

**PRAVARA RURAL EDUCATION SOCIETY, PRAVARANAGAR,**

**A/P: Loni, Tal: Rahata, Dist: Ahmednagar**

**Annual Report 2018-19**

|   |  |   |  |     |              |     |       |     |
|---|--|---|--|-----|--------------|-----|-------|-----|
| 1 | <b>Name of the Unit</b>                          | : | Loknetye Dr. BalasahebVikhePatil (Pamabhushan Awardee)<br>Pravara Rural Education Society's<br>Arts,Commerce,Science And Computer Science College,Ashvi<br>kd.,Tal-Sangamner ,Dist-Ahmednagar. |     |              |     |       |     |
| 2 | <b>Year of Establishment</b>                     | : | 14 July-2001   |     |              |     |       |     |
| 3 | <b>Name of the Head of the Institute</b>         | : | Mr.Dabhade Devidas Dhondiram   |     |              |     |       |     |
| 4 | <b>Designation</b>                               | : | Vice.Principal   |     |              |     |       |     |
| 5 | <b>Qualification</b>                             | : | M.A.,Geography,NET .   |     |              |     |       |     |
| 6 | <b>Students Strength (2018-2019)</b>             | : | Boys   | 349 | Girls        | 328 | Total | 677 |
| 7 | <b>Number of Employee for the year-2018-2019</b> | : | Teaching   | 28  | Non-Teaching | 16  | Total | 44  |
|   |  |   |  |     |              |     |       |     |

**8. Information of Students Strength**

| Category     | Male       | Female     | Total      |
|--------------|------------|------------|------------|
| SC           | 45         | 37         | 82         |
| ST           | 12         | 09         | 21         |
| OPEN         | 73         | 57         | 130        |
| OBC          | 70         | 62         | 132        |
| Other        | 149        | 163        | 312        |
| <b>Total</b> | <b>349</b> | <b>328</b> | <b>677</b> |

**Information of Students Strength for the year 2018-19**

| Sr. No.   | Students From the local area |        |       | Students From the District |        |       | Students Out of District |        |       | Total |        |       |
|-----------|------------------------------|--------|-------|----------------------------|--------|-------|--------------------------|--------|-------|-------|--------|-------|
|           | Male                         | Female | Total | Male                       | Female | Total | Male                     | Female | Total | Male  | Female | Total |
| <b>1.</b> | 349                          | 328    | 677   | 0                          | 0      | 0     | 0                        | 0      | 0     | 349   | 328    | 677   |

**Information of Students Strength for the year 2018-19**

| Sr. No.   | Students From rural area |        |       | Students From urban area |        |       | Grand Total |        |       |
|-----------|--------------------------|--------|-------|--------------------------|--------|-------|-------------|--------|-------|
|           | Male                     | Female | Total | Male                     | Female | Total | Male        | Female | Total |
| <b>1.</b> | 349                      | 328    | 677   | 0                        | 0      | 0     | 349         | 328    | 677   |

**Information of Grantable/ Non-Grantable staff for the year 2018-19**

| A: Teachers in Reserve Category |                  |              |                  |                  |                  |              |                  | B: Teachers in Non-Reserve Category |                  |              |                  |                  |                  |              |                  | Grand Total  |                  |
|---------------------------------|------------------|--------------|------------------|------------------|------------------|--------------|------------------|-------------------------------------|------------------|--------------|------------------|------------------|------------------|--------------|------------------|--------------|------------------|
| Full Time                       |                  | Part Time    |                  | Clock Hour Basis |                  | Total        |                  | Full Time                           |                  | Part Time    |                  | Clock Hour Basis |                  | Total        |                  |              |                  |
| Gran table e                    | Non-Gran table e | Gran table e | Non-Gran table e | Gran table e     | Non-Gran table e | Gran table e | Non-Gran table e | Gran table e                        | Non-Gran table e | Gran table e | Non-Gran table e | Gran table e     | Non-Gran table e | Gran table e | Non-Gran table e | Gran table e | Non-Gran table e |
| 0                               | 22               | 0            | 0                | 0                | 0                | 0            | 22               | 0                                   | 22               | 0            | 0                | 0                | 0                | 0            | 22               | 0            | 22               |

**Information of Grantable/ Non-Grantable Non-Teaching staff for the year 2018-19**

| A: Non-Teaching in Reserve Category |                |            |                |            |            | B: Non-Teaching in Non-Reserve Category |                |            |                |            |                | Grand Total |                |
|-------------------------------------|----------------|------------|----------------|------------|------------|---|----------------|------------|----------------|------------|----------------|-------------|----------------|
| Class-III                           |                | Class-IV   |                | Total      |            | Class-III                               |                | Class-IV   |                | Total      |                |             |                |
| Gran table                          | Non-Gran table | Gran table | Non-Gran table | Gran table | Gran table | Gran table                              | Non-Gran table | Gran table | Non-Gran table | Gran table | Non-Gran table | Gran table  | Non-Gran table |
| 0                                   | 02             | 0          | 07             | 0          | 09         | 0                                       | 03             | 0          | 02             | 0          | 05             | 0           | 14             |

**Information of students staying hostel for the year 2018-19**

| Male | Female | Total |
|------|--------|-------|
| Nil  | Nil    | Nil   |

**Information of Library for the year 2018-19**

| Books | Journals | Book Bank | E-Journals | Total |
|-------|----------|-----------|------------|-------|
| 7365  | 22       | 4580      | 0          | 11967 |

**Tree Plantation****New Plantation**

| Tree Plantation in 2018-19 | Total No of Tree available this situation |
|----------------------------|---|
| 15                         | 146                                       |

**UG/PG Program/Student Strength /Sections**

| Sr. No. | UG Program | Intake | Sr. No. | PG Program | Intake |
|---------|------------|--------|---------|------------|--------|
| 1.      | FYBA       | 120    | 1.      | Nil        | -      |
| 2.      | SYBA       | 120    | 2.      | Nil        | -      |
| 3.      | TYBA       | 120    | 3.      | Nil        | -      |
| 4.      | FYBCom     | 120    | 4.      | Nil        | -      |
| 5.      | SYBCom     | 120    | 5.      | Nil        | -      |
| 6.      | TYBCom     | 120    | 6.      | Nil        | -      |
| 7.      | FYBSc      | 120    | 7.      | Nil        | -      |
| 8.      | SYBSc      | 120    | 8.      | Nil        | -      |
| 9.      | TYBSc      | 120    | 9.      | Nil        | -      |

**Information of new programs to be started in the academic year 2018-19**

| Sr. No. | PG Program | Intake |
|---------|------------|--------|
| Nil     | Nil        | Nil    |

**Information of 80% And above Students-2018-19**

| Sr.No. | Name of the Students         | Class  | Obtained Marks | Percentage | Rank   |
|--------|------------------------------|--------|----------------|------------|--------|
| 1.     | Vaidya Rajashri Suresh       | TYBCOM | 975/1200       | 81.25      | First  |
| 2.     | Varpe Vikas Vilas            | FYBSC  | 962/1200       | 80.16      | First  |
| 3.     | Sose Shrikant Haribhau       | SYBSC  | 837/1200       | 83.07      | First  |
| 4.     | Thorat Kajal Ashok           | SYBSC  | 815/1200       | 81.05      | Second |
| 5.     | Nighute Rushikesh Machhindra | SYBSC  | 813/1200       | 81.03      | Third  |
| 6.     | Sose Vaishali Suresh         | TYBSC  | 1063/1200      | 88.58      | First  |
| 7.     | Andhale Arti Sudam           | TYBSC  | 1050/1200      | 87.05      | Second |
| 8.     | Antre Vaishali Bhausahab     | TYBSC  | 933/1200       | 82.75      | Third  |

**Name of the First three students with percentage of Marks**

| Sr.No. | Name of the Students         | Class  | Obtained Marks | Percentage | Rank |
|--------|------------------------------|--------|----------------|------------|------|
| 1.     | Bondre Sujal Mahadu          | FYBA   | 430/600        | 71.66      | 1    |
| 2.     | Gapale Shubhangi Rajendra    | FYBA   | 415/600        | 69.16      | 2    |
| 3.     | Amale Geetanjali Kailas      | FYBA   | 411/600        | 68.05      | 3    |
| 4.     | Bhavar Kumod Sandip          | SYBA   | 433/600        | 72.16      | 1    |
| 5.     | Pinjari Kausar Chotulal      | SYBA   | 402/600        | 67.00      | 2    |
| 6.     | Burkul Punam Sanjay          | SYBA   | 385/600        | 64.16      | 3    |
| 7.     | Bondre Sapana Ranjit         | TYBA   | 865/1200       | 72.08      | 1    |
| 8.     | Khemnar Nikita Dattatray     | TYBA   | 831/1200       | 69.25      | 2    |
| 9.     | Dokhe Manjiri Rajendra       | TYBA   | 806/1200       | 67.16      | 3    |
| 10.    | Khemnar Rohini Dattatray     | FYBCOM | 541/700        | 77.28      | 1    |
| 11.    | Maid Divya Balasaheb         | FYBCOM | 505/700        | 72.14      | 2    |
| 12.    | Phad Ashwini Rajendra        | FYBCOM | 501/700        | 71.57      | 3    |
| 13.    | Kangane Kalpana Sanjay       | SYBCOM | 435/700        | 72.05      | 1    |
| 14.    | Chavan Punam Haushiram       | SYBCOM | 427/700        | 71.16      | 2    |
| 15.    | Ghuge Shilpa Balasaheb       | SYBCOM | 412/700        | 68.66      | 3    |
| 16.    | Vaidya Rajashri Suresh       | TYBCOM | 975/1200       | 81.25      | 1    |
| 17.    | Kuhile Puja Annasaheb        | TYBCOM | 859/1200       | 71.58      | 2    |
| 18.    | Hajare Surekha Maruti        | TYBCOM | 846/1200       | 70.05      | 3    |
| 19.    | Varpe Vikas Vilas            | FYBSC  | 962/1200       | 80.16      | 1    |
| 20.    | More Shalini Machhindra      | FYBSC  | 939/1200       | 78.25      | 2    |
| 21.    | Shinde Pratiksha Santosh     | FYBSC  | 937/1200       | 78.08      | 3    |
| 22.    | Sose Shrikant Haribhau       | SYBSC  | 837/1200       | 83.07      | 1    |
| 23.    | Thorat Kajal Ashok           | SYBSC  | 815/1200       | 81.05      | 2    |
| 24.    | Nighute Rushikesh Machhindra | SYBSC  | 813/1200       | 81.03      | 3    |
| 25.    | Sose Vaishali Suresh         | TYBSC  | 1063/1200      | 88.58      | 1    |
| 26.    | Andhale Arti Sudam           | TYBSC  | 1050/1200      | 87.50      | 2    |
| 27.    | Antre Vaishali Bhausahab     | TYBSC  | 933/1200       | 77.75      | 3    |

**13. Result of the last three years in percentage**

| Sr. No. | Course     | Result of the Last Three Years |  |         | Full Name of the Student | Percent |
|---------|------------|--------------------------------|--|---------|--------------------------|---------|
|         |            |                                |  |         |                          |         |
| 1.      | T.Y.B.A.   |                                |  | 2016-17 | Bhosale Shital Bhausahab | 75.25   |
|         |            |                                |  | 2017-18 | Gapale Dattatrya Dilip   | 72.25   |
|         |            |                                |  | 2018-19 | Bondre Sapana Ranjit     | 72.08   |
| 2.      | T.Y.B.COM. |                                |  | 2016-17 | Sose Surekha Dinkar      | 73.66   |
|         |            |                                |  | 2017-18 | Sharmale Vaishali Sampat | 75.08   |
|         |            |                                |  | 2018-19 | Vaidya Rajashri Suresh   | 81.25   |

|    |           |  |  |         |                      |       |  |
|----|-----------|--|--|---------|----------------------|-------|--|
| 3. | T.Y.B.SC. |  |  | 2016-17 | Chavan Punam Vitthal | 82.04 |  |
|    |           |  |  | 2017-18 | Pande Nita Vishal    | 81.05 |  |
|    |           |  |  | 2018-19 | Sose Vaishali Suresh | 88.58 |  |
|    |           |  |  |         |                      |       |  |

### Prize Information-2018-19

| Date of Prize | Name and Address of Prize- giver | Name of the Person in whose memory the prize is given | Objective of Prize Money | Amount of the Prize | Name of the Bank in which the Prize money is deposited | Amount generated through the interest of the Prize money |
|---------------|----------------------------------|---|--------------------------|---------------------|--|--|
| Nil           | Nil                              | Nil   | Nil                      | Nil                 | Nil  | Nil  |
|               |                                  |   |                          |                     |  |  |

### 8. A) Grant received during the academic Year 2018-19

| Sr. No. | Funding Agency       | Details of Grants | Amount of Grants |                  |
|---------|----------------------|-------------------|------------------|------------------|
|         |                      |                   | Grants received  | Remaining amount |
| 1.      | Zilha Parishad       | Nil               | Nil              | Nil              |
| 2.      | Govt. of Maharashtra | Nil               | Nil              | Nil              |
| 3.      | SPPU, Pune           | Nil               | Nil              | Nil              |
| 4.      | UGC, New Delhi       | Nil               | Nil              | Nil              |
| 5.      | DST, New Delhi       | Nil               | Nil              | Nil              |
| 6.      | Other NGOs           | Nil               | Nil              | Nil              |

### 8. B) Details of the Proposals sent during the academic Year 2018-19

| Sr. No. | Funding Agency       | Details of Grant | Amount of the sent Proposals |
|---------|----------------------|------------------|------------------------------|
| 1.      | Zilha Parishad       | Nil              | Nil                          |
| 2.      | Govt. of Maharashtra | Nil              | Nil                          |
| 3.      | SPPU, Pune           | Nil              | Nil                          |
| 4.      | UGC, New Delhi       | Nil              | Nil                          |
| 5.      | DST, New Delhi       | Nil              | Nil                          |
| 6.      | Other NGOs           | Nil              | Nil                          |

**9. The Amount of Received Research Funds (2018-19):**

| Sr. No | Research Topic/Project | No. of Researchers who received funds | Funding Agency | Funds Received |
|--------|------------------------|---------------------------------------|----------------|----------------|
| 1.     | Nil                    | Nil                                   | Nil            | Nil            |

**10. Participation/Scholarships/Awards in Inter-collegiate/ Inter Group/Inter University/Zonal/State/NationalTournaments/Research Projects/International Seminar:**

| Sr. No. | Full Name of the Student | Name of the Event | Date of Prize received | Date of Prize received | Awards received/ Sports Scholarships |
|---------|--------------------------|-------------------|------------------------|------------------------|--------------------------------------|
| 1.      | Nil                      | Nil               | Nil                    | Nil                    | Nil                                  |

**11. Various extra-curricular Activities**

| Sr. No. | Activity                    | Programme started from(2002-03) | Participation |       |         |       | Total Camps |
|---------|-----------------------------|---------------------------------|---------------|-------|---------|-------|-------------|
|         |                             |                                 | Boys          | Girls | Teacher | Total |             |
| 1.      | NSS- Special Camp-Shiblapur | 2018-19                         | 53            | 47    | 06      | 106   | 16          |
| 2.      | Earn and Learn scheme       | 2018-19                         | 24            | 39    | 01      | 64    | 03          |

**Students Health Checkup (2018-19)**

| No of Students |       |       | Diagnosed Students |       |       |
|----------------|-------|-------|--------------------|-------|-------|
| Boys           | Girls | Total | Boys               | Girls | Total |
| 141            | 130   | 271   | 145                | 125   | 270   |

**19. Employees HealthCheckup 2018-19)**

| No of Employees |       |       | Diagnosed Employees |       |       |
|-----------------|-------|-------|---------------------|-------|-------|
| Boys            | Girls | Total | Boys                | Girls | Total |
| 22              | 18    | 40    | 16                  | 14    | 30    |

**20. Educational Loan facility**

| Sr.No. | Boys | Girls | Total | Loan Amount | Name of the Bank |
|--------|------|-------|-------|-------------|------------------|
| 1.     | Nil  | Nil   | Nil   | Nil         | Nil              |

**21. Loans received from various Credit Societies (2017-18)**

| Sr.No. | Boys | Girls | Total | Loan Amount | Name of the Credit Societies |
|--------|------|-------|-------|-------------|------------------------------|
| 1.     | Nil  | Nil   | Nil   | Nil         | Nil                          |

**22. Grants received from SPPU, for Earn & Learn scheme**

| Year    | Boys | Amount | Girls | Amount | Total Students | Total Amount |
|---------|------|--------|-------|--------|----------------|--------------|
| 2018-19 | 24   | -      | 39    | -      | 63             | 107637       |

**23. Amount utilized by Institute on earn & learn scheme except university grants**

| Year    | Boys | Amount | Girls | Amount | Total Students | Grants received from SPPU | Expenditure through SPPU Grants |
|---------|------|--------|-------|--------|----------------|---------------------------|---------------------------------|
| 2018-19 | 24   | Nil    | 39    | Nil    | 63             | 107637                    | 107637                          |

**24. Amount utilized on earn & learn scheme**

| Year    | Boys | Amount | Girls | Amount | Total Students | Total Expenditure |
|---------|------|--------|-------|--------|----------------|-------------------|
| 2016-17 | 19   | 31652  | 20    | 24628  | 39             | 56280             |
| 2017-18 | 38   | 84462  | 27    | 8858   | 65             | 93320             |
| 2018-19 | 24   | 107637 | 39    | 11433  | 63             | 119070            |

**25. Economically Poor Students Funds**

| Year    | Boys | Amount | Girls | Amount | Total Students | Total Amount |
|---------|------|--------|-------|--------|----------------|--------------|
| 2018-19 | Nil  | Nil    | Nil   | Nil    | Nil            | Nil          |

**26. Local Advisory Committee / Local Management Committee /Governing Body**

| <b>Sr. No.</b> | <b>Hon. Members</b>                         | <b>Designation</b>                       |
|----------------|---|--|
| 1.             | Hon. Namdar Shri. Radhakrushna Vikhe Patil. | Chairman                                 |
| 2.             | Hon.Shri Annasaheb Gabaji Bhosale Patil.    | Member                                   |
| 3.             | Hon.Vitthalrao Mandhare Patil.              | Member                                   |
| 4.             | Hon.Rambhau Shankarrao Bhusal Patil.        | Member                                   |
| 5.             | Hon.Bharat Vasanttrao Ghogare Patil.        | Member                                   |
| 6.             | Dr.Suvarna Rajesh Jadhav                    | Teaching Representative Arts Faculty     |
| 7.             | Dr.Adinath Raosaheb Gholap                  | Teaching Representative Commerce Faculty |
| 8.             | Mr.Lokhande Dattatray Vitthal               | Teaching Representative Science Faculty  |
| 9.             | Mr.Mankar Annasaheb Namdeo                  | Non-Teaching Representative              |
| 10.            | Mr.Dabhade Devidas Dhondiram                | Principal                                |

**27. Details of meetings Local Advisory Committee / Local Management Committee/  
Governing Body**

| <b>Sr. No.</b> | <b>Date of meeting</b> | <b>Place</b> | <b>No of present members</b> | <b>No of absent members</b> |
|----------------|------------------------|--------------|------------------------------|-----------------------------|
| 1.             | Nil                    | Nil          | Nil                          | Nil                         |

**28. Details of increase in girls students admission**

| <b>Year</b>    | <b>2016-17</b> | <b>2017-2018</b> | <b>2018-19</b> |
|----------------|----------------|------------------|----------------|
| Girls Strength | 348            | 341              | 328            |

**29. Details of employees & students demise(2018-19)**

| <b>Sr. No.</b> | <b>Name</b> | <b>Designation Class</b> | <b>Date of demise</b> |
|----------------|-------------|--------------------------|-----------------------|
| 1              | Nil         | Nil                      | Nil                   |



**19. Tree plantation and conservation**

|  |           |
|--|-----------|
| <b>Tree Planted in the academic year-2018-19</b> | <b>15</b> |
|--|-----------|

**20. Placement details in the year2018-19**

| <b>Sr. No</b> | <b>Name of Company</b>                 | <b>Month Sept. 2015 to August, 2016</b> | <b>Department</b>   | <b>Students Appeared for interview</b> | <b>No. of students Selected</b> |
|---------------|--|---|---------------------|--|---------------------------------|
| 1.            | Tata Motors,General Electricals,Pune.  | 09 <sup>th</sup> Oct-2018.              | B.A.,B.Com,<br>B.Sc | 18                                     | 05                              |
| 2.            | Dhoot Transmission Pvt.Ltd,Aurangabad. | 01 <sup>st</sup> March-2019.            | B.A.,B.Com,<br>B.Sc | 16                                     | 09                              |
| 3.            | Tata Motors,General Electricals,Pune.  | 18 <sup>th</sup> March-2019.            | B.A.,B.Com,<br>B.Sc | 15                                     | 04                              |

### 32. Visits of Hon'ble personalities (Academic Year: 2018-19)

| Sr. No | Name                    | Date of Visit | Purpose of the visit                  | Opinions expressed by Hon. Persons in the Visit Book |
|--------|-------------------------|---------------|---------------------------------------|--|
| 1.     | Dr.Madane Saheb         | 27/12/2017    | Arogyavishyak vyakhan                 | -  |
| 2.     | Mr.Jondhale Saheb       | 02/01/2018    | Savitribai phule Jayanti              | -  |
| 3.     | Dr.Sudha Kankariya      | 24/01/2018    | Shri Bhun Hatya Vishayak Margadarshan | -  |
| 4.     | Dr.Mrs.Pratibha Kanwade | 24/01/2018    | Shri Bhun Hatya Vishayak Margadarshan | -  |

### 32. Student-Parents Meets, Alumni Meet. (Academic Year: 2018-19) Suggestions, Complaints and Actions Taken:

| Sr. No | Date of Meet | No. of Students Participants | No. of Parents Participants | No. of Teacher Participants | Total Participant |
|--------|--------------|------------------------------|-----------------------------|-----------------------------|-------------------|
| 1.     | 24/01/2018   | 797                          | 1849                        | 40                          | 2686              |

### 34. Industrial Visits (Academic Year: 2018-19)

| Sr. No. | Name of Visited Places | Date                      | Name of Department | Number of Participated students |        | Number of Teachers |    |
|---------|------------------------|---------------------------|--------------------|---------------------------------|--------|--------------------|----|
|         |                        |                           |                    | Male                            | Female | Total              |    |
| 1.      | Harichandragad         | 09 <sup>th</sup> Feb.2019 | Geography          | 20                              | 23     | 43                 | 02 |

### 35. Teachers Research Paper Publication (with Impact Factor)( 2018-19)

| Sr. No. | Name of the authors | Details of Paper | Level – International /National / State | Name of journal(with Impact Factor) | Number of journal | Total Number of Teachers |
|---------|---------------------|------------------|---|-------------------------------------|-------------------|--------------------------|
| 1.      | Dr.A.B. Rohom       | Journal Paper    | International                           | Applied Physics A 124(9) (1.694)    | 11                | 28                       |
| 2.      | Dr.A.B. Rohom       | Journal Paper    | International                           | Surface & Interfaces12 ,202-212     |                   |                          |

|     |                  |               |               |  |  |  |
|-----|------------------|---------------|---------------|--|--|--|
|     |                  |               |               | (1.393)  |  |  |
| 3.  | Dr.A.B. Rohom    | Journal Paper | International | Applied Surface Science (3.387)  |  |  |
| 4.  | Dr.A.B. Rohom    | Journal Paper | International | Journal of alloys and Compounds 771 246e253 (3.387)                            |  |  |
| 5.  | Mr.S.D. Bhumkar  | Journal Paper | International | Journal of Material and Environmental science,10,0 4,316 (0.3)                 |  |  |
| 6.  | Mr.S.D. Bhumkar  | Journal Paper | International | International Research and analytical review 6,2,418 (3.87)                    |  |  |
| 7.  | Mr.A.B. Gholap   | Journal Paper | International | JETIR Vol 5,issue 12 (5.87)  |  |  |
| 8.  | Mrs.B.B. Anarthe | Journal Paper | International | Internal Research Journal of Multidisciplinary Studies,vol 4 (1.3599)          |  |  |
| 9.  | Mrs.D.D. Tambe   | Journal Paper | International | Multidisciplinary International E-Research Journal Special - 33,pp-113 (2.143) |  |  |
| 10. | Mrs.S.R. Pachore | Journal Paper | International | International Multidisciplinary quarterly research                             |  |  |

|     |                 |                      |               |  |  |  |
|-----|-----------------|----------------------|---------------|--|--|--|
|     |                 |                      |               | journal (5.5)  |  |  |
| 11. | Mr.S.A. Anap    | Journal Paper        | International | International Multidisciplinary quarterly research journal (5.5)       |  |  |
| 12. | Mr.G.R. Shelke  | Conference Preceding | National      | National Seminar on innovative changes in banking and financial sector |  |  |
| 13. | Mr.G.R. Shelke  | Conference Preceding | National      | National Conference on Indian financial sector.                        |  |  |
| 14. | Mrs.S.V. Shinde | Conference Preceding | National      | National Seminar on innovative changes in banking and financial sector |  |  |
| 15. | Dr.A.B. Rohom   | Conference Preceding | National      | IEEE Conference Proceeding   |  |  |
| 16. | Dr.S.R.jadhav   | Conference Preceding | State         | State Level Work   |  |  |
| 17. | Mrs.D.D. Tambe  | Conference Preceding | National      | National Seminar on Hindi Kavita me Adhunik bodh.                      |  |  |

## 6. Academic year 2018-19 Paper Presentation at National Level by Teachers

| Sr. no | Name of Teacher | Papers Presented at National Level | Total number | Costs incurred | Total Number of |
|--------|-----------------|------------------------------------|--------------|----------------|-----------------|
|--------|-----------------|------------------------------------|--------------|----------------|-----------------|

|    |                  |           | of papers presented at National Level | d for Paper Presentation at National Level | Teachers who Presented Paper at National Level |
|----|------------------|-----------|---------------------------------------|--|--|
| 1. | Mrs. S.V. Shinde | Economics | 01                                    | Nil  | Nil  |
| 2. | Mr.G.R. Shelke   | Economics | 02                                    |  |  |
| 3. | Mrs.D.D. Tambe   | Hindi     | 01                                    |  |  |
| 4. | Mr.S.A. Anap     | History   | 01                                    |  |  |

**37 Academic Year 2018-19 who qualified in the NET/SET or were awarded MPhil/PhD and similar achievements**

| Sr. No | Teacher Name | Qualified NET | People Studying for NET | Qualified SET | People Studying for SET | Teachers Awarded PhD | Teachers pursuing PhD | Teachers Awarded MPhil | Teachers pursuing MPhil |
|--------|--------------|---------------|-------------------------|---------------|-------------------------|----------------------|-----------------------|------------------------|-------------------------|
| 1.     | Nil          | Nil           | Nil                     | Nil           | Nil                     | Nil                  | Nil                   | Nil                    | Nil                     |

A. 38. Teachers deputed for International/ national / State Level Conferences / Seminar / Workshop 2018-19

B. International Level Conferences / Seminar / Workshop

| S. n. | Name of the Teacher | Name of seminars/ conferences/workshops                       | Organized by                             | Place  | Date   |
|-------|---------------------|---|--|--------|--|
| 1.    | Dr.Mrs.A.B. Rohom   | International Conference in physical,chemical & life science. | New,Arts,science,commerce college,parner | Parner | 27 <sup>th</sup> ,28 <sup>th</sup> Dec-2018. |
| 2.    | Mrs.B.B. Anarthe    | International Conference in physical,chemical                 | New,Arts,science,commerce college,parner | Parner | 27 <sup>th</sup> ,28 <sup>th</sup> Dec-2018. |

|  |  |                            |  |  |  |
|--|--|----------------------------|--|--|--|
|  |  | <b>&amp; life science.</b> |  |  |  |
|--|--|----------------------------|--|--|--|

### C. National Level Conferences / Seminar / Workshop

| S, n | Name of the Teacher | Name of seminars/ conferences/workshops  | Organized by  | Place       | Date |
|------|---------------------|--|---|-------------|------|
| 1.   | Mrs.D.D. Tambe      | National seminar on Hindi kavita Me adunik bodh.                                     | Arts,Commerce,Science College,Akurdi.                       | Akurdi,Pune |      |
| 2.   | Mr.G.R. Shelke      | National Seminar on innovative change in banking and financial sector                | Arts,Commerce,Science College,Dehane                        | Dehane,Pune |      |
| 3.   | Mr.G.R. Shelke      | National Conference on Indian financial sector.                                      | S.N.Arts,D.J.Malpan i Commerce & B.N.Sarda Science College. | Sangamner   |      |
| 4.   | Mrs.S.V. Shinde     | National Seminar on innovative change in banking and financial sector                | Arts,Commerce,Science College,Dehane                        | Dehane,Pune |      |
| 5.   | Mr.S.A. Anap        | National Conference on Modernization of Maharashtra in the 19 <sup>th</sup> century. | Savitribai phule pune university,pune.                      | Pune        |      |

### D. State Level Conferences / Seminar / Workshop

| S. n. | Name of the Teacher | Name of seminars/ conferences/workshops | Organized by           | Place        | Date  |
|-------|---------------------|---|------------------------|--------------|---|
| 1.    | Pawar N.S.          | Arvachin Marathi Wangmay                | Sagebrao Shanragao     | Pune         | 28 <sup>th</sup> ,29 <sup>th</sup> Dec-2018 |
| 2.    | Jadhav S.R.         | Arvachin Marathi Wangmay                | Arts,Commerce College. | Pune         | 28 <sup>th</sup> ,29 <sup>th</sup> Dec-2018 |
| 3.    | Pachore S.W.        | Literature And Films                    | P.V.P.College.         | Pravaranagar | 11 <sup>th</sup> ,12 <sup>th</sup> Jan.2019 |
| 4.    | Autade M.V.         | Library Rediners for NAAC Acrediation   | Yasashwi               | Pune         | 30 <sup>th</sup> Nov-2018                   |
| 5.    | Tambe D.D.          | State Level Seminar                     | Seminar                | Rahata       | 18 <sup>th</sup> ,19 <sup>th</sup> Jan-2019 |



40. International level paper presentation details – 2018-19

| Sr.No. | Name of the Teacher | Department | Subject of International Level Paper Presentation | No. of Paper Presentation | Expences by College for Paper Presentation | No of Teacher for paper Presentation |
|--------|---------------------|------------|---|---------------------------|--|--------------------------------------|
| 1.     | Dr.Rohom A.B.       | Physics    | Codmium Susfide TF                                | 01                        | 1960                                       | 01                                   |
| 2.     | Mrs.Anarthe B.B.    | Botany     | Allelopathic Effects                              | 01                        | 1960                                       | 01                                   |

41. Building details built in 2018-19

| Sr. No. | Name of the building | Built up area details | Expenses |
|---------|----------------------|-----------------------|----------|
|         | Nil                  | Nil                   | Nil      |

42 Information of following details

| Sr,no | details                               | National level | Internation al level | Expenses by College |                      | Teachers Strength |                      | Student Strength |                      |
|-------|---------------------------------------|----------------|----------------------|---------------------|----------------------|-------------------|----------------------|------------------|----------------------|
|       |                                       |                |                      | Natio nal level     | Inter national level | Natio nal level   | Intern ational level | Natio nal level  | Inter national level |
| 1.    | Organized Seminar                     | Nil            | Nil                  | Nil                 | Nil                  | Nil               | Nil                  | Nil              | Nil                  |
| 2.    | Organized Workshop                    | Nil            | Nil                  | Nil                 | Nil                  | Nil               | Nil                  | Nil              | Nil                  |
| 3.    | Industrial visit                      | Nil            | Nil                  | Nil                 | Nil                  | Nil               | Nil                  | Nil              | Nil                  |
| 4.    | Minor Project                         | Nil            | Nil                  | Nil                 | Nil                  | Nil               | Nil                  | Nil              | Nil                  |
| 5.    | Major Project                         | Nil            | Nil                  | Nil                 | Nil                  | Nil               | Nil                  | Nil              | Nil                  |
| 6.    | No. of research paper published       | 05             | 11                   | Nil                 | Nil                  | Nil               | Nil                  | Nil              | Nil                  |
| 7.    | Teacher send for seminars             | 08             | 02                   | Nil                 | Nil                  | Nil               | Nil                  | Nil              | Nil                  |
| 8.    | Teacher send for workshop             | Nil            | Nil                  | Nil                 | Nil                  | Nil               | Nil                  | Nil              | Nil                  |
| 9.    | Teachers who present paper in seminar | Nil            | Nil                  | 02                  | Nil                  | Nil               | Nil                  | Nil              | Nil                  |



|     |                                       |    |     |     |     |     |     |     |     |
|-----|---------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|
| 10. | Students who present paper in seminar | 01 | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
|-----|---------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|

43. Our College Student who are working or doing enterprenuership

| 2017-18 details<br>Sr. no | Name of the Student | organisation | Post | Dept |
|---------------------------|---------------------|--------------|------|------|
| 1                         | Nil                 | Nil          | Nil  | Nil  |
|                           |                     |              |      |      |

44. other programme

| Total students drop out | Efforts carried out to decrease drop out | Short term courses started by the unit for drop outs |
|-------------------------|--|--|
| --                      | --                                       | --   |

45. Library and Study Room

1. Total- 4067 books are available in library
2. Reading Room available in library form 9 am to 5 pm
3. book bank available for needy students
4. Regular Free text books by Siddhivinayak Trust Mumbai

