

Savitribai Phule Pune University



Information regarding nomination of College Examination Officer (CEO)

Name of the college	Arts, Commerce, Science and Computer Science College			
Address	Post- Ashvi khurd Ta. Sangamner Dist. Ahmednagar Pincode: 413738			
College Exam CODE	0679			
College PUN CODE No.	CAAA016600			
Phone nos.	Principal	Office	Residence	Mobile No
		02425240051		8390121043
Email Id	College	CAAA016600@pun.unipune.ac.in		
	Principal	ashvicollege@rediffmail.com		
Name of the nominated teacher as CEO	Suvama Rajesh Jadhav (gholap)			
Address	A/P/ Lori Kd Sai Colony Tal Rahata.			
Designation	Assistant Professor	Date of Appointment : 16/09/2016		
S.P.P,U approval letter No. and date	Approval Letter No. - 5756 Approval Date - 04/02/2013			
Total Teaching experience in yrs & months	0			
Phone nos.	CEO	Office	Residence	Mobile No
				9657791277
Email Id	Office			
	CEO	gholapsuvama996@gmail.com		

Declaration

I/We hereby undertake that information provided to enable Question Paper Delivery from university portal is correct and authentic.

I/We further confirm that e-mails and mobile nos. provided for the purpose of communication to and from University Of Pune are of me/us and, I/We do undertake to maintain confidentiality of the communication regarding passwords and codes.

I/We aware that information delivered us for the purpose intended only and will not use it otherwise. Any breach of confidentiality is violation of University Act.

()
Nominated teacher as CEO

Suvama
Principal / Director
Principal

Suvama Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413719

Enc: Copy of University approval as teacher



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Jadhav S.R.

Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Marathi Gen.

2. Marathi (SPL-II)

3. Marathi (SPL-III)

4. Marathi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal. Sangamner, Dist. A/Nagar, Pin- 413738

Ref. No. T. Y. B. Sc./Pract.2/19

Date: 05/03/2019

To,

Mr. Gaykar R.B

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

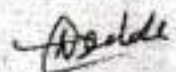
Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **External Examiner (Inorganic Chemistry)** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
Arts, Commerce & Science College, Rahata	14-16 March 2019	03	62

I hope your co-operation.

Thanking you,

Yours Faithfully,



Dr. A. N. Jagdale

Co-ordinator (T Y. B. Sc.)

Practical Examination in Chemistry

Mobile: 9420484115, 9552490039

Email: an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college office of the centre and do not send to coordinator.

- 1) Mark List with Candidate no.1.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate admitted out of turn

To,

Gaikar Rajendra Babasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9975714382

Email : rajugaikar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc.. (Theory) BOS:Chemistry	Exam - T.Y.B.Sc.. Paper- Paper VII - Organic Chemistry ,(Theory)	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune 9960759622	From : 13/11/2019
CAP Appt No. 1920061957				

CAP Center Name & Address	: Modern Education Society Nowrosjee Wadia College Addr: PRIN 19 LATE V K JOAG PATH PUNE Ta: Pune (corporation Area) Dist: Pune
Telephone No.	: 020-26162944
Email Id	: nowrosjeewadiacollege1@gmail.com
CAP Director	: Name: K S Venkataraghavan Contact Person Mob No.: 9890593331

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



धरम शाहीन शिक्षण संस्थेचे,
कला, वाणिज्य, विज्ञान व संगणकशास्त्र महाविद्यालय
आश्वी घुर्गे या संगमनेर जि. अहमदनगर (पिन- ४१३७३८)

महाविद्यालय इमारत - ५७९

पश्चिम वाऱ्यात इमारत - ५७९

पुणे विद्यापीठ मार्ग, जय श्री न. वी. सु. ए. एन. ए. ए. ४११००९
फोन नं. (२२५२२) - २५००२१
फोन नं. (Fax) - २५०२२१
Email ID :- ashw@collegepravearural.com

नावक क्र. क. वा. वि. म./परीक्षा/२०१९/२०१९

दिनांक- 18/3/2019

पुणे विद्यापीठ मार्च/एप्रिल २०१९ कार्यालयीन आदेश

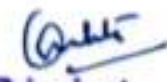
प्रति,

प्रा. डॉ. शांकर आर. बी.

सावित्रीबाई फुले पुणे विद्यापीठ मार्च/एप्रिल २०१९ परिक्षेसाठी आपली खालील वेळापत्रकाप्रमाणे कनिष्ठ पर्यवेक्षक (✓) म्हणून नेमणूक करण्यात आली आहे. तरी सदर जबाबदारी आपण पार पाडावी. पेपर तपासणी सुरु होण्यापूर्वी किमान आर्धातास अगोदर आपण परीक्षा विभागात उपस्थित राहणे अनिवार्य आहे.

वार	दिनांक	सकाळ	दुपार
शुक्रवार	22/3/19	10.00 - 1.00	—
मंगळवार	26/3/19	10.00 - 1.00	— 291
शुक्रवार	29/3/19	— —	—

27/3/19 - 2.00 & 5.00


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



**A Workshop on
M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020)**

CERTIFICATE

This is certify that *Dr. R. B. Gaikar*,
from *Arts, Commerce, Science and Computer science College Ashvi*
has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug)
Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe
Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th
November 2020, through online platform.

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



FRAMING OF S.Y.B.A./S.Y.B.SC. RESTRUCTURING SYLLABUS

CERTIFICATE

This is certify that *Dr. R. B. Gaikar*,
from *Arts, Commerce, Science and Computer science College Ashvi Kd., Tal- Sangamner*
has participated in the Workshop on framing of S.Y.B.A. / S.Y.B.Sc. Restructuring Syllabus organized by
Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by
Savitribai Phule Pune University, Pune on 7th September 2020, through online platform.

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Dr. Rajendra B Gaikar** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020** at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 173]

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal

To,

Prof. D. D. Dabhade

Mob: 8390121043


devdabhade07@gmail.com

Subject: Appointment as an Internal Examiner at S. Y. B. A Geography Practical Exam 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at S.Y.B.A Examination, March 2020 **Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. All internal examiners are responsible for uploading online marks on last day or end of the examination.
7. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark list (Hard copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

Internal Examiner	External Examiner
Prof. D. D. Dabhade Mob: 8390121043 devdabhade07@gmail.com	Prof. S. U. Shaikh Mob. : 9604573086 shaikh27379@gmail.com
<u>APPOINTMENT DETAILS</u> Preparation Day: 15/03/2020 Examination Date: 16/03/2020 Time: 9.00 am to Onwards (But not more than four hours)	Yours faithfully,  Dr. S. B. SANGALE (R.B.N.B. College, Shrirampur) Coordinator, Ahmednagar District S.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE Contact No. : Mob. : 9423287473, 7972550494 Email Id: sanjaysangale123@gmail.com



SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
S.Y.B.A. GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH – 2020
SUBJECT: 2209 - GEOGRAPHY SPL. PAPER II (Out of 100 Marks)

SN	College Code	Name of Practical Exam. Centre	Batch No.	Date of Exam.	Exam. Seat Nos.	Total Students
29	0679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner,	I	16/03/2020	52930, 52939, 52941, 52945, 52946, 52949, 52950, 52951, 52952, 52954, 52956, 52958, 52960, 52964, 52966, 52976, 52982	17
Total No. of Students						17

Examination Time: 09:00 a.m. to onwards but not more than four hours.

Instructions to the Student:

1. Students must remain present at the examination centre at least **30 minutes before** the scheduled time.
2. Students should produce their **Journal & Tour / Village /Urban Report** at the time of Examination.
3. Students should bring their **Hall ticket, Identity proof** at the time of examination.

Dr. S. B. SANGALE
(R.B.N.B. College, Shirampur)
Coordinator, Ahmednagar District
S.Y. B. Sc. Geography Practical Exam, March – 2020
SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
Mob. : 9423287473, 7972550494
Email Id: sanjaysangale123@gmail.com



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
LD No. PU/AN/ACSRCS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACSRB/CS/ 2019

Date: 09/10/2019

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. ANagar, Pin- 413738

To,

Patel Moin Mahemud

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9975763527

Email : patel.moin@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910041121	T.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - T.Y.B.Sc.. Paper- Chemistry Paper X - Environmental Chemistry , (Theory)	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune 9960759622	From : 25/04/2019

CAP Center Name & Address	: University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	: 0241-2323682
Email Id	: nr.somvanshi@rediffmail.com
CAP Director	: Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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Date: 29/02/2020

Ref No. T.Y./Pract.2020

To,
Prof. Patel M.N.
Department of Chemistry,
P.V.P. College,
Ashwi.

Subject: T.Y.B.Sc. Practical Examination in Chemistry March-2020.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T.Y.B.Sc. Chemistry from 05th March 2020 to 08th March 2020. The University Authorities have been pleased to appoint you as **Internal Examiner** at following Centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
P.V.P. College, Ashwi (Phy.)	05 th March to 08 th March	4	87

I hope your co-operation.
Thanking you.

Yours Faithfully,



Dr. Borhade S.S.
Coordinator (T.Y.B.Sc.)
Practical Examination in Chemistry
Mobile: 9960872151
Email: borhadeshobha@gmail.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



**A Workshop on
M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020)**

CERTIFICATE

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from *Arts, Commerce, Science and Computer Science College, Ashi kd*
has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug)
Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe
Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th
November 2020, through online platform.

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

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A Workshop on

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Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal

To,

Bhumkar Somnath Dinanath

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9730807209

Email : somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc.. (Theory) BOS:Chemistry	Exam - S.Y.B.Sc.. , Subject- Chemistry ,(Theory)	Hiray Tryambak Rambhau Maratha Vidya Prasarak Samaj Karmveer Abasaheb alias N.M. Sonwane Arts Commerce and Science College Addr: MORE NAGAR SATANA Ta: Baglan Dist: Nashik 9860959521	From : 17/11/2019
CAP Appt No. 1920070316				

CAP Center Name & Address	: University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	: 0241-2328648
Email Id	: nr.somvanshi@rediffmail.com
CAP Director	: Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

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For CAP Director

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Dnyaneshwar R. Shinde
Practical Examination Co-ordinator
M.Sc. - II (Analytical Chemistry)
Mo. No: 9881350383
drshindechemistry1970@gmail.com

Ref: M.Sc. II ACPE/14/042

Date: 14/04/2019

To,

S. D. Bhumkar

PVP College Pravaranagar

Subject: Appointment as Internal / External examiner at M.Sc. II – Analytical Chemistry
Practical Examination April 2019

Dear sir / Madam,

I am pleased to inform you that you have been appointed as an Examiner for M.Sc.- II Analytical Chemistry Practical Examination to be held in April, 2019. The Examination Materials i.e. general instructions, practical time table, procedures, scheme of marking etc. are sent to the centre. Internal examiners are requested to make available all chemicals, glassware and examination materials for all the three practical courses on the preparation day. You are requested to set the question papers for all the three courses on the preparation day along with other examiners.

You are also requested to upload marks on the last day of practical examination and submit the mark list to the University and the Chairman.

No.	Date of Preparation	Dates of Examinations	Name of the College
1	20 April 2019	21, 22, 23 April 2019	SSGM College Kopargaon

Yours faithfully,



(Dnyaneshwar R. Shinde)

Ref No. T.Y./Pract.2020

Date: 29 /03/2020

To,
Prof. Bhumkar
Department of Chemistry,
PVP Ashwi college, Ashwi

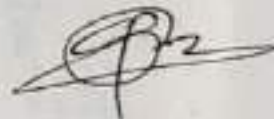
Subject: T. Y. B.Sc. Practical Examination in Chemistry March 2020.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T.Y.B.Sc. Chemistry from 4th March 2020 to 7th March. 2020. The University Authorities have been pleased to appoint you as **External Examiner** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
RBNB, College, Shirampur Phy	04 th March to 07 th March	4	119

I hope your co-operation.
Thanking you.

Yours Faithfully,



Dr. Borhade S.S.
Coordinator (T. Y. B. Sc.) Practical
Examination in Chemistry
Mobile: 9960872151
Email: borhadeshobha@gmail.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no. I.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn



लोकनेते डॉ. बाळासाहेब थिखे पार्टील (पंचमूखण उपाधिणे सन्मानित)
प्रवरा ग्रामीण शिक्षण संस्थेचे,

कला, वाणिज्य, विज्ञान व संगणकशास्त्र महाविद्यालय

आश्वी खुर्द, ता. संगमनेर, जि. अहमदनगर पिन-४१३७३८
पुणे विद्यापीठ कॉलेज, आश. वी. नं. पी.सुर. एन. ए. ए. सी. / ०६६ / २००९

☎ (02425) 240051 फॅक्स ☎ 02425-240051



Email ID : ashvicollege@rediffmail.com

Web : www.pravara.in/acsbc-ashwi

जा.नं.कवाविवसंम/२०१९-२०/

दि. ११/११/२०१९

:: कार्यालयीन आदेश ::

Session -III

प्रति,

प्रा.भुमकर एस. डी.

इंटरनल सुपरवायझर

रसायनशास्त्र विभाग.

विद्यापीठ परीक्षा प्रथम वर्ष, द्वितीय वर्ष, तृतीय वर्ष, बी.ए./बी.कॉम./बी.एस्सी. परीक्षा Oct./Nov-२०१९ या कालावधीमध्ये दि.१०/१०/२०१९ पासून सुरु होत आहे. (Session-III) त्यासाठी आपली इंटरनल सुपरवायझर म्हणून आपली नेमणूक झाल्याबद्दल आपले अभिनंदन परिक्षेचे Block पाडून ज्युनिअर सुपरवायझरांना नेमणूक ऑर्डर देणे, परिक्षा सुरळीतपणे पाडण्यास सहकार्य करावे. तसेच आपण परीक्षा सुरु होण्यापूर्वी १५ मिनिटे अगोदर परीक्षा कार्यालयात उपस्थित रहावे.

सेशन कालावधी दि.१८/११/२०१९ ते ०४/१२/२०१९

कळावे,

प्रभूप्रिंसिपल

प्रवरा ग्रामीण शिक्षण संस्थेचे,

कला, वाणिज्य, विज्ञान व संगणकशास्त्र

महाविद्यालय, आश्वी खुर्द

ता.संगमनेर, जि. अहमदनगर, पिन-४१३७३८



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



**A Workshop on
M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020)**
CERTIFICATE

This is certify that *Dr. Somnath D. Bhumkar*,
from *Arts, Commerce, Science and Computer Science College, Ashi kd*
has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug)
Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe
Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th
November 2020, through online platform.

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Dr. Somnath Dinanath Bhumkar** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020** at **10.30 am** through online platform. [Cert.

No.:WELKR4-CE000 174]

Dr. Sambhaji M. Kale

Dr. Dilip R. Thube

Dr. Rangnath K. Aher



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



FRAMING OF S.Y.B.A./S.Y.B.SC. RESTRUCTURING SYLLABUS

CERTIFICATE

This is certify that *Mr. S. D. Bhumkar*,
from *Arts, Commerce, Science and Computer science College Ashvi Kd., Tal- Sangamner*
has participated in the Workshop on framing of S.Y.B.A. / S.Y.B.Sc. Restructuring Syllabus organized by
Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by
Savitribai Phule Pune University, Pune on 7th September 2020, through online platform.

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)

To,

Gholap Avinash Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9665684706

Email : avee143van@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc.. (Theory) BOS:Zoology	Exam - S.Y.B.Sc.. , Subject- Zoology ,(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal Arts,Commerce ,Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik 9890204871	From : 17/11/2019
CAP Appt No. 1920070633				

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2328648
Email Id	:	nr.somvanshi@rediffmail.com
CAP Director	:	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE**CONFIDENTIAL**

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/61

Date: 06.03.2020

To,

Prof.A,B.GholapDepartment of Zoology,
Arts comm and sci.College,
Ashvi khurd ,Tal Sangamner

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0042 S.S.G.M. Science, Gautam Arts and Sanjivani Commerce College, Kopargaon** as an **External Examiner** on **9th ,11th and 12th March 2020**.

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
3. Any change in address may please be communicated to me and the University office.
4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

Bhalsing D G

Co-ordinator,

Ahmednagar District,

S.Y.B.Sc. Zoology Practical Examination,

B.P.H.E. Society's Ahmednagar College,

Ahmednagar, Dist. Ahmednagar – 414 001

Mob. 9423750929,9284115039, Email:

dilipbhalsing@gmail.com

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/74

Date: 06.03.2020

To,

Prof.A,B.Gholap

Department of Zoology,
Arts comm and sci.College,
Ashvi khurd ,Tal Sangamner

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0223 Shri D.Rajale Edn. Inst. Arts comm. Sci.college,Adinathnagar Tal.Pathardi.** as an **External Examiner** on **14 to 17 March 2020.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
3. Any change in address may please be communicated to me and the University office.
4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

Bhalsing D G

Co-ordinator,

Ahmednagar District,

S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001
Mob. 9423750929,9284115039, Email:
dilipbhalsing@gmail.com



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcshashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Gholap A.R.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2019**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ Third Year.

Subject:-1. Financial Accounting

2. Business Management

3. Business Administration- SPL- I

4. Audit and Taxation,

5. Banking & Finance (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Oable
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. ANagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shelke G.R.

Department of Economics,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- I. Business Economics (micro)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A/Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shelke G.R.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-

1. Economic (SPL-I)
2. Economic (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin-413738



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE

LONI



**A Workshop on
M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020)**

CERTIFICATE

This is certify that *Mr. Prof. P. N. Khaladkar*,
from *Arts, Commerce, Science and Computer Science College, Ashi kd*
has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug)
Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe
Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th
November 2020, through online platform.

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Prajakta N. khaladkar** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020** at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 177]

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on
S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs./Ms. **Varsha S. Shinde** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020 at 10.30 am** through online platform. [Cert. No.:WELKR4-CE000 178]

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Yogita Rambhau Talekar** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020** at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 176]

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Anap S.A.
Department of History,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History Gen.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/105
06.03.2020

Date:

To,
Prof. D. V Lokhande,
Department of Zoology,
Arts, Commerce & Sci. College,
Ashvi Khurd,
Tal-Sangamner.

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 1534 Shri Sai Baba College, Shirdi** as an **External Examiner** on **12th & 13th March 2020.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
3. Any change in address may please be communicated to me and the University office.
4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

Bhalsing D G
Co-ordinator,
Ahmednagar District,
S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001
Mob. 9423750929, 9284115039, Email:
dilipbhalsing@gmail.com

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE**CONFIDENTIAL**

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/32

Date: 04.03.2020

To,
The Head,
Department of Zoology,
Arts, Science & Commerce College,
Ashvi Khurd, Tal. Sangamner,
Dist. Ahmednagar, Pincode - 413738.

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0679 Arts, Science & Commerce College, Ashvi Khurd, Tal. Sangamner** as an **Internal Examiner** on **16 and 17th March 2020**.

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
3. Any change in address may please be communicated to me and the University office.
4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.
6. It is mandatory for the internal examiner to fill up the students practical exam marks online on University website , on the same day at the end of practical exam.

Thanking You,

Yours faithfully,

Bhalsing D.G.
Co-ordinator,
Ahmednagar District,
S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001
Mob. 9423750929,9284115039, Email:
dilipbhalsing@gmail.com

CONFIDENTIAL FORM NO 1-D
URGENT

Date: 07/03/2020

To,
Varpe S S

Department of Botany
ARTS,SCIENCE & COMMERCE COLLEGE, ASHWI

*I am directed to invite you to examine the candidates in **practical examinations at S.Y. B. Sc. Botany Examination March2020.***

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the statutes/Ordinances, Rules & Regulations framed there under.*
- 2. I am to request the favor of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately .The same should be intimated to the co-coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.*
- 3. You are requested to put yourself in communication withme immediately in regard to your work at the examination.*
- 4. Any change in address may please be communicated to me and the university office.*
- 5. I am further to request you please intimate to me if you are holding any other appointment of this university, other than this appointment under which you are invited to work as examiner.*

Internal Examiner: 13,14,15, March 2020 ARTS,SCIENCE & COMMERCE COLLEGE, ASHWI

Dr. D. D. Ahire
Co-ordinator,
Ahmednagar District
S.Y.B.Sc. Botany Practical Exam. 2020
Savitribai Phule Pune University. Pune
Mob. 9665016706 / 9834935502
Email: digambar12@rediffmail.com

NOTE: Internal examiners are responsible for uploading online marks on the last day of practical exam.

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre

- | | |
|--|----------------------------|
| 1) Mark List | 2) A, B Form. |
| 3) No relation Certificate. | 4) Attendance certificate. |
| 5) General Performance Report. | 6) Laboratory certificate. |
| 7) No. of candidate examined out of turn | |

To,

Dr Unde Sushma Annasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9881508623

Email : sushma.unde@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Com. (Theory)	Exam - T.Y.B.Com. Paper- Business Regulatory Framework (3113) ,(Theory)	Nanaware Shivalal Namdeo Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28 Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune 9860639133	From : 30/10/2019
CAP Appt No. 1920090474	BOS:Business Law 			

CAP Center Name & Address :	Shri Shivaji Maratha Society Samajbhushan Baburao Alias Appasaheb Jedhe Arts, Commerce and Science College Addr: 425 Shukrwar Peth Ta: Pune (corporation Area) Dist: Pune
Telephone No. :	020-24477335
Email Id :	jedhe_c@rediffmail.com
CAP Director :	Name: Pole Shashank Krishnarao Contact Person Mob No.: 8149232377

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



19202049

Savitribai Phule Pune University



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

Date:02 Oct 2019

Sushma Annasaheb Dr Unde (9881508623)

Pravara Gramin Shikshan Sanstha Arts, Commerce,
Science and Computer Science College Addr: Post- Ashiv
khurd Ta: Sangamner Dist: Ahmednagar

Subject : Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in
Second half of the year, 2019

Sir/ Madam,

Referring to the above mentioned subject, I am directed to inform you that the University has appointed you as
External Senior Supervisor, which is also referred as Observer for University Examination under the provision of
Maharashtra Public Universities Act 2016,section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows :

Centre and Place of Examination

**Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode:
422605**

<u>Name of Examination</u>	<u>Duration of the Appointment</u>	
	<u>From</u>	<u>To</u>
All Exams conducted during this duration	10 Oct 2019	24 Oct 2019

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director,B.E.E. , Savitribai Phule Pune University, and you will be responsible for Director,B.E.E. You should take guidance only from Director,B.E.E. It is your bounded duty as representative of Director,B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director,B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work orgnization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Copy f.w.c.s. for information and necessary action to :

**Yours Faithfully,
Director, Board Of Examinations and Evaluation**

1. The Principal / HOD / Director,
Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post-
Ashiv khurd Ta: Sangamner Dist: Ahmednagar



19202049

Savitribai Phule Pune University



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

2. The Principal / HOD / Director

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Unde S.A.
Department of Commerce
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Banking & Finance

2. Marketing & Salesmanship
3. Business Communication
4. Corporate Accounting
5. Business Administration (SPL-II)
6. Business Administration (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Pable
Principal

Pravara Rural Education Society's
Arts, Commerce & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738

Ref. No. : Pract. Exam/TYBA-Geography/ Int. Examiner 29

Date:09/03/2020

To,

Prof. A. B. Shinde,
Arts, Commerce & Science College, Ashvi Khurd,
Tal.- Sangamner, Dist. Ahmednagar.

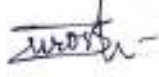
Subject: Appointment as an Internal Examiner at T. Y. B. A Geography Practical Exam
March 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at T.Y.B.A Examination, March 2020 at **Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.**

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.

1. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
2. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
3. Any change in address may please be communicated to me and the University Office.
4. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. All internal examiners are responsible for uploading online marks on last day or end of the examination.
6. You are requested to submit the following material to me **by email** immediately after completing your work:
 - (i) Mark list (scan copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

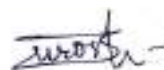
<u>Internal Examiner</u>	External Examiner
Prof. A. B. Shinde Mb. – 9004422142 Email- amit24187@gmail.com	Dr. M. T. Khemnar mhatu.khemnar2010@gmail.com Mb.9922195903
<u>APPOINTMENT DETAILS</u> Preparation Day:20/03/2020 Examination Date: 21/03/2020 Time: 08:30 am to Onwards (But not more than four hours)	Yours faithfully,  Dr. Vijay N. Suroshi (Shri Dhokeshwar College, Takali Dhokeshwar, Tal- Parner, Dist-Ahmednagar.Pin- 414304) Coordinator, Ahmednagar District T.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE Contact No. : Mob. : 9881841204 Email Id: vijaysuroshi@gmail.com

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
T.Y.B.A. GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH- 2020
SUBJECT: 3209 - GEOGRAPHY SPL. PAPER IV (Out of 100 Marks)

SN	College Code	Name of Practical Exam. Centre	Batch No.	Date of Exam.	Exam. Seat Nos.	Total Students
1.	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.	I	21/03/2020	52992, 52995, 53005, 53008	04
					Total No. of Students	04
Examination Time: 08:30 a.m. to onwards but not more than four hours.						

Instructions to the Student:

1. Students must remain present at the examination center at least **30 minutes before** the scheduled time.
2. Students should produce their **Journal & Tour / Village /Urban Report** at the time of Examination.
3. Students should bring their **Hall ticket, Identity proof** at the time of examination.



Dr. Vijay N. Suroshi

(Shri Dhokeshwar College, Takali Dhokeshwar,
Tal- Parner, Dist-Ahmednagar.Pin- 414304)

Coordinator, Ahmednagar District

T.Y.B.A./B.Sc. Geography Practical Exam, March – 2020
SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

Contact No. : Mob. : 9881841204

Email Id: vijaysuroshi@gmail.com

URGENT**Ref. No. :** Pract. Exam/TYBA-Geography/ Ext. Examiner 31

Date:11/03/2020

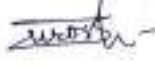
To,**Prof. A. B. Shinde,****Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.****Subject: Appointment as an External Examiner at T. Y. B. A Geography Practical Exam March 2020**

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at T.Y.B.A Examination, March 2020 at **Ramesh Firodia College of Arts, Commerce & Sci. Sakur, Tal.- Sangamner, Dist. Ahmednagar.**

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.

1. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
2. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
3. Any change in address may please be communicated to me and the University Office.
4. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. All internal examiners are responsible for uploading online marks on last day or end of the examination.
6. You are requested to submit the following material to me **by email** immediately after completing your work:
 - (i) Mark list (scan copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

<u>Internal Examiner</u>	<u>External Examiner</u>
Prof. M. T. Khemnar mhatu.khemnar2010@gmail.com Mb.9922195903	Prof. A. B. Shinde Mb. – 9004422142 Email- amit24187@gmail.com
<u>APPOINTMENT DETAILS</u> Preparation Day:17/03/2020 Examination Date: 18/03/2020 Time: 08:30 am to Onwards (But not more than four hours)	Yours faithfully,  Dr. Vijay N. Suroshi (Shri Dhokeshwar College, Takali Dhokeshwar, Tal- Parner, Dist-Ahmednagar.Pin- 414304) Coordinator, Ahmednagar District T.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE Contact No. : Mob. : 9881841204 Email Id: vijaysuroshi@gmail.com



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

L.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-IV)

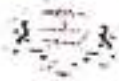
Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Ref:- Exam-Cord/177

Date : 20/3/2019

To, Members of Committee	College Name	Contact No.
Tupe Pravin Tulshiram (Chairman)	Pravara Gramin Shikshan Sanstha Arts Science and Commerce College, Kolhar Addr: Post- Kolhar Ta: Rahta Dist: Ahmednagar CAAA016570 Email: pravintupe.2006@rediffmail.com	9766746008
Patil Jitendra Pitambar Revised on 18/03/2019	Shikshan Prasarak Sanstha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College. Addr: Ghulewadi Ta: Sangamner Dist: Ahmednagar CAAA016060 Email: drjitendrapatil123@gmail.com	9860286123
Tambe Dipali Dattatraya Revised on 19/03/2019	Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar CAAA016600 Email: doepatambe25513@gmail.com	9767698582
Yewale Uttam Onkar	Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and Commerce, Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar CAAA016170 Email: yewaleuttam71@gmail.com	9822423972

Sir/Madam,

Examinations of 1st Session of 2019 are started/ starting. your committee has been appointed to prevent all kind of unfair means in the examinations during 10/03/2019 to 12/03/2019. You are requested to visit all examination centers in Ahmednagar C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt (GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for diesel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center in-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven days.

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Yours,

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Related Colleges/Institutions) , The Finance & Account Officer(S.F.F.I.)



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Ms. Tambe D.D.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Hindi

2. Hindi (SPL-I)

3.Hindi (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcaashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Rohamare S.S.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Economic Gen

2.Economic (SPL-II)

3. Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern.
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Deble
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,

Dr. Rohamare S.S.

Department of Economics,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Indian & Global Economic Development

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Banking & Finance-SPL-I

2. Elements of Company Law

3. Business Regulatory Framework (MLAW)

4. Advanced Accounting

5. Business Administration (SPL-II)

6. Banking & Finance (SPL-II)

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ ~~Second~~/ ~~Third~~ Year.

Subject:- Subject:- ~~A~~ Marathi Gen

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Prabhu

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

LD No. PU/AN/ACS&CS/966/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Parwat N.S
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Marathi Gen

2.Marathi (SPL-I)

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sanganner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Gaikwad A.P.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second/ Third~~ Year.

Subject:- Subject-1. Hindi Gen

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sanganner, Dist.ANagar,Pin- 413733



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/CACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Gaikwad A.P.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Hindi Gen

2. Hindi (SPL-II)

3. Hindi (SPL-IV)

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi
Principal

Pravara Rural Education Society's
**Arts, Commerce, Science & Computer
Science College, Ashvi Kd.**
Tal. Sangamner, Dist. A/Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Bramhane S.V.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2019**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Compulsory English,

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbsashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Compulsory English

2. English (SPL- I)

3. English (SPL- II)

4. English (SPL- III),

5. English (SPL- IV)

6. Optional English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

Dable
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin- 413738



20200259

Savitribai Phule Pune University



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

Date: 11 Mar 2020

Meninath Gangadhar Autade (8390002779)

Pravara Gramin Shikshan Sanstha Arts, Commerce,
Science and Computer Science College Addr: Post- Ashiv
khurd Ta: Sangamner Dist: Ahmednagar

Subject : Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in First half of the year, 2020

Sir/ Madam,

Referring to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016, section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows :

Centre and Place of Examination

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

<u>Name of Examination</u>	<u>Duration of the Appointment</u>	
	<u>From</u>	<u>To</u>
All Exams conducted during this duration	19 Mar 2020	04 Apr 2020

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistent neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director, B.E.E. , Savitribai Phule Pune University, and you will be responsible for Director, B.E.E. You should take guidance only from Director, B.E.E. It is your bounded duty as representative of Director, B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director, B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfair means.

Needless to say that the entire work organization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Copy f.w.c.s. for information and necessary action to :

**Yours Faithfully,
Director, Board Of Examinations and Evaluation**

1. The Principal / HOD / Director,
Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post-
Ashiv khurd Ta: Sangamner Dist: Ahmednagar



20200259

Savitribai Phule Pune University



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

2. The Principal / HOD / Director

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE OF ARTS, SCIENCE & COMMERCE
PRAVARANAGAR

A/p. Loni Kd - 413713, Tal. Rahata, Dist. Ahmednagar,
NAAAC Re-accredited 'A' Grade College with CGPA 3.11 out of 4 &
college with Potential for Excellence ISO 9001:2019 Certified & Recipient of Best Rural College Award



Savitibai Phule Pune University, Pune

Sponsored

REFRAMING OF S.Y.B.Sc. PHYSICS SYLLABUS(CBCS)

Certificate

This is to certify that Prof./Dr./Mr./Mss _____ Rohom Ashwini B _____
of ACS & CS College, Ashvi Kd. has actively participated in one day S.Y.B.Sc
Physics Syllabus Revision workshop in P.V.P. College, Pravaranagar on 17th January 2020, approved by
Savitribai Phule Pune University, Pune and conducted by Department of Physics.


Prof. G. Shirole
Coordinator & Head


Dr. R.M. Dighe
Principal



श्रीधर दास महाभाई लिपिकालय

डॉ. सुषमा पंत
भरती विभाग प्रमुख
कला व वाणिज्य महाविद्यालय,
रा. संगमनेर
जि. अहमदनगर
मो. नं. ९६५७७९२२७७



महाराष्ट्र साहित्य परिषद, पुणे

टिकाक रस्ता, पुणे ४११ ०३० * दूरध्वनी : (०२०) २४४७५९६३/६४
वेबसाइट : www.masapune.org * ई-मेल : masapariha0@gmail.com

विद्यस्त मंडळ :

डॉ. शिवाजीराव कलम
(अध्यक्ष)

मा. जल्हासदाटा पवार
(कार्यकारी विद्यस्त)
मा. वसवतीराव गाडगळ
(सदस्य)

अध्यक्ष :

प्रा. डॉ. रावसाहेब कसबे
उपाध्यक्ष :

डॉ. तारा भवाळकर
निर्मला ठोकळ
चंद्रकांत शेवाळे

कार्याध्यक्ष :

प्रा. मिलिंद जोशी
९८५०२७०८२३

प्रमुख कार्यवाह :

प्रकाश पायगुडे
९४२२०९२०२४

कोषाध्यक्ष :

सुनीताराजे पवार
९८२३०६८२९२

पत्रिका संपादक :

डॉ. पुरुषोत्तम काळे
९४०४९३७७९०

कार्यवाह :

टीपक करटीकर
बंडा जोशी
उद्धव कानडे
माधव राजगुल
वि. दा. पिण्डे
अॅड. प्रमोद आडकर

पुण्याबाहेरील कार्यवाह :

रावसाहेब पवार
(सासयड)
कल्याण शिंदे
(पंढरपूर)

जा. क्र. १५०/१८-१९

दि. २३/०२/२०१९

मा. डॉ. सुवर्णा सोळगाय

स. न. वि. वि.,

महाराष्ट्र साहित्य परिषद ही महाराष्ट्रातील आद्य साहित्य संस्था आहे. गेली ११२ वर्षे मराठी भाषा, साहित्य, समीक्षा, आणि संस्कृती यांच्या जतन आणि संवर्धनासाठी ही संस्था कार्यरत आहे.

महाराष्ट्र साहित्य परिषदेचा वार्षिक ग्रंथ पारितोषिक व ११३ वा वर्धापनदिन समारंभ गुरुवार दि. २६ व २७ मे २०१९ रोजी पुण्यात साजरा होत आहे. या समारंभात मसापच्या वार्षिक पुरस्काराचे वितरण करण्यात येते. विविध वाङ्मय प्रकारातील ग्रंथांना पारितोषिके देऊन गौरवण्यात येते.

आपला साहित्यातला व्यासंग आणि रुची लक्षात घेता ग्रंथनिवडीच्या कामात परीक्षक म्हणून आपल्यावर जबाबदारी सोपवित आहोत. आपल्या कुशल आणि डोळस निवडीतून आपण यावर्षी अज्ञानादास साहित्यनिवडी पारितोषिक (आग्रजिक) या पारितोषिकासाठी परीक्षक म्हणून काम करावे, ही विनंती. आपला मनाचा श्रेयादा

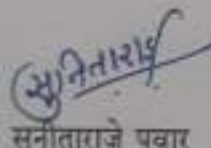
आपण निवडलेला ग्रंथ ०१ जानेवारी २०१८ ते ३१ डिसेंबर २०१८ या कालावधीत प्रकाशित झालेला आणि प्रथम आवृत्ती असलेला पाहिजे. निवडलेल्या ग्रंथाबद्दल आपली भूमिका थोडक्यात लिहून पाठवावी तसेच निवडलेल्या ग्रंथाचा निकाल दि. १५ एप्रिल २०१९ पर्यंत महाराष्ट्र साहित्य परिषदेला पाठवावा, ही विनंती.

कळावे. लोभ असावा ही विनंती.

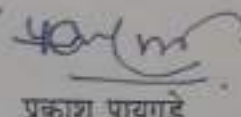
आपले,



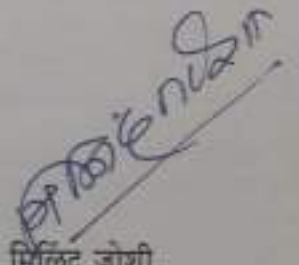
उद्धव कानडे
(कार्यवाह आणि समन्वयक)
संपर्क : ९८९०६५२७२३



सुनीताराजे पवार
(कोषाध्यक्ष)



प्रकाश पायगुडे
(प्रमुख कार्यवाह)



प्रा. मिलिंद जोशी
(कार्याध्यक्ष)



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**

A/P LDNI 413 713, Tal. Rahata, Dist. Ahmednagar
 E-mail : pvpcollege@gmail.com Web : www.pravaraipvccollege.org.in
 Off. (02432) 273425 Fax No. : (02432) 273426
 Affiliated to University of Pune (U No. PU/AN/SC/010/1971)



ISO 9001:2008
 Certified

Recognized by UGC, New Delhi

Recipient of Best Rural College Award, *College with Potential for Excellence* Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

डॉ. एस.आर. जाधव,
 कला, विज्ञान व वाणिज्य महाविद्यालय,
 आश्वी खुर्द, ता. संगमनेर,
 जि. अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ
 टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती
 करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या
 कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम, पी.जी.विल्डींग, सेमिनार हॉल,
 पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार
 दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.ए.	मराठी
२.	टी.वाय.बी.ए.	मराठी जनरल ३

समन्वयक
 केंद्रीय मूल्यमापन कार्यक्रम

To,

Gholap Suvarna Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta-Sangamner Dist Ahmadnagar Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9657791277

Email : gholapsuvarna996@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	F.Y.B.A. External (Theory) BOS:Marathi 	Exam - F.Y.B.A. External , Subject-Marathi ,(Theory)	Gangurde Ananda Namdeo Vidya Pratishtan Arts, Science and Commerce College Addr: Vidyanagari Baramati Ta: Baramati Dist: Pune 9923807083	From : 11/04/2019
CAP Appt No. 1910021258				

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**

A/P LDNI 413 713, Tal. Rahata, Dist. Ahmednagar
 E-mail : pvpcollege@gmail.com Web : www.pravaraipvccollege.org.in
 Off. (02432) 273425 Fax No. : (02432) 273426
 Affiliated to University of Pune (U No. PU/AN/SC/010/1971)



ISO 9001:2008
 Certified

Recognized by UGC, New Delhi

Recipient of Best Rural College Award, *College with Potential for Excellence* Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

डॉ. एस.आर.जाधव,
 कला, विज्ञान व वाणिज्य महाविद्यालय,
 आश्वी खुर्द, ता. संगमनेर,
 जि. अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ
 टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती
 करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या
 कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम, पी.जी.विल्डींग, सेमिनार हॉल,
 पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार
 दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.ए.	मराठी
२.	टी.वाय.बी.ए.	मराठी जनरल ३

समन्वयक
 केंद्रीय मूल्यमापन कार्यक्रम



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbesashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Dr. Jadhav S.R.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2018**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Marathi, Marathi (SPL-II)

2. Marathi (SPL-III)

3. Marathi (SPL-IV)

Paper Setter

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A.Nagar, Pin- 413738

Ref. No. T. Y. B. Sc./Prac. 3/10

Date: 05/03/2019

To,

Mr. Gaykar R.B

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry, March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **External Examiner (Inorganic Chemistry)** at the following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
Arts, Commerce & Science College, Rahata	14-16 March 2019	03	62

I hope your co-operation.

Thanking you,

Yours Faithfully,

Dr. A. N. Jagdale

Co-ordinator (T. Y. B. Sc.)

Practical Examination in Chemistry

Mobile: 9420484115, 9552490039

Email: an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college office of the centre and do not send to coordinator.

- 1) Mark List with Copy of mark sheet.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidates present out of turn.



SAVITRIHAI PHULE PUNE UNIVERSITY, PUNE
TYBSc Restructuring Program Examination-March /April-2019
Padmashri Vikhe Patil College of Arts, Science and Commerce,
Pravaranagar
Examiner Appointment order

Date: 5th March, 2019

To

Dr. R. B. Greikar
Arts, Commerce & Science
College, Ashwi Kd.


Sub: Appointment as an examiner for TYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an Internal/External Examiner for the Savitribai Phule Pune University TYBSc Restructuring program examination-2019, 'C' Component **Pharmaceutical Chemistry**. Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Chemistry, on 11 & 12 March 2019 at 9:30 am.

Thanking you,

With regards,


Dr. R. D. Borse
Coordinator

Restructuring program examination-2019.
P.V.P.College, Pravaranagar- 413 713
Mob. No. 9420801718
E-mail: rdborse@gmail.com


Dr. P. M. Dighe
Padmashri Vikhe Patil College
of Arts, Science & Commerce
Pravaranagar, Ashwinkd.



SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
SYBSc Restructuring Program Examination-March /April-2019
Padmashri Vikhe Patil College of Arts, Science and Commerce,
Pravaranagar
Examiner Appointment order

Date: 5th March, 2019

To
Dr. R. B. Gaitens
A.C.S.S college
Ashvi Kdn

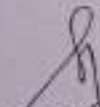
Sub: Appointment as an examiner for SYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an **Internal/External** Examiner for the Savitribai Phule Pune University SYBSc Restructuring program examination-2019, **'C' Component Pharmaceutical Chemistry**. Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Chemistry, on 15th March 2019 at 9.30 am.

Thanking you,

With regards,


Dr. R. D. Borse
Coordinator

Restructuring program examination-2019,
P.V.P.College, Pravaranagar- 413 713
Mob. No. 9420801718
E-mail: rdborse@gmail.com


Dr. P.M. Dighe
PRINCIPAL
Padmashri Vikhe Patil College
of Arts, Science & Commerce
Pravaranagar, Shivajinagar



To,

Patel Moin Mahemud

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9975763527

Email : patel.moin@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910041121	T.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - T.Y.B.Sc.. Paper- Chemistry Paper X - Environmental Chemistry , (Theory)	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune 9960759622	From : 25/04/2019

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2323682
Email Id	:	nr.somvanshi@rediffmail.com
CAP Director	:	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Examiner



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
(I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbc ashvi



Ref No.: F. Y. B. Sc. /Pract.2019

Date: 01/03/2019

To,

Prof M. M. Patel

Chemistry Dept.

ACS & CS College Ashvi

Sub: F. Y. B. Sc. Practical Examination in Physics/Chemistry/Zoology/Botany
March- 2019

Respected Sir,

This is to inform that you are appointed as Internal/External examiners for FYBSc practical examination March-2019 to conduct the practical examination at F. Y. B. Sc. for subject Physics/Chemistry/Zoology/Botany during 4th March 2019 to 7th March 2019. A programme of the practical examination is enclosed with this letter.

Thanking you.

Yours Faithfully,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

Ref. No. T. Y. B. Sc./Pract.2019

Date: 05/03/2019

To,

Mr. Patel M.M

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

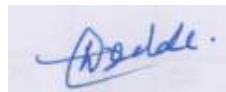
Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **External Examiner (Inorganic Chemistry)** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
K.S.Kale E.S'S Sau Sushilamai Kale Arts, Commerce & Science College, Kopargaon	13-15 March 2019	03	52

I hope your co-operation.

Thanking you,

Yours Faithfully,



Dr. A. N. Jagdale

Co-ordinator (T Y. B. Sc.)

Practical Examination in Chemistry

Mobile: 9420484115, 9552490039

Email.an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

1) Mark List with Certificate no.1.

2) A, B Form.

3) No relation Certificate.

4) Attendance certificate.

5) General Performance Report.

6) Laboratory certificate.

7) No. of candidate examined out of turn

Contact details
Ph No : 020-25601206
E-mail : sssapp-coord@pun.unipune.ac.in
coo@unipune.ac.in

Exam Coordination Section
Ganeshkhind, Pune 411 007
Fax : 020-25601206
Website : www.unipune.ac.in

Ref:- Exam-Cord/177

Date : 20/3/2019

To
Members of Committee

College Name

Contact No.

Tupe Pravin Tulshiram
(Chairman)

Pravara Gramin Shikshan Sanstha Arts Science
and Commerce College, Kolhar Addr: Post-
Kolhar Ta: Rahta Dist: Ahmednagar
CAAA016570 Email:
pravintupe.2008@rediffmail.com

9860286123

Patil Jitendra Pitambar
Revised on 18/03/2019

Shikshan Prasarak Sanstha Sangamner
Nagarpalika Arts, D.J. Malpani Commerce and
B.N. Sarada Science College. Addr: Ghulewadi
Ta: Sangamner Dist: Ahmednagar
CAAA016060 Email:
drjitendrapatil123@gmail.com

9767698582

Tambe Dipali Dattatraya
Revised on 19/03/2019

Pravara Gramin Shikshan Sanstha Arts,
Commerce, Science and Computer Science
College Addr: Post- Ashiv khurd Ta:
Sangamner Dist: Ahmednagar CAAA016600
Email: deepatambe25513@gmail.com

Yewale Uttam Onkar

Pravara Rural Education Society's Padmashri
Vikhe Patil College Of Arts, Science and
Commerce, Pravaranagar Addr: A/P-Loni KD
Ta: Rahta Dist: Ahmednagar CAAA016170
Email: yewaleuttam71@gmail.com

9822423972

Sir/Madam,

Examinations of 1st Session of 2019 are started/ starting, your committee has been appointed to prevent all kind of unfair means in the examinations during 10-03-2019 to 14-03-2019. You are requested to visit all examination centers in Ahmednagar C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt (GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for diesel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center in-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven days.

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Yours,

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Related Colleges/Institutions) , The Finance & Account Officer(S.P.F.),



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Date: 05/10/2018

Ref No: ACS&BCS/ 2018

To,
Ms. Tambe D.D.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- 1.Hindi Gen

2. Hindi (SPL-I)
3. Hindi (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,



District Level Workshop On
Syllabus Design Workshop

Certificate Course: - Human value and Ethics

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Tambe Deepali Dattatraya
or Dept of Hindi, ACS & CS college Ashvi kd. Has actively
participated / presented paper / Worked as Resource Person in the District Level Workshop on Syllabus Design, Certificate Course **Human value
and Ethics** Organized by Department of Hindi, Arts, Commerce, Science and Computer Science College Ashvi kd. Held on 12 September 2018


Organizer


Principal



Padmashri Dr. Vikhe Patil
(1941-1990)

ISO 9001:2008
Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A/P. LONI 413 /13, Tai. Rahata, Dist. Ahmednagar.
E-mail : pvpcollege@gmail.com Web : www.pravarapvpcollege.org.in
Off. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)
Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

Recipient of Best Rural College Award. *College with Potential for Excellence* Status by UGC, New Delhi



संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

प्रा.सौ.डी.डी.तांबे,
कला,विज्ञान व वाणिज्य महाविद्यालय,
आश्वी खुर्द,ता.संगमनेर,
जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. व बी.कॉम. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम,पी.जी.बिल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा. मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.कॉम	हिंदी


समन्वयक
केंद्रीय मूल्यमापन कार्यक्रम

Contact Details

Ph No. : 020-25601208
 E-mail : sssapp-coord@pun.unipune.ac.in
 coo@unipune.ac.in

**Exam Coordination Section**

Ganeshkhind, Pune 411 007
 Fax : 020-25601206
 Website : www.unipune.ac.in

Ref:- Exam-Cord/214**Date : 14/6/2019**

To, Members of Committee	College Name	Contact No.
Jadhav Ravindra Sahadu (Chairman) Revised on 27/05/2019	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahla Dist: Ahmednagar CPHA016310 Email: ravjadhav55@rediffmail.com	0900535175
Godge Rahul Keshav Revised on 27/05/2019	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahla Dist: Ahmednagar CPHA016310 Email: rahul_godge@rediffmail.com	0561282059
Pachore Sunanda Ramnath Revised on 27/05/2019	Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar CAAA016600 Email: sunandarpachore@gmail.com	0657993617
Rokade Chandrabhan Kisan Revised on 27/05/2019	Sahyadri Bahujan Vidya Prasarak Samaj Sahkar Maharshi Bhausaheb Santuji Thorat Arts, Science and Commerce College Addr: Nashik road Near Nagarpalika Water Tank Sangamner Ta: Sangamner Dist: Ahmednagar CAAA016400 Email: rokadeck63@gmail.com	0922664509

Sir/Madam,

Examinations of 1st Session of 2019 are started/ starting. your committee has been appointed to prevent all kind of unfair means in the examinations during 15/05/2019 to 13/06/2019. You are requested to visit all examination centers in Ahmednagar C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt(GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for diesel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center In-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven days.

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

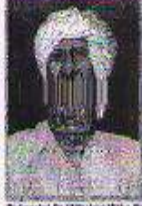
Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Yours,

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Related Colleges/Institutions) , The Finance & Account Officer(S.P.U.)



Padmashri Dr. Vikhe Patil
(1931-1998)

ISO 9001:2008
Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**



A/P. LONI 413 713, Tal. Raheta, Dist. Ahmednagar.
E-mail : pvpcollege@gmail.com Web - www.pravarapvpcollege.org.in

Off. (02422) 273425 Fax No. : (02422) 273426
Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

Recipient of Best Rural College Award - 'College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. मिस. एस. आर. पाचोरे.

कला, विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Compulsory English (1017) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

f. shoras
प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
लोणी, ताराहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**



A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.

E-mail : pvpcollege@gmail.com Web : www.pravrapvpcollege.org.in

Off. (02422) 273425 Fax No. : (02422) 273426

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा.मिस. पाचोरे एस.आर.

कला, विज्ञान व वाणिज्य महाविद्यालय,

साक्षी कॉलेज

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए/ बी.कॉम/ बी.एससी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅंप) एप्रिल / मे २०१९ Com. English (1113) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.


 प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
 लोणी, ता. राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅंप मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2018**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Compulsory English

2. English (SPL- I)

3. English (SPL- II)

4.English (SPL- IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



धरम शास्त्रीय शिक्षण संस्थे,
कला, वाणिज्य, विज्ञान व संगणकशास्त्र महाविद्यालय,
आरती न्हरे, ता. संगमनेर, जि. अहमदनगर,
(दिन ५१२०२८)
महाविद्यालय क्रमांक: ६७७ परीक्षा संचालक क्रमांक: १५७

पुणे निवासीय फ्लॉड जय. डी.
व पीपु ए एम.ए.ए.सी./२५६१२००१
फोन. +९१२२१-२४००९१
फॅक्स +९१२२१-२४००९१

Email ID - ashcollege@rediffmail.com

आरती न्हरे क. वा. वि. सा/ परीक्षा

दि. १०/१०/१८

प्रति,

प्र. प्रभोरे एम. आर.

कला, वाणिज्य, विज्ञान व संगणकशास्त्र
महाविद्यालय आरती न्हरे

आपणास कळविण्यात येते की, आपली Term End Oct/Nov/18 च्या ~~मुंबई विद्यापीठा~~
परीक्षेच्या खालील तारखेना कनिष्ठ पर्यवेक्षक म्हणून नियुक्ती करण्यात आलेली आहे तरी आपण
परीक्षा सुरु होण्यापूर्वी १५ दि. अगोदर परीक्षा कर्मसंघात उपस्थित राहावे.

क्र.नं.	दिनांक	परीक्षा वेळ
1	२३/१०/१८	०६.१५ ते १०.१५ (सकाळ)
2	२५/१०/१८	०८.१५ ते १०.१५ (सकाळ)
3	२६/१०/१८	—
4	२७/१०/१८	—
5	०२/११/१८	११.०० ते ०३.००
6		
7		
8		
9		

Prabh
प्र. प्रभोरे
धरम शास्त्रीय शिक्षण संस्थे,
कला, वाणिज्य, विज्ञान व संगणकशास्त्र
महाविद्यालय, आरती न्हरे
अ.संगमनेर, जि. अहमदनगर, पिन-४३१०२८

To,

Bhumkar Somnath Dinanath


College: Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts,Science and Commerce,Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar

Mobile No. : 9730807209

Email : somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1820050755	S.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - S.Y.B.Sc.. , Subject- Chemistry ,(Theory)	Hiray Tryambak Rambhau Maratha Vidya Prasarak Samaj Karmveer Abasaheb alias N.M. Sonwane Arts Commerce and Science College Addr: MORE NAGAR,SATANA TAL-BAGLAN DIST-NASHIK Ta: Baglan Dist: Nashik 9860959521	From : 03/11/2018

CAP Center Name & Address :	Modern Education Society Nowrosjee Wadia College Addr: PRIN 19 LATE V K JOAG PATH PUNE Ta: Pune (corporation Area) Dist: Pune
Telephone No. :	020-26162944
Email Id :	nowrosjeeewadiacollege1@gmail.com
CAP Director :	Name: K S Venkataraghavan Contact Person Mob No.: 9890593331

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

Bhumkar Somnath Dinanath

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9730807209

Email : somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910040891	T.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - T.Y.B.Sc.. Paper- Paper V - Physical Chemistry , (Theory)	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune 9960759622	From : 25/04/2019

CAP Center Name & Address :	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No. :	0241-2323682
Email Id :	nr.somvanshi@redifmail.com
CAP Director :	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

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THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Ref. No. T. Y. B. Sc./Pract.2019

Date: 05/03/2019

To,

Mr. Bhumkar L.D

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

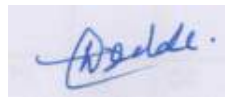
Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **Internal Examiner (Physical Chemistry)** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
ARTS SCIENCE & COMMERCE COLLEGE, ASHWI	13-16 March 2019	04	85

I hope your co-operation.

Thanking you,

Yours Faithfully,



Dr. A. N. Jagdale

Co-ordinator (T Y. B. Sc.)

Practical Examination in Chemistry

Mobile: 9420484115, 9552490039

Email.an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

1) Mark List with Certificate no.1.

2) A, B Form.

3) No relation Certificate.

4) Attendance certificate.

5) General Performance Report.

6) Laboratory certificate.

7) No. of candidate examined out of turn

Ref. No. T. Y. B. Sc./Pract.2019

Date: 05/03/2019

To,
Mr. Bhumkar S.D
Department of Chemistry,
ARTS SCIENCE & COMMERCE COLLEGE, ASHWI
Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

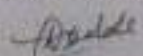
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Examination Centre	Duration of Exam	Batches	Total No of Students
ARTS SCIENCE & COMMERCE COLLEGE, ASHWI	13-16 March 2019	04	85

I hope your co-operation.

Thanking you,

Yours Faithfully,



Dr. A. N. Jagdale
Co-ordinator (T Y. B. Sc.)
Practical Examination in Chemistry
Mobile: 9420484115, 9552490039
Email: an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

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- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn



To,

Gholap Avinash Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9665684706

Email : avee143van@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc.. (Theory) BOS:Zoology	Exam - S.Y.B.Sc.. , Subject- Zoology ,(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal Arts,Commerce ,Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik 9890204871	From : 17/11/2019
CAP Appt No. 1920070633				

CAP Center Name & Address	: University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	: 0241-2328648
Email Id	: nr.somvanshi@rediffmail.com
CAP Director	: Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

Gholap Avinash Bhaskar


College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College
Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9665084708

Email : avinash142van@gmail.com

Sr/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc. (Theory)	Exam - S.Y.B.Sc. , Subject- Zoology ,(Theory)	Nikam Sanjay Marband Nutan Vidya Prasarak Mandal Arts,Commerce , Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik 9890204871	From : 17/11/2019
CAP Appt No. 1020070633	BOS.Zoology 			

CAP Center Name & Address : University Sub-Centre Ahmednagar Savitribai Phule Pune University, Ganeshkhind Road,
Pune-411007 Pune University

Telephone No. : 0241-2328348

Email Id : nr.somvanshi@rediffmail.com

CAP Director : Name: Dr.N.R. Somvanshi
Contact Person Mob No.: 9329584555

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I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

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Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
(L.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcs_ashvi



Ref No.: F. Y. B. Sc. /Pract.2019

Date: 01/03/2019

To,

Prof. A. B. Gholap
Zoology Dept.
ACS & CS College Ashvi

Sub: F. Y. B. Sc. Practical Examination in Physics/Chemistry/Zoology/Botany
March- 2019

Respected Sir,

This is to inform that you are appointed as Internal/External examiners for FYBSc practical examination March-2019 to conduct the practical examination at F. Y. B. Sc. for subject Physics/Chemistry/Zoology/Botany during 4th March 2019 to 7th March 2019. A programme of the practical examination is enclosed with this letter.

Thanking you.

Yours Faithfully,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



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CamScanner

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
SYBSc Restructuring Program Examination-March /April-2019
Padmashri Vikhe Patil College of Arts, Science and Commerce,
Pravaranagar
Examiner Appointment order

Date: 5th March, 2019

To

Gholap A.B
ACS + CS, college
Ashvi Kcl


Sub: Appointment as an examiner for SYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an ~~Internal~~/External Examiner for the Savitribai Phule Pune University SYBSc Restructuring program examination-2019. 'D' Component **Medical Lab Technique**. Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

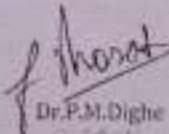
You are requested to conduct the above said examination in the Department of Zoology, on ^{18th} ~~10th~~ March 2019 at 9.30 am.

Thanking you,

With regards,


Dr. R. D. Borse
Coordinator

Restructuring program examination-2019,
P.V.P.College, Pravaranagar- 413 713.
Mob. No. 9420801716
E-mail: rdborse@gmail.com


Dr. P. M. Dighe



Padmashri Dr. Vikhe Patil
(1931-1980)

ISO 9001:2008
Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.

E-mail : pvpcollege@gmail.com Web : www.pravarapvpcollege.org.in

Off. (02422) 273426 Fax No. : (02422) 273426

Affiliated to University of Pune ID No. PU/ANASC/016(1871)

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Recipient of Best Rural College Award, 'College with Potential for Excellence' Status by UGC, New Delhi



संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. ए. बी. द्योलप.

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Zoology paper - II या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
लोणी, व.राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.



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Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,



AVP, LONI-413 713, Tal. Rahata, Dist. Ahmednagar.
E-mail : pvccollege@gmail.com Web - www.pravarepvccollege.org.in
Offl. (02422) 273425 Fax No. : (02422) 273426

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दिनांक : २३.०४.२०१९

प्रति,

प्रा. डी. व्ही. लोखंडे

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यांत येते की, एफ. वाय. बी/ए./ बी.कॉम./ बी.एससी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅंप) एप्रिल / मे २०१९ Zoology paper - I (71510) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

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f. shorale
प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
लोणी, तों.राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅंप मिटींगला

डॉ. कलाम पी. जी. बिल्डींग तळ मजला येथील डॉ. गेथे वाणिज्य महाविद्यालय येथे

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref No.: S.Y./Pract. March 2019

Date: 03/03/2019

To,

**PROF. VARPE SANTOSH
DEPT. OF BOTANY
ASC, COLLEGE ASHWI**

Sir/ Madam,

I am directed to invite you to examine the candidates in University Practical Examination in S. Y. B. Sc., Botany practical exam. March 2019 at your own college as an Internal Examiner from 08/03/2019 to 11/03/2019

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra University Act, 1994 and the Statutes/Ordinance, Rules and Regulations framed there under.

1. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
2. Any change in address may please be communicated to me and the University office.
3. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
4. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark list (Please fill the marks at the link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,



Dr. Sonawane B N
Coordinator, Ahmednagar District,
S. Y. B. Sc. Botany Practical Examination,
Shri Dnyaneshwar Mahavidyalaya, Newasa
Mob. 9850545948
Email: sbn3310@gmail.com



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Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
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A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.
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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. एम. एस. वर्ग :

कला, विज्ञान व वाणिज्य महाविद्यालय,

लोणी.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅंप) एप्रिल / मे २०१९ Botany Paper- II (71420) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.



पद्मश्री विखे पाटील महाविद्यालय
लोणी, ता.राहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅंप मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**



AMP LONE 413 713, 3rd, Haveli, Dist. Ahmednagar.
E-mail : pvcpcollege@gmail.com Web - www.pvcpcollege.org.in
OHL (02422) 273428 Fax No. : (02422) 273428

Affiliated to University of Pune (U No. PU/AN/ASC/016/1871)

ACCREDITED BY NAAC (A) & COA (A) & CGPA (A) & ISO 9001

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

प्रा.डी.डी.वाभाडे,
कला,विज्ञान व वाणिज्य महाविद्यालय,
आम्बी खुर्द,ता.संगमनेर,
जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.बाय./एस.बाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ
टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती
करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या
कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम,पी.जी.विल्डींग,सेमिनार हॉल,
पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार
दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	टी.वाय.बी.ए.	भूगोल स्पेशल ३


समन्वयक

केंद्रीय मूल्यमापन कार्यक्रम



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Geography Gen

2. Geography (SPL-II)

3. Geography (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Dabhe

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

To,

Gholap Adinath Raosaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9689833955

Email : adigholap2011@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	F.Y.B.Com. External (Theory)	Exam - F.Y.B.Com. External Paper-Marketing and Salesmanship ,(Theory)	Nawale Kishor Girish Akhil Bharti Maratha Shikshan Parishad Shri Shahu Mandir Mahavidyalaya Addr: Pune Ta: Pune (corporation Area) Dist: Pune 9922932593	From : 03/04/2019
CAP Appt No. 1910020075	BOS:Marketing 			

CAP Center Name & Address	: Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	: 020-26999001
Email Id	: rayatsmjoshicollege@rediffmail.com
CAP Director	: Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

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For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**

A/P LDNI 413 713, Tal. Rahata, Dist. Ahmednagar
 E-mail : pvpcollge@gmail.com Web : www.pravaraipvcollge.org.in
 Off. (02432) 273425 Fax No. : (02432) 273426
 Affiliated to University of Pune (U No. PU/AN/SC/010/1971)



ISO 9001:2008
 Certified

Recognized by Maharashtra State Council for Technical Education (MSTCE), Mumbai

Recipient of Best Rural College Award, *College with Potential for Excellence* Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

डॉ. एस.आर. जाधव,
 कला, विज्ञान व वाणिज्य महाविद्यालय,
 आश्वी खुर्द, ता. संगमनेर,
 जि. अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ
 टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती
 करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या
 कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम, पी.जी.विल्डींग, सेमिनार हॉल,
 पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार
 दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.ए.	मराठी
२.	टी.वाय.बी.ए.	मराठी जनरल ३

समन्वयक
 केंद्रीय मूल्यमापन कार्यक्रम

To,

Dr Unde Sushma Annasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9881508623

Email : sushma.unde@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Com.	Exam - T.Y.B.Com. Paper-Business Regulatory Framework (3113) ,(Theory)	Nanaware Shivalal Namdeo Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28 Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune 9860639133	From : 05/04/2019
CAP Appt No. 1910020439	(Theory) BOS:Business Law 			

CAP Center Name & Address :	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No. :	020-26999001
Email Id :	rayatsmjoshicollege@rediffmail.com
CAP Director :	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

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Padmashri Dr. Vikhe Patil
(1914-1998)

Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

AVR. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.
E-mail : pvpcollege@gmail.com Web - www.pravarapvpcollege.org.in
Offl. (02422) 273425 Fax No. : (02422) 273426



Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

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Certified

Recipient of Best Rural College Award, a 'College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,
डा. मि. उडे ए. घे.

कला, विज्ञान व वाणिज्य महाविद्यालय,

डा. कलाम पी. जी.

यांसी,

आपणास कळविण्यांत येते की, एफ. वाय. बी. ए. / बी. कॉम. / बी. एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ ① Banking & Finance (1343) या विषयाच्या पेपरतपासणीसाठी ② marketing & Salesmanship (123) परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ. कलाम पी. जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

f. shasat

प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
लोणी, ता. राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला

डॉ. कलाम पी. जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

To,

Shaikh Latif Muhammadshrif

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 8623988062

Email : lms_latif@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator	T.Y. B.Com (External)	Exam - T.Y. B.Com (External)	Zagade Sunil Dhondiba	From : 11/04/2019
CAP Appt No. 1910024115	(Theory) BOS:Accountancy 	Paper-Advance Accounting (3123) ,(Theory)	Maharashtra Education Society Garware College Of Commerce Addr: Off Karve Road Ta: Pune (corporation Area) Dist: Pune 9850070690	

CAP Center Name & Address	: Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	: 020-26999001
Email Id	: rayatsmjoshicollege@rediffmail.com
CAP Director	: Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

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Pravara Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
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E-mail : pvpcollege@gmail.com Web - www.pravaraevpcollege.org.in

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. शेख एक.एम.

कला, विज्ञान व वाणिज्य महाविद्यालय,

व्याख्यानालय

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एससी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ Computer concepts & Application या विषयाच्या पेपरतपासणीसाठी (1153) परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

f. shorai
प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
लोणी, ता. राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

L.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Mr. Gaikwad A.P.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Hindi Gen

2. Hindi (SPL-II)

3.Hindi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Mr. Bramhane S.V.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English,

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Pr Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Padmashri Vikhe Patil
1907-1983

ISO 9001:2008
Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A/P, LDSE-413-713, Tal. Rahata, Dist. Ahmednagar.
E-mail : ppccollege@gmail.com Web : www.pravarapvccollege.org.in
Off. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune (U No. PU/MAN/SC/016/1071)

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

प्रा.एस.ए.अनाप,
कला, विज्ञान व वाणिज्य महाविद्यालय,
आश्वी खुर्द, ता.संगमनेर,
जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ
टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती
करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या
कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम, पी.जी.बिल्डींग, सेमिनार हॉल,
पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार
दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.ए.	इतिहास
२.	एस.वाय.बी.ए.	इतिहास जनरल २
३.	टी.वाय.बी.ए.	इतिहास जनरल ३


समन्वयक
केंद्रीय मुल्यमापन कार्यक्रम



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,

Mr . Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738



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**Padmashri Vikhe Patil College of Arts,
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Cell: (02422) 273422 Fax No.: (02422) 273422

Approved to University of Pune ID No. PU/ANASCO/18/1871

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. एम. ए. डाकाप

कला, विज्ञान व वाणिज्य महाविद्यालय,

अष्टी,

यांसी,

आपणास कळविण्यात येते की, एकदाच बी.ए./ बी.कॉम./ बी.एससी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ इतिहास (११७७७) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पन्धश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. विल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

f.horat
प्रचार्य

पद्मश्री विखे पाटील महाविद्यालय
सोनी, वारहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला

डॉ.कलाम पी.जी. विल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Date: 05/10/2018

Ref No: ACS&BCS/ 2018

To,
Mr. Shelke G.R.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.


Subject:-1. Economic (SPL-I)

2. Economic (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

Am. L. Ch. 419 P. 15, Tal. Rahata, Dist. Amravati
E-mail : pravara@prvcollege.org Web : www.pravara@prvcollege.org
Off. (02422) 279429 Fax No. : (02422) 279429

Affiliated to University of Pune ID No. PU/AN/SC/016(1977)

Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

Recipient of Best Rural College Award & Distinction with Merit for Excellence Status by UGC, New Delhi



संवर्ष :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. जी. एस. बोळके

कला, विज्ञान व वाणिज्य महाविद्यालय,

अहोबा

यांसी,

आपणास कळविण्यांत येते की, एक.बाय. बी.ए./ बी.कॉम/ बी.एससी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ आशिशिम (१९१७) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पध्दती विधे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लयकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

पदमश्री विखे पाटील महाविद्यालय
यांसी, ता.राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहणे अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.जी.पी. कॉलेज,
प्रवरानगर.



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Date: 05/10/2018

Ref No: ACS&BCS/ 2018

To,
Mr. Parwat N.S
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Marathi Gen,

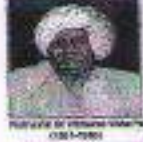
2. Marathi (SPL-I)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 4137 38



Prevara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**



APP, LONE 413 712, Tal. Rahata, Dist. Ahmednagar.
 E-mail : pvccollege@gmail.com Web : www.pvcpravarnagar.org.in
 Dist. (02422) 273425, Fax No. : (02422) 272426
 Affiliated to University of Pune (U. No. PU/MO/02018/1971)

ISO 9001:2008
 Certified

Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

Recipient of 2011 Rural College Award - "College with Potential for Excellence" Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,
 प्रा. पर्वत राव. एच.

कला, विज्ञान व वाणिज्य महाविद्यालय,

डा. कलाम पी. जी.

बांशी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ मराठी (1523) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लपकरात-लपकर पेपर तपासणीचे काम पूर्ण करावे.

f. shouk
 प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
 बांशी, प्रवरानगर

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
 डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
 पी.व्ही.पी. कॉलेज,
 प्रवरानगर.



Pravara Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**



A/P, LDN# 415 715, Tal. Rahata, Dist. Ahmednagar
E-mail : pvc@prvc.edu.in Web : www.pravarapecollege.org.in
Phn. (02422) 273422 Fax No. : (02422) 273422
Affiliated to University of Pune (U. No. PUUN/MS/010/1973)

ISO 9001:2008
Certified

Recognized by NAAC on A Grade with C Grade, 3.41 out of 4
Recipient of Best Rural College Award, 'A College with Potential for Excellence' Status by UAC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,
प्रा. मिल्ह. कॉलेज, झा. ए. ए.

कला, विज्ञान व वाणिज्य महाविद्यालय,

झा. ए. ए. कॉलेज,

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ दिनांक (१९/४) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लपकरात-लपकर पेपर तपासणीचे काम पूर्ण करावे.

F. Shinde
प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
यांसी, ता. राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**



AK. LDH 419 715, Tal. Raheta, Dist. Ahmednagar
E-mail : pvccollege@gmail.com Web - www.pvccollege.org.in
Off. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune ID No. PUNJASAC/014/1971
Re-Accredited by NAAC at 'A' Grade with CIPA 3.87 out of 4

ISO 9001:2008
Certified

Recipient of Best Rural College Award, "College with Potential for Excellence" Status by UGC, New Delhi

संवर्ष :- पीएचडी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

डॉ. (मिस्) ए. बी. शेलेम,

कला, विज्ञान व वाणिज्य महाविद्यालय,

आहोती.

यांसी,

आपणास कळविण्यात येते की, एफ.वाय. बी.ए./ बी.बी.एम./ बी.एससी. सावित्रीबाई फुले पुणे
विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे
२०१९ physics paper - I (71210) या विषयाच्या पेपरतपासणीसाठी
physics paper - II (71220)
परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व
वाणिज्य महाविद्यालय, प्रवरानगर, डॉ. कलाम पी.जी. विल्डींग पहिला मजला येथे मंगळवार दिनांक
३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर
पेपर तपासणीचे काम पूर्ण करावे.

पद्मश्री विखे पाटील महाविद्यालय
लोणी, तारानगर

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला

डॉ. कलाम पी.जी. विल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहणे अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.



ISO 9001:2008
Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A.P. LONI 410 712, Tal. Rahata, Dist. Ahmednagar.
E-mail : pvpcollege@gmail.com Web : www.pravarepvccollege.org.in
Ph. (02142) 273422 Fax No. : (02142) 273428

Affiliated to University of Pune (U No. PUNAMSC0181971)
Recognized by NAAC an 'A' grade with GPA 3.01 out of 4

Recipient of Best Rural College Award - 'College with Potential for Excellence' Scheme by UGC, New Delhi



संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. व्ही. एम. आचकर.

कला, विज्ञान व वाणिज्य महाविद्यालय,

अहमदी.

यांसी,

आपणास कळविण्यात येते की, एफ.वाय. बी/ए/ बी.कॉम/ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Chemistry Paper - I (71310) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लपकरात-लपकर पेपर तपासणीचे काम पूर्ण करावे.

F. Kharat
प्रचार्य

पद्मश्री विखे पाटील महाविद्यालय,
लोणी, तारहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.



Pravarana Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**



A/R: LDH 410 710, Tal. Rahata, Dist. Ahmednagar.
E-mail: pravarana@pravarana.org Web: www.pravarana.org
PIN: (42422) 273428 Fax No.: (02422) 273426

Affiliated to University of Pune (U No. PU/AN/SC/019/1871)

Re-Accredited by NAAC at 'A' Grade with CGPA 2.01 out of 4

Recipient of Best Rural College Award - a 'College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिसा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा.मिश. वि.पी. बलरु

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी

यांसी,

आपणास कळविण्यात येते की, एफ.वाय. बी/ए/ बी/कॉम/ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिसा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Botany Paper-I (Final) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लयकरात-लयकर पेपर तपासणीचे काम पूर्ण करावे.


प्रचार्य
पद्मश्री विखे पाटील महाविद्यालय
लोणी, तारानगर

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**



A/P, LDH 413 713, Tal. Rahata, Dist. Ahmednagar.
 E-mail : pvpcollege@gmail.com Web : www.pravararuralcollege.org/in
 Off. (02422) 273425 Fax No. : (02422) 273425

Affiliated to University of Pune (U No. PUNARSC/016/1971)
 Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

ISO 9001:2008
 Certified

Recipient of Best Rural College Award - a College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. ताश. आर. तळेकर.

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यात येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Chemistry paper - II (71320) या विषयाच्या पेपरतपासणीसाठी परिलक्ष म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री दिखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.


 प्राचार्य
 एफ.वाय. बी.एस्सी महाविद्यालय
 सोनी, कायदावादी

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
 पी.व्ही.पी. कॉलेज,
 प्रवरानगर.



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcaashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Dr. Rohamare S.S.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Economic Gen

2. Economic (SPL-II)

3. Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 4137 38



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Dabhade D.D.,
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin-413738

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. **XC/APP/TYBA/Geog./External/Practicl Mar. 2018**

Date : **13/03/2018**

To,
Prof. Prof. A. B. Shinde,
Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist.
Ahmednagar

Subject: Appointment as **External Examiner** at T.Y.B.A. Geography Practical Exam. March 2018

Gentleman / Mesdames,

I am direct to invite you to examine the candidates in practical examinations at **T.Y.B.A.** Examination, March 2018 at **Arts Commerce & Science College, Puntamba, Tal.- Rahata, Dist. Ahmednagar.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Online Mark-list
 - (ii) No Relation Certificate
 - (iii) Attendance Report
 - (iv) Certificate No. 1 showing the Number of Candidates examined
 - (v) Number of Candidates examined out of turns.

Yours faithfully,



Coordinator
(Prof. P. T. Karande)

For the District of **Ahmednagar**

Sr. No.	College Code	Examination Centre	Batch No.	Date of Exam.	Examiners
35	763	Arts Commerce & Science College, Puntamba, Tal.- Rahata	I	27/3/2018	Int.- Prof. B. M. Muntode Mb.-9767568380 Int.- Prof. A. B. Shinde Mb. – 9004422142
Preparation Day : 26/3/2018					



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. **XC/APP/TYBA/Geog./Internal/Practical Mar. 2018**

Date : **13/03/2018**

To,
Prof. A. B. Shinde,
Arts, Com. & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. A'Nagar.

Subject: Appointment as **Internal Examiner** at T.Y.B.A. Geography Practical Exam. March 2018

Gentleman / Mesdames,

I am direct to invite you to examine the candidates in practical examinations at **T.Y.B.A.** Examination, March 2018 at **Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Online Mark-list
 - (ii) No Relation Certificate
 - (iii) Attendance Report
 - (iv) Certificate No. 1 showing the Number of Candidates examined
 - (v) Number of Candidates examined out of turns.

Yours faithfully,



Coordinator
(Prof. P. T. Karande)

For the District of **Ahmednagar**

Sr. No.	College Code	Examination Centre	Batch No.	Date of Exam.	Examiners
29	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.	I	24/3/2018	Int.- Prof. A. B. Shinde Mb. – 9004422142 Ext. – Prof. Sanjay Navale Mb.-9881346114
Preparation Day : 23/3/2018					

UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor : Prof. Pachore S.R.

Name of the Examination : S.P.P.U. Oct. Nov 2017

Place of the Examination : ACS & CCS college Ashvi kd

	Whole Days	Half Days
Date of the Examination	<u>Morning</u>	<u>Afternoon</u>
	<u>04/10/2017</u>	<u>09/10/2017</u>
Signature of the Senior Supervisor	<u>Babli</u>	

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the last candidate in the respective blocks.
3. When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidates, and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to retain with him any blank answer-book after the warning bell is rung.
4. While the examination is going on, junior supervisors shall carefully look after the block of candidates to which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/LACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Anap S.A.
Department of History,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History Gen.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashe

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Ms. Nalkar J.S.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Economic (SPL-I)

2. Economic (SPL-III)

3. Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Balku
Principal

Pravara Rural Education Society's
**Arts, Commerce, Science & Computer
Science College, Ashvi Kd.**
Tal.Sangamner, Dist.A.Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Hindi Gen

2. Hindi (SPL-I)
3. Hindi (SPL-II)
4. Hindi (SPL-III)
5. Hindi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd..

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ ~~Second~~/ ~~Third~~ Year.
Subject:- Hindi Gen.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Wani D.S.
Department of English,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Ashvi Kd
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
L.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcshashi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Parwat N.S.
Department of Marathi.
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ ~~Second~~ / ~~Third~~ Year.
Subject:- Marathi Gen.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Pravara
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. ANagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year - BA / B.Com First/ ~~Second/ Third~~ Year.

Subject:- 1.Marathi

2. Marathi (SPL-I)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413739



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasahwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Dr. Gholap A.R.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ Third Year.

Subject:- 1. Financial Accounting

2. Banking & Finance

3. Business Management

4. Business Administration- SPL- I

5. Audit and Taxation

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Dablu
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Dighe A.R.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Marketing & Salesmanship

2. Corporate Accounting

3. Business Administration (SPL-III)

4. Banking & Finance (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Dighe
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/LACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com ~~First~~/ Second/ Third Year.

Subject:- 1. Banking & Finance-SPL-I

2. Elements of Company Law
3. Business Regulatory Framework (M.LAW)
4. Advanced Accounting
5. Business Administration (SPL-II)
6. Banking & Finance (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



RefNo: ACS&BCS/ 2017

Date: 05/10/2017

To,
Ms. Shinde S.V.
Department of Economics,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ Third Year.


Subject:- 1. Business Economics (micro)

2. Indian & Global Economic Development

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



RefNo: ACS&BCS/ 2017

Date: 05/10/2017

To,
Ms. Shinde S.V.,
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Economic Gen

2.Economic (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Shinde
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A.Nagar,Pin- 413738

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. XC/APP/ S. Y. B. A/Geog./Internal/ Practical March 2017

Date : 11/03/2017

Gentleman / Mesdames,

Prof D.D.Dabhade (Internal Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y./T.Y.B.A./B.Sc. /B.com Examination, April / October 2017 at in Districts. **March 2017, At Arts, Com. & Science College, Ashvi Khurd, Dist.-A. Nagar.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me *immediately* after completing your work :
 - (i) Mark-list
 - (ii) 'A' - 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

You *Najan*

Co
(Name) **Dr. R. E. Najan.**

for the District of

Note : Please see the Assumption and provision of section 32 (g) of M.U. Act of 1994

Ahmednagar

[P.T.O.]

**(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS
PAPER-SETTER / EXAMINER / MODERATOR etc.**

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination :
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
"Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousin and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g) :

“(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.”

Address for Communication

Dr. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2017

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.

Pin- 414302

Contact No. 7588602654

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE.
S. Y. B. A. (S-2) GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH /
APRIL - 2017
AHMEDNAGAR DISTRICT

Sr. No.	College Code	Name of Centre	Batch	Date of Exam	Candidates Seat Number	Total
1	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist.- A. Nagar.	I	16/3/17	54840, 54842, 54843, 54849, 54851, 54853, 54855, 54856, 54858, 54859, 54860, 54865, 54867	13
			II	17/3/17	54868, 54869, 54870, 54871, 54874, 54878, 54880, 54881, 54884, 54885, 54886, 54888	12
			III	18/3/17	54890, 54892, 54893, 54898, 54899, 54900, 54902, 54903, 54904, 54905, 54911, 54913	12

Sr. no	College Code	Name of the Center	Batch	Date of Exam	Examiner
1	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist.- A. Nagar.	I	16/3/17	Int.- D. D. Dabhade Mb.- 9823685132 Ext. - A.A. Landge Mb.-9890522445
			II	17/3/17	
			III	18/3/17	

Dr Raghunath R. Najan
Co-ordinator
S.Y. B. A. Practical Exam, March. 2017.
Ahmednagar District

Instructions to the Student

1. Students must remain present at the examination centre at least 15 minutes before the scheduled time.
2. Students should produce their Journal & Tour report at the time of examination
3. Students having F. Y. B. A. backlog and S. Y. B. A. Geography Practical overlap will be allowed to appear for practical examination in any batch of any centre in University jurisdiction

Instructions to the Examiner:

1. Examiners are requested to reach the examination center one day before the date of examination and do the laboratory inspection. Examiners are allowed to take duty leave for preparation day also.
- 2 Examiners must enter marks on Online/CD provided by the University at the respective center and send the hard copies of the mark list and question paper/s to the coordinator immediately.

Examination Time: 8.30 a.m. onward but not more than four hours

Dr. Raghunath E. Najan
Co-ordinator,
S.Y. B. A Practical Exam, March 2017

ADDRESS FOR COMMUNICATION

Dr. Raghunath E. Najan
Head,
Dept. of Geography
New Arts, Commerce & Science
College, Parner Tal- Parner Dist- Ahmednagar,
Pin- 414302 Mb. 7588602654

Ref No

Date:- 11/03/2017

**To,
The Principal/ Head, Department of Geography**

Sub:- S.Y.B.A practical examination March 2017

Respected sir,

University authorities have decided to conduct the practical examination at S. Y. B. A Geography during 14th March 2017 to 29th March 2017. A programme of the practical examination of your college is enclosed with this letter. Please bring it to the notice of concerned students and staff.

Thanking you

Yours Faithfully

Dr. R.E.Najan
Co-ordinator (SYBA)
Practical examination in Geography

Address for correspondence
Dr. R.E.Najan
New Arts, Comm.& Science College,
Parner Dist-Ahmednagar Pin-414302
Phone: Office (02488) 221537
Mobile: +91 7588602654/ +91 7387141341
Email. mr.najan@gmail.com



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
(I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcas ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course - Rain Water Harvesting

CERTIFICATE

This is to certify that Mr/Mrs/Dr/Prof. Devidas Dhondiram Dabhade.
of Dept. of Geography, ACS & CS College, Ashvi kd. Has actively participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Rain Water
Harvesting" Organized by Department of Geography, Arts, Commerce, Science and Computer Science College Ashvi

kd. On 20th June 2016


Co-ordinator


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
(I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcs ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Basics of Global Positioning System

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Devidas Dhondiram Dabhade
of Dept. of Geography, ACS & CS College, Ashvi Kd. Has actively participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Basics of
Global Positioning System" Organized by Department of Geography, Arts, Commerce, Science and Computer Science

College Ashvi kd. On 20th June 2016


Coordinator


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.,

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- 1. Geography Gen
2. Geography (SPL-I)
3. Geography (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. XC/APP/ S. Y. B. A/Geog./External/ Practical March 2017 Date : 11/03/2017

Gentleman / Mesdames,
Prof.A.B.Shinde, (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y/T.Y.B.A/B.Sc. /B.com Examination, **March 2017 At Arts,Com.& Sci.College,Sakur, Dist.-A. Nagar.**
Districts.

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me *immediately* after completing your work :
 - (i) Mark-list
 - (ii) 'A' - 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator
(Name of the Co-ordinator)

for the District of **Ahmednagar**

Note : Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

1	703	Ramesh Firodia College of Arts, Commerce & Sci. Sakur, Tal.- Sangamner, Dist.- A. Nagar.	I II	Preparation day 14/3/17 Exam date 15/3/17 16/3/17	Int.- V. R. Sonawane Mb.-9423527768 Ext. A.B.Shinde Mb.- 9130046324
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**(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS
PAPER-SETTER / EXAMINER / MODERATOR etc.**

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination :
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
"Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousin and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g) :

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Dr. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2017

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.

Pin- 414302

Contact No. 7588602654



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcas ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Basics of Global Positioning System

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Shinde Amit Bhausaheb.
of Dept. of Geography, ACS & CS college, Ashvi Kd. Has actively participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Basics of
Global Positioning System" Organized by Department of Geography, Arts, Commerce, Science and Computer Science
College Ashvi kd. On 20th June 2016


Co-ordinator


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(L.O. No. PU/AN/ACS&CS/066/2001)

☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbes ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course - Rain Water Harvesting

CERTIFICATE

This is to certify that Mr/Ms/Dt./Prof. Amit Bhausaheb shinde
of Dept. of Geography, ACS & CS college Ashvi kd Has actively participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Rain Water
Harvesting" Organized by Department of Geography, Arts, Commerce, Science and Computer Science College Ashvi

kd. On 20th June 2016


Coordinator


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.,

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- 1. Geography Gen
2. Geography (SPL-I)
3. Geography (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.,
Tal: Sangamner, Dist: A. Nagar, Pin- 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
SYBSc Restructuring Program Examination-March /April-2017
Padmashri Vikhe Patil College of Arts, Science and Commerce,
Pravaranagar
Examiner Appointment order

Date: 3rd March, 2017

To
Prof. D. V. Lokhande
Deptt. Zoology,
Arts, Com. & Sci. College,
Ashvi Rd., Tal. Sangamner

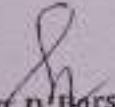
Sub: Appointment as an examiner for TYBSc Restructuring program examination-2017


I am glad to inform you that you are being appointed as an ~~Internal~~/[✓]External Examiner for the Savitribai Phule Pune University TYBSc Restructuring program examination-2017, 'C' Component Applied Entomology. Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Zoology, on 8th & 9th March 2017 at 9.30 am.

Thanking you,

With regards,


Dr. R. D. Borse
Coordinator
Restructuring program examination-2017.
P.V.P.College, Pravaranagar- 413 713
Mob. No. 9420801718
E-mail: rdborse@gmail.com


Dr. M. D. Dhole
I/C PRINCIPAL
Padmashri Vikhe Patil College
of Arts, Sci. & Commerce
Pravaranagar, Pravaranagar





Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Anap S.A.
Department of History,
A.C.S. & CS College, Ashvi Kd..

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- History Gen

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

PPrincipal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal: Sangamner, Dist: Ahmednagar, Pin: 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcaashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.,

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:-
1. Economic Gen
2. Economic (SPL-I)
3. Economic (SPL-II)
4. Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Balle
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-
1. Hindi Gen
2. Hindi (SPL-I)
3. Hindi (SPL-II)
4. Hindi (SPL-III)
5. Hindi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

Prabhu

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal: Sangamner, Dist: A'Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Dr. Jadhav S.R.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.,

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-
1. Marathi Gen
2. Marathi (SPL-II)
3. Marathi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashiwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd..

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:-
1. Marathi Gen.
2. Marathi (SPL-I)
3. Marathi (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. AN Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Ms. Phatagare S.B.
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- 1. Com. English
2. English (SPL- I)
3. English (SPL- III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

Datta

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. AH Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax (02425) 240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashvikd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Computer Literacy Program

CERTIFICATE

This is to certify that Mr./Mys./Dr./Prof. shaikh L. M.
Of Dept. of Commerce, ACS and CS College Ashvi kd. Has actively participated / Worked
as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Computer Literacy
Program" Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi kd.

On ¹⁵ November 2015

Co - ordinator

Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2016

Date: 02/10/2016

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-
1. Compulsory English
2. English (SPL- II)
3. English (SPL- IV)
4. Optional English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,


P-Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738

Prof. Dr. R.P. Kalamkar
Asst. Co-ordinator,
Mob. No. :9422226279
C.D. Jain College of Commerce,
Shrirampur, Dist. Ahmednagar.

Prof. Dr. S. N. Gawali
Co-ordinator, Ahmednagar District
T.Y.B.Com. Practical Examination,
Savitribai Phule University of Pune
C. D. Jain College of Commerce,
Shrirampur Dist. Ahmednagar.
Mobile : 9423785954

Date : 11th March 2017

To,

Dr. Mrs. S.A. Unde
P.V.P. College, Pravaranagar,
Lonikd. Tal-Rahata, Dist. Ahmednagar.

**Subject : Appointment as external examiner for T.Y.B.Com. practical examination
March 2017**

Dear Sir/Madam,

We are pleased to inform you that you have been appointed as the external examiner to conduct T.Y.B.Com practical examination. The details are as follows.

Name of the college:- A.S.C. College, Ashoknagar

Date & time of examination 17th March, 2017

(8 a.m.To 4:30pm)

Subject Banking & Finance III

Name of the college:-C.D. Jain College of Commerce, Shrirampur

Date & time of examination 23th March, 2017

(8 a.m. To 4:30 pm)

Subject Busi.Admi. Paper II

Number of students As per time table

You are requested to conduct the examination as per the guidelines and instructions in all respect issued by the university.

We look forward to your kind co-operation.

Yours faithfully

Prof. Dr. R. P. Kalamkar
Asst. Co-ordinator

Prof. Dr. S. N. Gawali
Co-ordinator

(This is computer generated document and it does not require signature)



17200107

Savitribai Phule Pune University

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601208

Date: 17 Mar 2017

Dr Unde Sushma Annasaheb (9581500523)

Pravara Gramin Shikshan Sansha Arts, Commerce,
Science and Computer Science College Addr: Post- Ashiv
Khurd Ta-Sangamner Dist Ahmednagar Ta: Sangamner
Dist: AhmednagarSubject: Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in First
half of the year, 2017

Sir/ Madam,

Referring to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of M.U.Act 1994 section (32) (6). The details of your place of work is as follows :

Centre and Place of Examination

Shikshan Prasarak Sansha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College, Addr: Ghulewadi Ta: Sangamner Dist: Ahmednagar

Name of Examination	Duration of the Appointment	
	From	To
All Exams conducted during this duration	21 Mar 2017	08 Apr 2017

It is brought to your notice that, it is legally bounded duty for you to attend this work. The M.U.Act 1994, section (32) (5) (g) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under M.U.Act 1994, section (32) (5) (g) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (ii) "Wife and persistent neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Controller of Examinations (COE), Savitribai Phule Pune University, and you will be responsible for COE. You should take guidance only from COE. It is your bounded duty as representative of COE to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of COE. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work organization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You.

Yours faithfully,

For Controller of Examinations

Copy f.w.c.s. for information and necessary action to :

To,
The Principal/Directors,

You are requested to cooperate/assist and relieve the teachers for the examination work as per the priority given in the university letter no-Exam/Coordination/984 dated 16/6/2003.

1. The Principal / HOD / Director
Shikshan Prasarak Sansha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College,
Addr: Ghulewadi Ta: Sangamner Dist: Ahmednagar

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT
SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Page 1 of 2



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(L.D. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax (02425-240051)

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbc ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in Yoga

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Dr. Pramod Madhavrao Vikhe

of Dept. of sports, P. V. P. College Pravaranagar Has actively participated /

Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in Yoga

Organized by Department of Physical education, Arts, Commerce, Science and Computer Science College Ashvi kd. on

11 August 2016.

S. Anand

Co - ordinator

G. Balle
Principal

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. XC/APP/ S. Y. B. A/Geog./External/ Practical March 2016 Date : 10/03/2016

Gentleman / Mesdames,
Prof D.D.Dabhade (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y/T.Y.B.A/B.Sc. /B.com Examination, Districts. **March 16, At Ramesh Firodia College of Arts, Commerce & Science Sakur**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me *immediately* after completing your work :
 - (i) Mark-list
 - (ii) 'A' - 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator
(Name of the Co-ordinator)

for the District of **Ahmednagar**

Note : Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

IPTO

1.	703	Ramesh Firodia College of Arts, Commerce & Science Sakur Dist- A'nagar	I II	Preparation day 17/3/16 18/3/16 19/3/16	Int.- Prof. V. R. Sonawane Mb.-9423527768 Ext. - Prof. D. D. Dabhade Mb.- 9823685132
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**(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS
PAPER-SETTER / EXAMINER / MODERATOR etc.**

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination :
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
"Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousin and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g) :

“(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.”

Address for Communication

Dr. Raghunath E. Najan
Co-ordinator, Geography Practical Exam 2016

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.

Pin- 414602

Contact No. 7588602654

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. XC/APP/ S. Y. B. A/Geog./Internal/ Practical March 2016 Date : 10/03/2016

Gentleman / Mesdames,
Prof. D.D.Dabhade (Internal Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y/T.Y.B.A/B.Sc. /B.com Examination, **March 2016, At Arts, Com.,& Sci., College Ashvi Khurd, Tal- Sangamner Dist.-A. Nagar.** Districts.

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me *immediately* after completing your work :
 - (i) Mark-list
 - (ii) 'A' - 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator
(Name of the Co-ordinator)

for the District of **Ahmednagar**

Note : Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

IPTO

1.	679	Arts, Com.,& Sci., College, Ashvi Khurd Tal- sangamner Dist.-A. Nagar.	I II	20/3/16 21/3/16	Int.- Prof. D. D. Dabhade Mb.- 9823685132 Ext. - Prof. S. U. Shaikh Mb.-9600457308
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**(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS
PAPER-SETTER / EXAMINER / MODERATOR etc.**

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination :
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
"Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousin and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g) :

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Prof. Raghunath E. Najan
Co-ordinator, Geography Practical Exam 2015

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.

Pin- 414302

Contact No. 7588602654

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE.
S. Y. B. A. (S-2) GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH /
APRIL - 2016
AHMEDNAGAR DISTRICT

Sr. No.	College Code	Name of Centre	Batch	Exam Date	Candidates Seat Number	Total
1	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist.- A. Nagar.	I II	20/3/16 21/3/16	52286, 52287, 52290, 52291, 52295, 52297, 52301, 52303, 52306, 52310, 52311, 52317, 52323 52324, 52326, 52333, 52335, 52340, 52341, 52349, 52356, 52357, 52363, 52367, 52368, 52370	13 13

Instructions to the Students

1. Students must remain present at the examination centre at least 15 minutes before the scheduled time.
2. Students should produce their Journal & Tour / Village survey report at the time of examination
3. Students having F. Y. B. A. backlog and S. Y. B. A. Geography Practical overlap will be allowed to appear for practical examination in any batch of any centre in University jurisdiction

Instructions to the Examiners:

1. Examiners are requested to reach the examination center one day before the date of examination and do the laboratory inspection. Examiners are allowed to take duty leave for preparation day also.
- 2 Examiners must enter marks on Online/CD provided by the University at the respective center and send the hard copies of the mark list and question paper/s to the coordinator immediately.

Examination Time: 8.30 a.m. onwards but not more than four hours

Dr. Raghunath E. Najan
Co-ordinator,
S.Y. B. A Practical Exam, March 2016

ADDRESS FOR COMMUNICATION

Dr. Raghunath E. Najan
Head,
Dept. of Geography
New Arts, Commerce & Science
College, Parner Tal- Parner Dist- Ahmednagar,
Pin- 414302 Mb. 7588602654

CONFIDENTIAL
URGENT

Ref. No. XCC/APP/ T. Y. B. A/Geog./External/Practical March 2016 Date : 14/03/2016

Chairman / Member Prof. A. B. Shinde, (External Examiner)

I am directed to take you to examine the candidates in practical examinations at S.Y./T.Y.B.A./B.Sc. (Biom.) Examinations, **March 2016, New Arts, Commerce & Science College, Parner, Dist. Ahmednagar.**

- 1. The regulations based on certain exemptions and subject to respective provisions of the Maharashtra Universities Act, 1964 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the Director of an institution of your acceptance or otherwise of this invitation at the accompanying letter of acceptance, immediately. The same should be intimated to the Coordinator of your subject also. I am further to request you to forward your copy of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment at this University other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completion of work:
 - (i) Mark-Boo
 - (ii) 'A' - 'D' Form
 - (iii) No Balance Certificate
 - (iv) Attendance Register
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Station of Candidates examined out of turn.
 - (viii) Laboratory Certificate in Chemistry.

Yours faithfully,
Prof. S. K. More
Coordinator / Co-ordinator
(Name of the Coordinator)
for the Honor of **Ahmednagar.**

Note: Please see the Assumption and provision of section 22 (2) of M.U. Act of 1964 printed overleaf.

1.	121	New Arts, Commerce & Science College, Parner, Dist. Ahmednagar.	Preparation Day I II	21/03/16 22/03/16 23/03/16	Int.- Dr. R. E. Nujum Mb.- 7588602654 Ext. - Prof. A. B. Shinde Mb.- 9004422142
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Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(L.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 246051 Fax #: 02425-246051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/sch/ashvi.kd



District Level Workshop On

Syllabus Design Workshop, Certificate Course: - Sericulture

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Ghatlap Avinash Bhaskar
of Dept of zoology, PVP college Pravaranagar

Has actively participated /presented paper / Worked as Resource Person in the District Level Workshop on Syllabus Design . Certificate
Course – Sericulture Organized by Department of Zoology, Arts, Commerce, Science and Computer Science College Ashvi kd. Held on 11th
August 2015

Co - ordinator

Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/LACS&CS/066/2011)

☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcs ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Ghola P. Adinath Raosahab

Of P.V.P. college, Loni Has actively participated /

Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "E-Banking"

Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi Kd. On 11th

August 2015.


Co-ordinator


Principal



**Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,**

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbc ashvi kd.



Institute Level Workshop On

Syllabus Design Workshop Certificate Course in Personality Development

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof.-----

Pachore Sunanda Ramnath

Of -----

Dept. of English, ACS & CS college Ashvi

Has actively participated /presented paper / Worked as Resource Person in the Institute Level Workshop on Syllabus Design , **Certificate**

Course in Personality Development Organized by Department of English , Arts, Commerce, Science and Computer Science College

Ashvi kd. held on 30th June 2015.

Pachore R
Co-Ordinator
Head

Department of English

ACS & Comp.Sci. College, Ashvi Kd.

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcas ashvi kd.



Institute Level Workshop On

Syllabus Design Workshop Certificate Course on Conversational English

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof.-----

Pachore Sundada Ramnath

Of -----

Dept of English, ACS & CS college Ashvi.

Has actively participated /presented paper / Worked as Resource Person in the Institute Level Workshop on Syllabus Design , **Certificate Course on Conversational English** Organized by Department of English , Arts, Commerce, Science and Computer Science College Ashvi kd. held on 29th June 2015.

Pachore

Co-Ordinator

Department of English

ACS & Comp.Sci. College, Ashvi Kd.

Pable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science and Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Anap S.A.
Department of History,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- History

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Dr. Rasal O.J.

Department of Economic,

A.C.S. & CS College, Ashvi Kd,

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second~~/ Third Year.

Subject:- Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Oable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First/ Second/ Third~~ Year.
Subject:- Business Economics (MICRO)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Rasal

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Wani S. M.
Department of *Economics*
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First/ Second/ Third Year.~~

Subject:- Indian & Global Economic Development

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Ashe

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ (02425) 240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shelke K.R.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shelke K.R.
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year :- BA / B.Com First/ Second/ Third Year.

Subject :- Compulsory English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/~~ ~~Second/~~ ~~Third/~~ Year.
Subject:- English (SPL- I)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all Correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A.Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbesashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Ms. Shelke K.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/ Third~~ Year.
Subject:- English (SPL- II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Sable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Ms. Pachore S.R..
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Compulsory English TYBA

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Ms. Pachore S.R.,
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second~~/ Third Year.
Subject:- English (SPL- III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Shelke K.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/~~ Third Year.

Subject:- English (SPL- IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Shelke

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second/ Third~~ Year.
Subject:- Marathi Gen

Paper Setter

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Thinking You,

Dr. Gholap

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/~~ Third Year.
Subject:- Geography (SPL-III)

Paper Setter

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Thinking You,

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Geography (SPL-I)

Paper Setter

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Thinking You,

Ashvi

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A.Nagar,Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shinde A.B.

Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Geography Gen.

Paper Setter

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Thinking You,


Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbeshashi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Geography Gen. TYBA

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Dabha
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Economic Gen

Paper Setter

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Thinking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/ Third~~ Year.
Subject:- Economic (SPL-I)

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Oshli
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413731



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/~~ Second/ ~~Third~~ Year.

Subject:- Economic (SPL-II)

Paper Setter

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Thinking You,

Jable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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LD. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second~~/ ~~Third~~ Year.
Subject:- Economic (SPL-III)

Paper Setter

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Thinking You,

(Principal)

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Dr. Gholap S.B.

Department of Commerce.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ ~~Second~~/ ~~Third~~ Year.

Subject:- ~~Marathi Gen.~~

Paper Setter

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Thinking You,

Jable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Dr. Gholap

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year .

Subject:- Marathi (SPL-I)

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Pravara

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
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Email ID : ashviccollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi (SPL-II)

Paper Setter

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Thinking You,

Ashvi

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Parwat N.S
Department of Marathi,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi Gen

Paper Setter

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Thinking You,

Ashvi

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/ Third Year.~~

Subject:- Marathi (Gen)

Paper Setter

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Thinking You,

Ashvi
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A.Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Chavan R.N.
Department of Commerce.
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ ~~Second~~/ ~~Third~~ Year.
Subject:- Hindi Gen

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Cholke D.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second~~/ Third Year.

Subject:- Hindi

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

Pravara

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second/~~ Third Year.
Subject:- Hindi (SPL-I)

Paper Setter

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Thinking You,

Gable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Cholke D.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Hindi (SPL-II)

Paper Setter

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Thinking You,

Dable
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Cholke D.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/~~ Third Year.
Subject:- Hindi (SPL-III)

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Dablu

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. LA'Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second/~~ Third Year.

Subject:- Hindi (SPL-IV)

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Aslu

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Unde S. A.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Banking & Finance (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Unde S. A.

Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ Third Year.

Subject:- Subject:- Banking & Finance (SPL-III)

Paper Setter

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Thinking You,

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Administration (SPL-III)

Paper Setter

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Thinking You,

Pable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D. S.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First/ Second/~~ Third Year.

Subject:- Audit and Taxation

Paper Setter

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Thinking You,

Sable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Administration (SPL-II)

Paper Setter

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Thinking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbesashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi. Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Advanced Accounting

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Dr. Unde S.A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Regulatory Framework (M.LAW)

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Abu
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Elements of Company Law

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Shale
Principal

Pravara Rural Education Society's
**Arts, Commerce, Science & Computer
Science College, Ashvi Kd.**
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbasashvi



Ref No: ACS&DCS/ 2015

Date: 05/10/2015

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First~~ / Second / Third Year.

Subject:- Banking & Finance-SPL-I

Paper Setter

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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Sabir

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcaashvi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Unde S.A.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Administration- SPL- I

Paper Setter

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Thinking You,

Ashvi
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi(Kd), Tal. Sangamner, Dist. Ahmednagar, Pin-413738
Affiliated to Savitribai Phule Pune University, Pune
Toll No. 020-261-45881-2600-26011 ■ (02022) 240021 Fax ■ 02022 240021
Email ID : ashvi.college@rediffmail.com Web : www.pravara.in/ashvi



Ref No: ACS&CS/2015

Date- 05/10/2015

To,
Dr. Ude S.A.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First~~ / ~~Second~~ / Third Year.
Subject:- ~~Business Management~~

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D.S.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ ~~Third~~ Year.

Subject:- Financial Accounting

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D.S.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam ,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ ~~Third~~ Year.

Subject:- Financial Accounting

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Pravara

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
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LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbeshashi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Wani S.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ Third Year.
Subject:- Business Economics (micro)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D.S
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Banking & Finance

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/ashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Unde S.A
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ ~~Second~~ / ~~Third~~ Year.

Subject:- Marketing & Salesmanship

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Dabhi

Prinicipal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvi.college@rediffmail.com Web : www.pravara.edu/ashvi/



Ref No: ACS&DCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D.S.,
Department of Commerce,
A.C.S. & C.S. College, Ashvi Ed.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

1. I am pleased to inform you have been appointed as an Examiner for
Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Corporate Accounting

Paper Setter

2. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
3. This appointment is issued on the assumptions mentioned over leaf.
4. The required stationary and syllabus is forwarded herewith for theory paper setting.
5. You are requested to set TWO Sets of question paper of theory as per prescribed pattern (pattern enclosed).
6. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
7. If you are not ready to work as paper setter, please return the entire principal.
8. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,


Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Ed.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



**Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,**

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(I.D. No. PU/AN/ACS&CS/066/2001)

☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcs ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in Soil and Water Analysis

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof.-----

Moin M. Patel

of

ACS & CS college Ashvi kd.

-----Has actively participated

/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in

"Soil and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer

Science College Ashvi kd. on 11 August 2015.

Co - ordinator

Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbc ashvi kd.



District Level Workshop

On

SYLLABUS FRAMING OF CERTIFICATE COURSE IN SOIL AND WATER ANALYSIS

Certificate

This is to certify that Mr/Mrs/Dr./Prof. Rajendra Babasaheb Gaikar
of Dept of chemistry, D. V. P. College Pravaranagar Has actively participated

/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer Science College Ashvi kd. on 11th August 2015.


Co - ordinator


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tah: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/aeshes ashvi kd.



District Level Workshop

On

SYLLABUS FRAMING OF CERTIFICATE COURSE IN SOIL AND WATER ANALYSIS

Certificate

This is to certify that Mr/Mr's/Dy./Prof. Somnath D. Bhumkar
of Dept of chemistry, P.V.P. College Pravaranagar Has actively participated
/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil
and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer Science
College Ashvi kd. on 11th August 2015.


Co-ordinator


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
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Email ID : arsviccollege@rediffmail.com Web : www.pravara.in/acsbcasashvi.kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mr/Mps/Dc./Prof. Shaikh L.M.
of ACS and CS College Ashvi Kd. Has actively participated /
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "E-Banking"
Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi Kd. On 11th
August 2015.


Co-ordinator


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashti (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
(LD. No. PU/AN/ACS&CS/966/2001) ☎ (02425) 240051 Fax & 02425-240051
Email ID : arsci@college@rediffmail.com Web : www.pravara.edu.acs.acshil.edu



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mrs./Dr./Prof. Vinde Sushama A.
of Arts, Commerce, Science & Comp. Sci. College, Ashti has actively participated /
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "E-Banking"
Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashti Kd. On 11th
August 2015.


Co-ordinator


Principal