Savitribai Phule Pune University



Information regarding nomination of College Examination Officer (CEO)

Name of the college	Arts, Commerce Sele	Open and O					
Address	Arts, Commerce, Science and Computer Science College Post-Ashiv khard To. Science To. Science College						
College Exam CODE	Post- Ashiv khurd Ta: Sengamner Dist: Ahmednagar Pincode: 413738						
College PUN CODE No.	CAAA016600						
Phore nos.							
	Principal	Office	Residence	Mobile No			
Email Id		02425240051					
14	College	CAAA016600@pun.un	illoune ar in	8390121043			
NAME OF THE OWNER OWNER OF THE OWNER OWNE	Principal	ashvicollege@radiffree	ll one				
Mame of the nominated teacher as CEO	Suvarna Rajesh Jadhav (gholap)						
Address	A/IP/ Loni Kd Sai Colo	Ou Tai Dalassa					
Designation	Assistant Professor						
S.P.P.U approval letter		Date of Appointment	16/09/2016				
No. and date	Aproval Letter No	5756 Approval Date - 04	/02/2013	-			
Total Teaching experience in yrs & months	0		1 2 1				
Phone nos.	CEO						
	CEO	Office	Residance	Mobile No			
Email Id	Office			9657791277			
	CEO						
	020	gholapsuvama996@gn	nail ages				

Declaration

I/We hereby undertake that, information provided to enable Question Paper Disloyary from university portal is correct.

If We hereby undertake that information provided to enable Question Paper Dictivacy from university portal is correct and authenticate.

If We further confirm that e-mails and mobile nos, provided for the purpose of communication to and from University Of Pune are of meks and I/We do undertake to maintain confidentiality of the communication regarding passwords and codes.

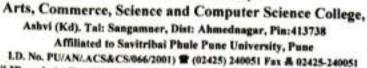
If we aware that information delivered us for the purpose intended only and will not use it otherwise.

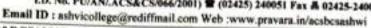
Any breach of confidentiality is violation of University Act.

Nominated teacher as CEO

Encl : Copy of University approval as teacher

Pravara Rural Education Society's Arts, Commerce, Science and Computer





Ref No: ACS&BCS/ 2019

A STATE OF THE STA

201

Date: 09/10/2019

To, Dr. Jadhav S.R.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject: 1. Marathi Gen.

- 2. Marathi (SPL-II)
- 3. Marathi (SPL-III)
- 4. Marathi (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal
Prayara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Edut.A'Nagar, Pio-413728

Ref. No. T. Y. B. Sc./Proct.2/19

To.

Mr. Gaykar R.B

Department of Chemistry.

ARTS SCIENCE &COLLEGE, ASHWI

Subject: T. Y. B. Se. Practical Examination in Chemistry March-2019.

Savitribai Plude Pure University authorities have decided to conduct the practical examination of T. V. B. Chemistry from 13th March 2019 to 20th March 2019. The University Authoria have been pleased to appoint you as External Examiner (Inorganic Chemis are an allowing centre for the said examination.

Examination female	Duration of Exam	Batches	Total No of Students
Arts,Commerce & Salare anlege,	14-16 March 2019	03	62

I hope your co-oper i. Thanking you,

Yours Faithfully,

Date: 05/03/2019

Dr. A. N. Jagdale

Co-ordinator (T Y. B. Sc.) Practical Examination in Chemistry

Mobile: 9420484115, 9552490039

Email.an_jagdale@yahoo.com

The about following documents immediately after completion of Note: You are reque

the work to college and the centre and do not send to coordinator.

1) Mark List with Carrier ano.1. 2) A, B Form.

3) No relation Certif 4) Attendance certificate.

5) General Perform: Laboratory certificate.

7) No. of candidate iii dout of turn To,

Gaikar Rajendra Babasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9975714382 Email: rajugaikar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc	Exam - T.Y.B.Sc Paper- Paper VII - Organic Chemistry	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb	From: 13/11/2019
CAP Appt No. 1920061957	(Theory)	,(Theory)	Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune	
	BOS:Chemistry		9960759622	

CAP Center Name & Address	:	Modern Education Society Nowrosjee Wadia College Addr: PRIN 19 LATE V K JOAG PATH PUNE Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26162944
Email Id	:	nowrosjeewadiacollege1@gmail.com
CAP Director	:	Name: K S Venkataraghavan Contact Person Mob No.: 9890593331

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

7/9/2020 1:06:36 PM 1 of 1



धनम वानीण विकास कान्यनः करना ,याणित्न्यः,विकास्त्र म संगणकशास्त्रः महाविधातस्य ज्ञान्योः पूर्वे ता. जंगवानाः जि. आगणनाः (पितः ४१४७४८)

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Email IO > astro-college@tradiffmtifl.com

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नावक क्र-क वा वि स/परीक्षा/२०१ रूट

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पुणे विद्यापीठ मार्च/एप्रिल २०१९ कार्यालयीन आदेश

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सावित्रीबाई फुले पुणे विद्यापीठ मार्च/एप्रिल २०१**९** परिक्षेसाठी आपली खालील वेळापत्रकाप्रमाणे कनिष्ठ पर्यवेक्षक () म्हणून नेमणुक करण्यात आली आहे. तरी सदर जबाबदारी आपण पार पाडावो. पेपर तपासणी सुरु होण्यापूर्वी किमान आर्धातास अगोदर आपण परीक्षा विभागात उपस्थित राहणे अनिवार्य आहे.

बार	दिनांक	सकाळ	दुपार
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Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Chat.Alvager, Pin-413738





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE



A Workshop on

M.Sc.-II Chemistry(Analytical, Organic and Drug) Syllabus (CBCS 2020)

CERTIFICATE

This is certify that Dr. R. B. Gaikar,

from Arts, Commerce, Science and Computer science College Ashvi has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th November 2020, through online platform.

here

Thoras

Prof. D. G. Thorat (Vice Principal)

Dr. P. M. Dighe (Principal)

Dr. G. R. Pandhare (Head, Dept. of Chemistry)





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



FRAMING OF S.Y.B.A./S.Y.B.SC. RESTRUCTURING SYLLABUS

CERTIFICATE

This is certify that Dr. R. B. Gaikar,

from *Arts, Commerce, Science and Computer science College Ashvi Kd., Tal- Sangamner* has participated in the Workshop on framing of S.Y.B.A. / S.Y.B.Sc. Restructuring Syllabus organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 7th September 2020, through online platform.

Mary

Dr. G. R. Pandhare

(Head, Dept. of Chemistry)

Thoras

Prof. D. G. Thorat (Vice Principal)

Dr. P. M. Dighe (Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar-414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com

A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. Dr. Rajendra B Gaikar has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020

organized by Department of Chemistry, New Arts, Commerce and Science College,

Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26 August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 173]

Vice-Principal and IQAC Coordinator

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Dr. Rangnath K. Aher **Principal**

URGENT

Ref. No.: Pract. Exam/SYBA-Geography/ Int. Examiner 29 Date:07/03/2020

To,

Prof. D. D. Dabhade

Mob: 8390121043

devdabhade07@gmail.com

Subject: Appointment as an Internal Examiner at S. Y. B. A Geography Practical Exam 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at S.Y.B.A Examination, March 2020 **Arts, Commerce & Science College, Ashvi Khurd, Tal.-Sangamner, Dist. Ahmednagar**

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. All internal examiners are responsible for uploading online marks on last day or end of the examination.
- 7. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark list (Hard copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

Internal Examiner	External Examiner
Prof. D. D. Dabhade	Prof. S. U. Shaikh
Mob: 8390121043	Mob. : 9604573086
devdabhade07@gmail.com	shaikh27379@gmail.com
APPOINTMENT DETAILS	Yours faithfully,
Preparation Day: 15/03/2020	Oh)
Examination Date:	Dr. S. B. SANGALE (R.B.N.B. College, Shrirampur)
16/03/2020	Coordinator, Ahmednagar District
Time:	S.Y.B.A. Geography Practical Exam, March – 2020
9.00 am to Onwards	SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
(But not more than four hours)	Contact No. :
,	Mob. : 9423287473, 7972550494
	Email Id: sanjaysangale123@gmail.com



SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

S.Y.B.A. GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH – 2020 SUBJECT: 2209 - GEOGRAPHY SPL. PAPER II (Out of 100 Marks)

SN	College Code	Name of Practical Exam. Centre	Batch No.	Date of Exam.	Exam. Seat Nos.	Total Students
29	0679	Arts, Commerce & Science College, Ashvi Khurd, Tal Sangamner,	I	16/03/2020	52930, 52939, 52941, 52945, 52946, 52949, 52950, 52951, 52952, 52954, 52956, 52958, 52960, 52964, 52966, 52976, 52982	17
	T.	Evanination Times	00.00	m to anyond	Total No. of Students s but not more than four hou	17

Instructions to the Student:

- 1. Students must remain present at the examination centre at least **30 minutes before** the scheduled time.
- 2. Students should produce their **Journal & Tour / Village /Urban Report** at the time of Examination.
- 3. Students should bring their **Hall ticket**, **Identity proof** at the time of examination.

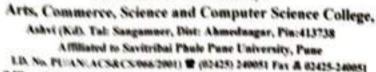
Dr. S. B. SANGALE

(R.B.N.B. College, Shrirampur)

Coordinator, Ahmednagar District S.Y. B. Sc. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

Mob.: 9423287473, 7972550494 **Email Id:** sanjaysangale123@gmail.com

Prayara Rural Education Society's



Email 1D: ashvicellege/girediffmail.com Web: www.pravara.in/acsbesashwi

Ref No. ACSEBOX 2019



Date: 09/10/2019

Ta

Mr . Dabhade D.D.

Department of Geography.

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject: 1. Geography Gen

- 2. Geography (SPL-I)
- 3. Geography (SPL-II)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal II

Prayara Flural Education Society's

Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Etst.A'Nagas, Pio-413733

To,

Patel Moin Mahemud

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9975763527 Email: patel.moin@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc	Exam - T.Y.B.Sc Paper- Chemistry Paper X -	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb	From: 25/04/2019
CAP Appt No. 1910041121	(Theory)	Environmental Chemistry , (Theory)	Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune	
	BOS:Chemistry		9960759622	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2323682
Email Id	:	nr.somvanshi@redifmail.com
CAP Director	:	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

5/31/2019 3:03:37 PM 1 of 1

Date: 29 /02/2020

Ref No. T.Y./Pract.2020

To,
Prof. Patel M.N.
Department of Chemistry,
P.V.P. College,
Ashwi.

Subject: T.Y.B.Sc. Practical Examination in Chemistry March-2020.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T.Y.B.Sc. Chemistry from 05th March 2020 to 08th March 2020. The University Authorities have been pleased to appoint you as Internal Examiner at following Centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
P.V.P. College, Ashwi (Phy.)	05th March to 08th March	4	87

Thope your co-operation.

Thanking you.

Yours Faithfully,

Dr.Borhade S.S.

Coordinator (T.Y.B.Sc.) Practical Examination in Chemistry

Mobile: 9960872151

Email.borhadeshobha@gmail.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 3) No relation Certificate.
- 5) General Performance Report.
- 7) No. of candidate examined out of turn
- 2) A, B Form.
- 4) Attendance certificate.
- 6) Laboratory certificate.





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE



LONI

A Workshop on

M.Sc.-II Chemistry(Analytical, Organic and Drug) Syllabus (CBCS 2020)

CERTIFICATE

This is certify that Mr. Moin M. Patel,

from *Arts, Commerce, Science and Computer Science College, Ashi kd* has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th November 2020, through online platform.

Just

Thoras

Dr. P. M. Dighe

Dr. G. R. Pandhare (Head, Dept. of Chemistry)

Prof. D. G. Thorat (Vice Principal)

(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com

A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. Mr.Moin M.Patel has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020

organized by Department of Chemistry, New Arts, Commerce and Science College, Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26

August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 175]

Vice-Principal and IQAC Coordinator

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Dr. Rangnath K. Aher **Principal**

To,

Bhumkar Somnath Dinanath

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9730807209 Email: somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc	Exam - S.Y.B.Sc , Subject-Chemistry ,(Theory)	Hiray Tryambak Rambhau Maratha Vidya Prasarak Samaj Karmveer	From: 17/11/2019
CAP Appt No. 1920070316	(Theory)		Abasaheb alias N.M. Sonwane Arts Commerce and Science College Addr:	
	BOS:Chemistry		MORE NAGAR SATANA Ta: Baglan Dist:	
			Nashik 9860959521	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University	
Telephone No. : 0241-2328648		0241-2328648	
Email Id		nr.somvanshi@rediffmail.com	
CAP Director	:	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565	

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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Dnyaneshwar R. Shinde

Practical Examination Co-ordinator M.Sc. - II (Analytical Chemistry)

Mo. No: 9881350383

drshindechemistry1970@gmail.com

Ref: M.Sc. II ACPE/14/042 **Date:** 14/04/2019

To.

S. D. Bhumkar

PVP College Pravaranagar

Subject: Appointment as Internal / External examiner at M.Sc. II – Analytical Chemistry Practical Examination April 2019

Dear sir / Madam,

I am pleased to inform you that you have been appointed as an Examiner for M.Sc.- II Analytical Chemistry Practical Examination to be held in April, 2019. The Examination Materials i.e. general instructions, practical time table, procedures, scheme of marking etc. are sent to the centre. Internal examiners are requested to make available all chemicals, glassware and examination materials for all the three practical courses on the preparation day. You are requested to set the question papers for all the three courses on the preparation day along with other examiners.

You are also requested to upload marks on the last day of practical examination and submit the mark list to the University and the Chairman.

No.	Date of	Dates of	Name of the College
	Preparation	Examinations	
1	20 April 2019	21, 22, 23 April 2019	SSGM College Kopargaon

Yours faithfully,

(Dnyaneshwar R. Shinde)

Ref No. T.Y./Pract.2020

To.

Prof. Bhumkar

Department of Chemistry,

PVP Ashwi college, Ashwi

Subject: T. Y. B.Sc. Practical Examination in Chemistry March 2020.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T.Y.B.Sc. Chemistry from 4th March 2020 to 7th March. 2020. The University Authorities have been pleased to appoint you as External Examiner at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
RBNB, College, Shrirampur Phy	04th March to 07th March	4	119

I hope your co-operation. Thanking you.

Yours Faithfully,

Date: 29 /03/2020

Dr. Borhade S.S.

Coordinator (T.Y.B.Sc.) Practical

Examinationin Chemistry Mobile: 9960872151

Email.borhadeshobha@gmail.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 2) A, B Form.

3) No relation Certificate.

- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn

लोकनेते डॉ.बाळासाहेब विखे पाटील (पराभूषण उपाधणे सन्मानित) प्रवरा ग्रामीण शिक्षण संरथेचे,



कला, वाणिज्य,विज्ञान व संगणकशास्त्र महाविद्यालय

आश्वी खुर्द, ता.संगमनेर, जि. अहमदनगर पिन-४९३७३८ पुणे विद्यापीत संलग्न, आव.डी.नं.पीवुए.एन.एएसी./०६६/२००९

全 (02425) 240051 फॅक्स 墨 02425-240051

Email ID: ashvicollege@rediffmail.com

Web: www.pravara.in/acsbc-ashwi

जा.नं.कवाविवसंम/२०१९-२०/

दि. ११/११/२०१९

:: कार्यालयीन आदेश ::

Session -III

प्रति, प्रा.भुमकर एस. डी. इंटरनल सुपरवायझर

रसायनशास्त्र विभाग.

विद्यापीठ परीक्षा प्रथम वर्ष, द्वितीय वर्ष, तृतीय वर्ष, बी.ए./बी.कॉम./बी.एस्सी. परीक्षा Oct./Nov-२०१९ या कालावधीमध्ये दि.१०/१०/२०१९ पासून सुरु होत आहे. (Session-III) त्यासाठी आपली इंटरनल सुपरवायझर म्हणून आपली नेमणूक झाल्याबद्दल आपले अभिनंदन परिक्षेचे Block पाडून ज्युनिअर सुपरवायझरांना नेमणूक ऑर्डर देणे, परिक्षा सुरळीतपणे पाडण्यास सहकार्य करावे. तसेच आपण परीक्षा सुरु होण्यापूर्वी १५ मिनिटे अगोदर परीक्षा कार्यालयात उपस्थित रहावे.

सेशन कालावधी दि.१८/११/२०१९ ते ०४/१२/२०१९

कळावे,

प्रशासिकारी चार्य प्रवस कामीण विश्वन मंहणेते, कला, वाणिज्य, विज्ञान व संगणकथास्त्र महाविद्यालय, आश्वी जुर्व गा.संन्यमेर, जि. अहमवनगर, पीन-ग्रह्मस





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE



A Workshop on

M.Sc.-II Chemistry(Analytical, Organic and Drug) Syllabus (CBCS 2020)

CERTIFICATE

This is certify that Dr. Somnath D. Bhumkar,

from Arts, Commerce, Science and Computer Science College, Ashi kd has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th November 2020, through online platform.

house

Thoras

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe (Principal)

Dr. G. R. Pandhare (Head, Dept. of Chemistry)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com

A Workshop on

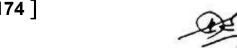
S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. Dr. Somnath Dinanath Bhumkar has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020 organized by Department of Chemistry, New Arts, Commerce and Science College. Parner and sponsored by Savitribai Phule Pune University. Pune on

College, Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26 August, 2020 at 10.30 am through online platform. [Cert.

No.:WELKR4-CE000 174]





Dr. Sambhaji M. Kale Dr. Dilip R. Thube Dr. Rangnath K. Aher





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDES)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



FRAMING OF S.Y.B.A./S.Y.B.SC. RESTRUCTURING SYLLABUS

CERTIFICATE

This is certify that Mr. S. D. Bhumkar,

from *Arts, Commerce, Science and Computer science College Ashvi Kd., Tal- Sangamner* has participated in the Workshop on framing of S.Y.B.A. / S.Y.B.Sc. Restructuring Syllabus organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 7th September 2020, through online platform.

Mary

Dr. G. R. Pandhare (Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe (Principal)

To,

Gholap Avinash Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9665684706 Email: avee143van@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc	Exam - S.Y.B.Sc , Subject-Zoology ,(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal	From: 17/11/2019
CAP Appt No. 1920070633	(Theory)		Arts,Commerce ,Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik	
	BOS:Zoology		9890204871	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University	
Telephone No. : 0241-2328648		0241-2328648	
Email Id		nr.somvanshi@rediffmail.com	
CAP Director	:	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565	

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

7/14/2020 12:39:11 PM 1 of 1

Date: 06.03.2020

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/SY/ZOO/PRCT/MARCH/2020/61

To,

Prof.A,B.Gholap

Department of Zoology, Arts comm and sci.College, Ashvi khurd ,Tal Sangamner

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0042 S.S.G.M. Science, Gautam Arts and Sanjivani Commerce College, Kopargaon as an External Examiner on 9th, 11th and 12th March 2020.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
- 2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University office.
- 4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

Bhalsing D G

Co-ordinator,
Ahmednagar District,
S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001
Mob. 9423750929,9284115039, Email:
dilipbhalsing@gmail.com

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/74

To,

Prof.A,B.Gholap

Department of Zoology, Arts comm and sci.College, Ashvi khurd ,Tal Sangamner

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc.**, **March 2020 at 0223 Shri D.Rajale Edn. Inst. Arts comm. Sci.college,Adinathnagar Tal.Pathardi.** as an **External Examiner** on **14 to 17 March 2020.**

- The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
- 2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University office.
- 4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

Date: 06.03.2020

Bhalsing D G

Co-ordinator,
Ahmednagar District,
S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001
Mob. 9423750929,9284115039, Email:
dilipbhalsing@gmail.com

6

Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune I.D. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax ♣ 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To.

Dr. Gholap A.R.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - RA / B.Com First/ Second/ Third Year,

Subject:-1. Financial Accounting

- 2. Business Management
- Business Administration- SPL- I
- 4. Audit and Taxation.
- Banking & Finance (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Prayara Rund Edection Society's Arts, Commerce, Science & Computer Science College, Ashel Kd. Tel. Sanganner, List. A Nagar, Pig-4137.63

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Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

1.D. No. PU/AN/.ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2019

PROVORO

Date: 09/10/2019

To, Mr. Shelke G.R.

Department of Economics,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1. Business Economics (micro)

Subject:- 1. Business Economics (m

Paper Setter

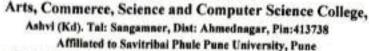
- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal
Prayers Rural Education Society's
Arts, Commerce, Science & Computer
Science Collogs, Ashvi Kd.

Tal.Sangamner, Erst.A'Nagar, Pin-413738

Pravara Rural Education Society's



LD. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

isi PRAVARA

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shelke G.R.

Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B Com First/ Second/ Third Year. Subject:-

- 1. Economic (SPL-I)
- 2 . Economic (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Pravera Rural Education Society's

Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal. Sangaraner, Diet. Arteger, Pin-413723





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE



LONI

A Workshop on

M.Sc.-II Chemistry(Analytical, Organic and Drug) Syllabus (CBCS 2020)

CERTIFICATE

This is certify that *Mr. Prof.P. N. Khaladkar*, from *Arts, Commerce, Science and Computer Science College, Ashi kd* has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th November 2020, through online platform.

Jung

Thoras

7

Dr. G. R. Pandhare (Head, Dept. of Chemistry)

Prof. D. G. Thorat (Vice Principal)

Dr. P. M. Dighe (Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar-414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com

A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Prajakta N. khaladkar** has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020

organized by Department of Chemistry, New Arts, Commerce and Science College,

Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26 August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 177]

Dr. Sambhaji M. Kale

Dr. Dilip R. Thube

Dr. Rangnath K. Aher

Principal

Convener

Vice-Principal and IQAC Coordinator



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College igacnacsp@gmail.com; www.newartsparner.com

A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. Varsha S. Shinde has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020 organized by Department of Chemistry, New Arts, Commerce and Science College, Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26 August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 178]

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar-414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com



S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. Yogita Rambhau Talekar has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020 organized by Department of Chemistry, New Arts, Commerce and Science College,

Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26 August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 176]

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Dr. Dilip R. Thube

Principal

Dr. Sambhaji M. Kale Convener

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phale Pune University, Pune

LD. No. PUZANCACS&CN/966/2001) ■ (02425) 240051 Fax & 02425-240051

Email 1D: ashvicoffege@rediffmail.com Web:www.pravara.in/acabcaashwi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To. Mr . Anap S.A.

Department of History.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year. Subject:- History Gen.

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Prayera Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Etal.A'Nagar, Pin-413723

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/105 06.03.2020

Date:

To,

Prof. D. V Lokhande,

Department of Zoology, Arts, Commerce& Sci. College, Ashvi Khurd,

Tal-Sangamner.

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 1534 Shri Sai Baba College, Shirdi as an External Examiner on 12th &13th March 2020.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
- 2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University office.
- 4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

Bhalsing D G

Co-ordinator,
Ahmednagar District,
S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001
Mob. 9423750929,9284115039, Email:
dilipbhalsing@gmail.com

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/32 Date: 04.03.2020

To.

The Head,

Department of Zoology.

Arts, Science & Commerce College, Ashvi Khurd, Tal. Sangamner, Dist. Ahmednagar, Pincode - 413738.

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0679 Arts, Science & Commerce College, Ashvi Khurd, Tal. Sangamner as an Internal Examiner on 16 and 17th March 2020.

- The invitation is based on certain assumptions and subject to respective provisions
 of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules &
 Regulations framed there under.
- You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University office.
- I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.
- It is mandatory for the internal examiner to fill up the students practical exam marks online on University website, on the same day at the end of practical exam.

Thanking You,

Yours faithfully,

Bhalsing D.G.
Co-ordinator,
Ahmednagar District,
S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001
Mob. 9423750929,9284115039, Email:
dilipbhalsing@gmail.com

Date: 07/03/2020

To, Varpe S S

Department of Botany

ARTS, SCIENCE & COMMERCE COLLEGE, ASHWI

I am directed to invite you to examine the candidates in **practical examinations** at **S.Y. B. Sc. Botany Examination March2020**.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the statutes/Ordinances, Rules & Regulations framed there under.
- 2. I am to request the favor of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the co-coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication withme immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the university office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this university, other than this appointment under which you are invited to work as examiner.

Internal Examiner: 13,14,15, March 2020 ARTS, SCIENCE & COMMERCE COLLEGE, ASHWI

Dr. D. D. Ahire

Co-ordinator, Ahmednagar District S.Y.B.Sc. Botany Practical Exam. 2020 Savitribai Phule Pune University. Pune Mob. 9665016706 / 9834935502

Email: digambar12@rediffmail.com

NOTE: Internal examiners are responsible for uploading online marks on the last day of practical exam.

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre

1) Mark List

2) A, B Form.

3) No relation Certificate.

4) Attendance certificate.

5) General Performance Report.

6) Laboratory certificate.

7) No. of candidate examined out of turn

To,

Dr Unde Sushma Annasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9881508623 Email: sushma.unde@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Com.	Exam - T.Y.B.Com. Paper- Business Regulatory	Nanaware Shivlal Namdeo Pune Jilha Shikshan Mandal Prof.	From: 30/10/2019
CAP Appt No. 1920090474	(Theory)	Framework (3113) ,(Theory)	Ramkrishna More Arts Commerce and Science College Addr: Sec No 28	
	BOS:Business Law		Ganganagar Akurdi Pradhikaran pune Ta:	
			Pimpari Chinchwad (corporation Area) Dist: Pune 9860639133	

CAP Center Name & Address	:	Shri Shivaji Maratha Society Samajbhushan Baburao Alias Appasaheb Jedhe Arts, Commerce and Science College Addr: 425 Shukrwar Peth Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-24477335
Email Id	:	jedhe_c@rediffmail.com
CAP Director	:	Name: Pole Shashank Krishnarao Contact Person Mob No.: 8149232377

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To.

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

11/4/2019 12:19:29 PM 1 of 1



Savitribai Phule Pune University



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Phone - (020) - 25601206

Date:02 Oct 2019

Sushma Annasaheb Dr Unde (9881508623)

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashiv

khurd Ta: Sangamner Dist: Ahmednagar

Subject: Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in

Second half of the year, 2019

Sir/ Madam,

Refering to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016, section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows:

Centre and Place of Examination

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

Name of Examination	Duration of the Appointment	
	From To	
All Exams conducted during this duration	10 Oct 2019	24 Oct 2019

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows:

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431: "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director, B.E.E., Savitribai Phule Pune University, and you will be responsible for Director, B.E.E. You should take guidance only from Director, B.E.E. It is your bounded duty as representative of Director, B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director, B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work orgnization of University examinations is a team work and requires full support and cooperation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Copy f.w.c.s. for information and necessary action to:

Yours Faithfully, Director, Board Of Examinations and Evaluation

1. The Principal / HOD / Director,

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post-Ashiv khurd Ta: Sangamner Dist: Ahmednagar



Savitribai Phule Pune University

CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Phone - (020) - 25601206



2. The Principal / HOD / Director

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/966/2001)

(02425) 240051 Fax & 02425-240051

mail ID: ashvicollege@rediffmail.com Web prover interestoration

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi Ref No: ACS&BCS/2019 PRAVARA

Date: 09/10/2019

To,
Dr. Unde S.A.
Department of Commerce
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Banking & Finance

- 2. Marketing & Salesmanship
- 3. Business Communication
- 4. Corporate Accounting
- Business Administration (SPL-II)
- Business Administration (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal
Prayara Rural Education Society's
Arts, Commer Principales & Computer
Science College, Ashvi Kd.
Tal.Sangumner, Etst. A'Nagar, Pin- 413728

CONFIDENTIAL FORM NO.1-D

URGENT

Ref. No.: Pract. Exam/TYBA-Geography/ Int. Examiner 29

Date:09/03/2020

To,

Prof. A. B. Shinde,

Arts, Commerce & Science College, Ashvi Khurd,

Tal.- Sangamner, Dist. Ahmednagar.

Subject: Appointment as an Internal Examiner at T. Y. B. A Geography Practical Exam

March 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at T.Y.B.A Examination, March 2020 at **Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.**

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.

- I am to request the favor of an intimation of your acceptance of otherwise of this
 invitation in the accompanying letter of acceptance, immediately. The same should be
 intimated to the coordinator of your subject also. I am further to request you to forward
 your letter of acceptance immediately.
- 2. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University Office.
- 4. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. All internal examiners are responsible for uploading online marks on last day or end of the examination.
- 6. You are requested to submit the following material to me **by email** immediately after completing your work:
 - (i) Mark list (scan copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

<u>Internal Examiner</u>	External Examiner
Prof. A. B. Shinde	Dr. M. T. Khemnar
Mb. – 9004422142 Email- amit24187@gmail.com	mhatu.khemnar2010@gmail.com Mb.9922195903
APPOINTMENT DETAILS	Yours faithfully,
Preparation Day:20/03/2020 Examination Date: 21/03/2020 Time: 08:30 am to Onwards (But not more than four hours)	Dr. Vijay N. Suroshi (Shri Dhokeshwar College, Takali Dhokeshwar, Tal- Parner, Dist-Ahmednagar.Pin- 414304) Coordinator, Ahmednagar District T.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
	Contact No. : Mob. : 9881841204 Email Id: vijaysuroshi@gmail.com

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

T.Y.B.A. GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH- 2020 SUBJECT: 3209 - GEOGRAPHY SPL. PAPER IV (Out of 100 Marks)

SN	College Code	Name of Practical Exam. Centre	Batch No.	Date of Exam.	Exam. Seat Nos.	Total Students
1.	679	Arts, Commerce & Science College, Ashvi	I	21/03/2020	52992, 52995, 53005, 53008	04
		Khurd, Tal Sangamner, Dist. Ahmednagar.			Total No. of Students	04
	Examination Time: 08:30 a.m. to onwards but not more than four hours.					

Instructions to the Student:

- 1. Students must remain present at the examination center at least **30 minutes before** the scheduled time.
- 2. Students should produce their **Journal & Tour / Village /Urban Report** at the time of Examination.
- 3. Students should bring their **Hall ticket**, **Identity proof** at the time of examination.

Dr. Vijay N. Suroshi

(Shri Dhokeshwar College, Takali Dhokeshwar, Tal- Parner, Dist-Ahmednagar.Pin- 414304)

Coordinator, Ahmednagar District
T.Y.B.A./B.Sc. Geography Practical Exam, March – 2020
SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

Contact No.: Mob.: 9881841204 Email Id: vijaysuroshi@gmail.com CONFIDENTIAL FORM NO.1-D

URGENT

Ref. No.: Pract. Exam/TYBA-Geography/ Ext. Examiner 31

Date:11/03/2020

To.

Prof. A. B. Shinde,

Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.

Subject: Appointment as an External Examiner at T. Y. B. A Geography Practical Exam March 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at T.Y.B.A Examination, March 2020 at Ramesh Firodia College of Arts, Commerce & Sci. Sakur, Tal.- Sangamner, Dist. Ahmednagar.

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.

- 1. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 2. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University Office.
- 4. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. All internal examiners are responsible for uploading online marks on last day or end of the examination.
- 6. You are requested to submit the following material to me **by email** immediately after completing your work:
 - (i) Mark list (scan copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

<u>Internal Examiner</u>	External Examiner
Prof. M. T. Khemnar	Prof. A. B. Shinde
mhatu.khemnar2010@gmail.com	Mb 9004422142
Mb.9922195903	Email- amit24187@gmail.com
APPOINTMENT DETAILS	Yours faithfully,
Preparation Day:17/03/2020	work -
Examination Date:	
18/03/2020	Dr. Vijay N. Suroshi
Time: 08:30 am to Onwards	(Shri Dhokeshwar College, Takali Dhokeshwar,
(But not more than four hours)	Tal- Parner, Dist-Ahmednagar.Pin- 414304)
	Coordinator, Ahmednagar District
	T.Y.B.A. Geography Practical Exam, March – 2020
	SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
	Contact No. : Mob. : 9881841204
	Email Id: vijaysuroshi@gmail.com

Prayara Rural Education Society's Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune I.D. No. PU/AN/ACS&CS/066/2001) # (02425) 340051 Fax & 02425-340051



Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To.

Mr. Shinde A.B.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Geography Gen

- 2. Geography (SPL-I)
- 3. Geography (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Prayers Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamour, Ctat.A'Nagar, Pin-413738

Contact Details Ph No. : 020-25601206

E- mail : sssapp-coord@pun.unipune.ac.in

coe@unipune.ac.in

exam Coordination Section Ganeshkhind, Pune 411 003

: 020-25601208 Website : www.unip.ine.adli

Ref:- Exam-Cord/177

To,

Members of Commitee

College Name

Date: 20/3/2019

Contact No.

9860286123

9767698582

9822423972

Tupe Pravin Tulshiram

(Chairman)

Pravara Gramin Shikshan Sanstha Arts Science 9768746008

and Commerce College, Kolhar Addr: Post-Kolhar Ta: Rahta Dist: Ahmednagar

CAAA016570 Email:

pravintupe.2008@rediffmail.ccm

Patil Jitendra Pitambar Revised on18/03/2019

Shikshan Prasarak Sanstha Sangamner

Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College. Addr. Ghulewadi

Ta: Sangamner Dist: Ahmednagar

CAAA016060 Email:

drjitendrapatil123@gmail.com

Tambe Dipali Dattatraya Revised on19/03/2019

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science

College Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar CAAA016600 Email: deepatambe25513@gmail.com

Yewale Uttam Onkar

Pravara Rurel Education Society's Padmashri Vikhe Patil College Of Arts, Science and

Commerce, Pravaranagar Addr. A/P-Loni KD Ta: Rahta Dist: Ahmednagar CAAA016170

Email: yewaleuttam71@gmail.com

Sir/Madam,

Examinations of 1 st Session of 2019 are started/ starting, your committee has been appointed to prevent all kind of unfair means in the examinations during 10/03/261402 40 40 40 You are requested to visit all examination centers in Ahamadanagar C.

Members are requested to contact with the Chairman of the committee and finalise schadule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt(GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for disel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center In-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Related Colleges/Institutions) , The Finance & Account Officer(S.F.F.L.,

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To. Ms. Tambe D.D.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year. Subject:-1. Hindi

2. Hindi (SPL-I)

3.Hindi (SPL-III)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangammer, Ctal.A.Nagar, Pkg- 413738

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PUIANI.ACS&CS/066/2001) @ (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2019

Date: 09/10/2019

To.

Dr. Rohamare S.S.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year; - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Economic Gen

- 2. Economic (SPL-II)
- 3. Economic (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangammer, Ltst.A'Nagar,Pin-413723

Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Date: 09/10/2019

To.

Dr. Rohamare S.S.

Department of Economics,

Ref No: ACS&BCS/ 2019

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year, Subject:-1. Indian & Global Economic Development

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Prayara Rural Ediscation Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, List.A'Nagar,Pin-413738

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acabcsashwi

Ref No: ACS&BCS/ 2019



Date: 09/10/2019

To. Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Frigt/ Second/ Third Year.

Subject:- 1. Banking & Finance-SPL-I

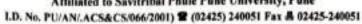
- 2. Elements of Company Law
- 3. Business Regulatory Framework (M.LAW)
- 4. Advanced Accounting
- Business Administration (SPL-II)
- Banking & Finance (SPL-II)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned,
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment

Thanking You,

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune



Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To. Mr . Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Subject:- A Marathi Gen

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangammer, Etat.A Nagac, Pin-413738

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmedungar, Pin:413738. Affiliated to Savitribai Phole Pune University, Pune



Email 1D: autoicollege@rediffmail.com Web: www.pravara.in/acabcaashwi

Ref No. ACSARCS: 2019

Date: 09/10/2019

To. Mr. Parwat N.S. Department of Marwhi, A.C.S. & CS College, Ashvi Kd.

> Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Marathi Gen

2.Marathi (SPL-I)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Asbvi Kd.

Tal.Sangurmum, Fran A. Wagair, Par- 413729

Prayara Rural Education Society's Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PULANI ACSACS/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicolleges@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACSABCS: 2019

Date: 09/10/2019

To. Mr. Gaikwad A.P. Department of Hindi.

A.C.S. & CS College, Ashvi Kd.

Subject- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject: - Subject: -1. Hindi Gen

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Hiritapet al Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ast vi Kd. Tal.Sanganmer, Ctst.A'Nagar,Pan-413733

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/ANCACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To.

Mr. Gaikwad A.P.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Hindi Gen

- Hindi (SPL-II)
- 3. Hindi (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
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- You are requested to set TWO Sets of question paper of theory as per prescribed pattern.
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangammer, Dist.A'Nagar, Pin-413738

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

ARAUARA PRAVARA

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,

Mr . Bramhane S.V.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Compulsory English.

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal

Prayers Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashel Kd. Tal.Sanganner, Clat. Avagas, Pio-413730

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

Affiliated to Savitribal Phale Pane University, Pane LD. No. PL/AN/ACS&CS/966/2001) **2** (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi
&BCS/2019 Date: 09/10/2019

Ref No: ACS&BCS/ 2019



To,

Ms. Pachore S.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Compulsory English

- 2. English (SPL-I)
- 3. English (SPL-II)
- 4. English (SPL-III),
- 5. English (SPL-IV)
- 6. Optional English

Paper Setter

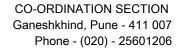
- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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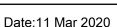
Thanking You,

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dtst.A/Nagar, Pin- 4137 56



Savitribai Phule Pune University





Meninath Gangadhar Autade (8390002779)

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashiv

khurd Ta: Sangamner Dist: Ahmednagar

Subject: Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in First

half of the year, 2020

Sir/ Madam,

Refering to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016, section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows:

Centre and Place of Examination

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

Name of Examination	Duration of the Appointment	
	From To	
All Exams conducted during this duration	19 Mar 2020	04 Apr 2020

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows:

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution , in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431: "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director, B.E.E., Savitribai Phule Pune University, and you will be responsible for Director, B.E.E. You should take guidance only from Director, B.E.E. It is your bounded duty as representative of Director, B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director, B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work orgnization of University examinations is a team work and requires full support and cooperation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Copy f.w.c.s. for information and necessary action to:

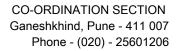
Yours Faithfully, Director, Board Of Examinations and Evaluation

1. The Principal / HOD / Director,

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post-Ashiv khurd Ta: Sangamner Dist: Ahmednagar



Savitribai Phule Pune University



2. The Principal / HOD / Director

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016





PADMA BHUSHAN AWARDEE LOKNETE DR. BALASAHEB VIKHE PATIL PRAVARA RURAL EDUCATION SOCIETY'S

PADMASHRI VIKHE PATIL COLLEGE OF ARTS, SCIENCE & COMMERCE

PRAVARANAGAR

A/p. Loni Kd - 413713, Tal. Rahata, Dist.Ahmednagar.

NAAC Re-accredited 'A' Grade College with CGPA 3.11 out of 4 & college with Potential for Excellence ISO 9001-2019 Certified & Recipient of Best Rural College Award



Savitibai Phule Pune University, Pune

REFRAMING OF S.Y.B.Sc. PHYSICS SYLLABUS(CBCS)

Sponsored

Certificate

This is to certify that Phpf./Dr./Mr./Mss Roham O

of ACS 4 CS College,

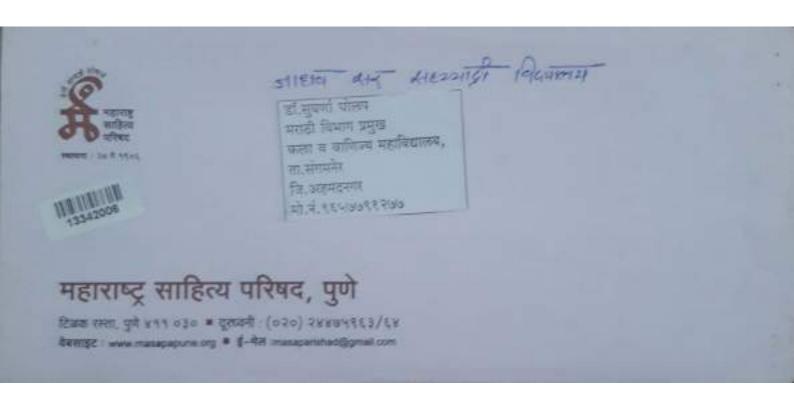
Ashvi Kd. has actively participated in one day S. Y.B.Sc

Physics Syllabus Revision workshop in P.V.P.College, Pravaranagar on 17" January 2020, approved by

Savitribai Phule Pune University, Pune and conducted by Department of Physics









महाराष्ट्र साहित्य परिषद, पुणे

४९६ सदाशिव पेठ, टिकक रस्ता, पुणे ४९९ ०३० ■ दुस्थ्यनी : (०२०) २४४७५९६३/६४ सकेतस्थ्यक : www.masapapune.org ■ ई-पत्र : masapanshad@gmail.com

विश्वस्त मंदवः

हों. शिवाजीसम् कदम (अध्यक्ष)

मा जल्हासदादा प्रवार (कार्यकारी दिश्वस्त) मा. वशवतराव गडाख (सदस्य)

अध्यक्ष :

या डॉ. रायसाहेब कसबे उपाध्यक्ष :

डॉ. तारा भवाळकर निर्मेला ठोकळ चढकात शेवाळे

कार्याध्यक्ष :

प्रा मिलिंद जोशी ९८५०२७०८२३

प्रमुख कार्यवाह : प्रकाश पायगुडे ९४२२०१२०२४

कोषाध्यक्ष :

सुनिताराजे पवार १८२३०६८२९२

पत्रिका संपादक :

डॉ पुरुषोत्तम काळे ९४०४९३७७९०

कार्यवाह :

दीएक करटीकर बढ़ा जोशी उद्धय कानडे माध्यद राजपुरू वि. दा. पिंगळे औड़. प्रमीद आडकर

पुण्याबाहेरील कार्यवाह :

रावसाहेब प्रवार (सासयड) कल्याण ब्रिटे (प्रवरपुर) मा. डॉ. सुवर्गा होलाप

जा. क्र.१५०/१८-१९ दि. २३/०२/२०१९

स. न. वि. वि.,

महाराष्ट्र साहित्य परिषद ही महाराष्ट्रातील आद्य साहित्य संस्था आहे. गेली ११२ वर्ष मराठी भाषा, साहित्य, समीक्षा, आणि संस्कृती यांच्या जतन आणि संवर्धनासाठी ही संस्था कार्यरत आहे.

महाराष्ट्र साहित्य परिषदेचा वार्षिक ग्रंथ पारितोषिक व ११३ वा वर्धापनदिन समारंभ गुरुवार दि. २६ व २७ मे २०१९ रोजी पुण्यात साजरा होत आहे. या समारंभात मसापच्या वार्षिक पुरस्काराचे वितरण करण्यात येते. विविध वाङ्मय प्रकारातील ग्रंथांना पारितोषिके देऊन गौरवण्यात येते.

आपला साहित्यातला व्यासंग आणि रूची लक्षात घेता ग्रंथनिवडीच्या कामात परीक्षक म्हणून आपल्यावर जवाबदारी सोपवित आहोत. आपल्या कुशल आणि डोळस निवडीतून आपण यावधी मिंटा दास साउशुळ क न्स्ट्रारी सारिनेचिक (आपणिक या पारितोचिकासाठी परीक्षक म्हणून काम करावे, ही विनंती. आश्रामान्या ग्रेंचारी)

आपण निवडलेला ग्रंथ ०१ जानेवारी २०१८ ते ३१ डिसेंबर २०१८ या कालावधीत ग्रकाशित झालेला आणि प्रथम आवृत्ती असलेला पाहिजे. निवडलेल्या ग्रंथाबद्दल आपली भूमिका थोडक्यात लिहून पाठवावी तसेच निवडलेल्या ग्रंथाचा निकाल दि. १५ एप्रिल २०१९ पर्यंत महाराष्ट्र साहित्य परिषदेला पाठवावा, ही विनंती.

कळावे. लोभ असावा ही विनंती.

(कार्यवाह आणि समन्वयक)

संपर्क : ९८९०६५२७२३

आपले,

Aliani

सुनाताराज पवा (कोषाध्यक्ष) प्रकाश पायगुडे

(प्रमुख कार्यवाह)

प्रा. मिलिंद जोशी (कार्याध्यक्ष)

Scanned by CamScanner



Pravara Rural Education Society's (Golden Jubiles year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

- Recipiont of Best Rural Gollege Award. • College with Potential for Excellence' Status by UGD, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

विनांक :१४/११/२०१८

प्रति,

डॉ.एस.आर.जाधव, कला,विज्ञान च वाणिज्य महाविद्यालय. आश्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्न एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.बिल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय	
q.	एफ.वाय.बी.ए.	मराठी	
٦.	टी.वाय.वी.ए.	मराठी जनरल ३	

केंद्रीय मुल्यमापन कार्यक्रम

To,

Gholap Suvarna Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta-Sangamner Dist Ahmadnagar Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9657791277 Email: gholapsuvarna996@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	F.Y.B.A. External	Exam - F.Y.B.A. External , Subject-Marathi .(Theory)	Gangurde Ananda Namdeo Vidya Pratishthan Arts, Science and	From : 11/04/2019
CAP Appt No. 1910021258	(Theory)	, , , , , , , , , , , , , , , , , , ,	Commerce College Addr: Vidyanagari Baramati Ta: Baramati Dist: Pune	
	BOS:Marathi		9923807083	

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

4/11/2019 10:06:56 AM 1 of 1



Pravara Rural Education Society's (Golden Jubiles year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

- Recipiont of Best Rural Gollege Award. • College with Potential for Excellence' Status by UGD, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

विनांक :१४/११/२०१८

प्रति,

डॉ.एस.आर.जाधव, कला,विज्ञान च वाणिज्य महाविद्यालय. आश्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्न एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.बिल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय	
q.	एफ.वाय.बी.ए.	मराठी	
۲.	टी.वाय.वी.ए.	मराठी जनरल ३	

केंद्रीय मुल्यमापन कार्यक्रम

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi Date: 05/10/2018

Ref No: ACS&BCS/ 2018

To. Dr. Jadhav S.R. Department of Marathi, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year. Subject:- 1. Marathi, Marathi (SPL-II)

- 2. Marathi (SPL-III)
- 3. Marathi (SPL-IV)
- Paper Setter
- Paper Setter
- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting,
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Science College, Ashvi Kd. Lat. Sangamuer, Etat. A'Nagas, Pin-4137 83

Date: 05/03/2019

Ref. No. T. Y. B. Sc.

To.

Mr. Garkar R.B

Department of Chemistry

ARTS SCIENCE & 1 1 12 CE COLLEGE, ASHWI

Subject: T. Y. B. S. For an all Examination in Chemistry March 2019.

Savitribai Phys. Pur. University authorities have decided to conduct the practical examination of T. Chemistry from 13th March 2019 to 20th March 2019. The University Author been pleased to appoint you as External Examiner

(Inorganic Chemis | wwing centre for the said examination.

Examinati	Duration of Exam	Batches	Total No of Students
Arts,Commerce & St. 100 1000. Rahata	14-16 March 2019	03	62

Thope your co-oper Thanking you,

Yours Faithfully,

Dr. A. N. Jagdale

- Apolde

Co-ordinator (T.Y. B. Sc.) Practical Examination in Chemistry

Mobile: 9420484115, 9552490039 Email.an jagdale@yahoo.com

Note: You are requithe work to college

bmit following documents immediately after completion of of the centre and do not send to coordinator

1) Mark List with C

2) A. B Form.

3) No relation Cert

4) Attendance certificate.

5) General Perform

6) Laboratory certificate.

7) No. of candidate

... out of him

ber mark.

SAVITRIHAI PHULE PUNE UNIVERSITY, PUNE TYBSc Restructuring Program Examination-March /April-2019

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Examiner Appointment order

Date: S^{III} March, 2019

To

Dr. R. B. Greikers Arts Commorce & stience college. Ashwited.

Sult: Appointment as an examiner for TYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an internal/External Examiner for the Savitribar Phule Pune University TYBSc Restructuring program examination-2019, "C' Component Pharmaceutical Chemistry, Padmashri Viche Patal College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Chemistry, on 11 & 12 March 2019 at 9:30 am.

Thanking you,

With regards,

Dr.R. D. Borse Coordinator

Restructuring program examination-2019.
P.V.P.College, Pravaranagar: 413-713
Moh. No. 9420801718
E-mail: rdborse@gmail.com

DEP.M.Dighe

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE SYBSc Restructuring Program Examination-March /April-2019

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Examiner Appointment order

Date: 570 March, 2019

Do R B Gaiken A.C. & S college Ashvikan

Sub: Appointment as an examiner for SYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an Internal/External
Examiner for the Savitribai Phule Pune University SYBSc Restructuring program
examination-2019, 'C' Component Pharmaceutical Chemistry. Padmashri Vikhe Patil
College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Chemistry, on 15th March 2019 at 9.30 am.

Thanking you,

With regards,

Dr. R. D. Borse Coordinator

Restructuring program examination-2019. P.V.P.College, Pravaranagar-413 713 Mob. No. 9420801718 E-mail: rdborne@gmail.com Dr.P.M.Dighe

Padmastry VSAN Fell College of Arta, Science & Commer Provincing C., Almosterca To,

Patel Moin Mahemud

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9975763527 Email: patel.moin@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc	Exam - T.Y.B.Sc Paper- Chemistry Paper X -	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb	From : 25/04/2019
CAP Appt No. 1910041121	(Theory)	Environmental Chemistry , (Theory)	Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune	
	BOS:Chemistry	,	9960759622	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.		0241-2323682
Email Id		nr.somvanshi@redifmail.com
CAP Director	:	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

Τo,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

12/27/2019 3:50:13 PM 1 of 1

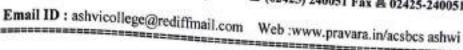


Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

(LD. No. PU/AN/.ACS&CS/066/2001)

\$\(\mathbb{R}\) (02425) 240051 Fax \(\bar{\omega}\) 02425-240051





Ref No.: F. Y. B. Sc. /Pract.2019

Date: 01/03/2019

To. -Box M.M. patel chemistry pept. Acs & cs college Ashn

Sub: F. Y. B. Sc. Practical Examination in Physics/Chemistry/Zoology/Botany

Respected Sir,

This is to inform that you are appointed as Internal/External examiners for FYBSc practical examination March-2019 to conduct the practical examination at F. Y. B. Sc. for subject Physics/Chemistry/Zoology/Botany during 4th March 2019 to 7th March 2019. A programme of the practical examination is enclosed with this letter.

Thanking you.

Yours Faithfully,

Pravera Rural Education Society's Arts, Commerce, Science & Compute: Science College, Ashvi Kd. Tel.Sangamner, Dist.A'Nagar, Pin-4137 Jb Ref. No. T. Y. B. Sc./Pract.2019

To,

Mr. Patel M.M

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13thMarch 2019 to 20thMarch 2019. The University Authorities have been pleased to appoint you as **External Examiner** (**Inorganic Chemistry**) at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
K.S.Kale E.S'S Sau Sushilamai Kale Arts,Commerce & Science College, Kopargaon	13-15 March 2019	03	52

I hope your co-operation.

Thanking you,

Yours Faithfully,

Date: 05/03/2019

Dr. A. N. Jagdale Co-ordinator (T Y. B. Sc.)

Practical Examination in Chemistry Mobile: 9420484115, 9552490039

Email.an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 3) No relation Certificate.
- 5) General Performance Report.
- 7) No. of candidate examined out of turn
- 2) A, B Form.
- 4) Attendance certificate.
- 6) Laboratory certificate.

Contact Details

Ph No. 020-25601206

E-mail sssapp-coord@pun.unipune.ac.in

coe@unipune.ac.in



Exam Coordination Secupp Ganeshkhind, Pune 411 (f)

: 020-25601208

Website: www.unip.ine.acting

Ref:- Exam-Cord/177

Members of Committee

College Name

Contact No.

9767698582

9822423972

Date: 20/3/2019

Tupe Pravin Tulshiram

(Chairman)

Pravara Gramin Shikshan Sanstha Arts Science 9766746006 and Commerce College, Kolhar Addr: Post-

Kolhar Ta: Rahta Dist: Ahmednagar

CAAA016570 Email:

pravintupe.2008@reditfmail.ccm

Patil Jitendra Pitambar Shikshan Prasarak Sanstha Sangamner Revised on18/03/2019

9860286123 Nagarpalika Arts, D.J. Malpani Commerce and

B.N. Sarada Science College. Addr. Ghulewadi

Ta: Sangamner Dist: Ahmednagar CAAA016060 Email:

drjitendrapatil123@gmail.com

Tambe Dipali Dattatraya Revised on19/03/2019

Yewale Uttam Onkar

Prayara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science

College Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar CAAA016600

Email: deepatambe25513@gmail.com

Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and Commerce, Pravaranagar Addr: A/P-Loni KD

Ta: Rahta Dist: Ahmednagar CAAA016170 Email: yewaleuttam71@gmail.com

Sir/Madam,

Examinations of 1 st Session of 2019 are started/starting, your committee has been You are requested to visit all examination centers in Ahemadanagar Q.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee cart use remail or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt (GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for disel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center In-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven

. Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Related Colleges/Institutions), The Finance & Account Officer(S.P.F. L.,

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Date: 05/10/2018 Ref No: ACS&BCS/ 2018

To. Ms. Tambe D.D.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B\Com First/ Second/ Third Year.

Subject:- 1.Hindi Gen

- 2. Hindi (SPL-I)
- 3. Hindi (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned,
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Journe 1,4, Science & Computer Science College, Ashel Kd. Tal Sungammer, Ctat A Nagar, Pin-4137 fo



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College,



District Level Workshop On

Syllabus Design Workshop

Certificate Course: - Human value and Ethics

CERTIFICATE

	-		~~~~	
This is to certify that Me/Mrs/Dr./Prof.	Tambe	Deepali	Dattatraya	
or Dept of Hind;		college	Ashvi nd.	Has actively
participated /presented paper / Worked	as Resource Person in	the District Level V	Vorkshop on Syllabus Design, Cert	
and Ethics Organized by Department			[전문보다] 기업 전문 경험 전환 및 기업 (TOP) (1997)	
1 .18:2				2+18-
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Pravara Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts,

Science & Commerce, Pravaranagar,

Recipient of Best Rural College Award. «'College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति.

प्रा.सौ.डी.डी.तांबे, कला,विज्ञान व वाणिज्य महाविद्यालय. आश्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. व बी.कॉम. सावित्रीबाई फूले पुणे विद्यापीठ टर्म एण्ड परीक्षा **ऑक्टोबर/नोव्हेंबर २०१८** च्या **पेपर तपासणीसाठी परीक्षक** म्हणून आपली नियुक्ती करण्यात येत आहे.

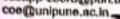
खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.बिल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहुन लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा. मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
۹.	एफ.वाय.बी.कॉम	हिंदी

Contact Details

Ph No. : 020-25601208

E- mail : sssapp-coord@pun.unipune,ac.in





Exam Coordination Section Genenishind, Pune 411 007

Fax - : 020-25601206 Website : www.unipune.ac.in

Ref:- Exam-Cord/214	Date	: 14/6/2019
To. Members of Committee	College Name	Contact No.
Jadhav Ravindra Sahadu (Chairman) Revised on27/05/2019	Pravara Gramin Shikahan Sanatha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahla Dist: Ahmednegar CPHA016310 Emall: ravijadhav55@rediffmail.com	0960535175
Godge Rahul Keshav Revised on27/05/2019	Pravara Gramin Shikahan Sanatha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahta Dist: Ahmednagar CPHA016310 Email: rahul_godge@rediffmail.com	9581282059
Pachore Sunanda Ramnath Revised on27/05/2019	Pravara Gramin Shikahan Sanatha Arta, Commerce, Science and Computer Science College Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar CAAA016600 Email: sunandarpachere@gmail.com	0657993617
Rokade Chandrabhan Kisan Revised on27/05/2019	THE RESIDENCE OF THE PROPERTY	9922664509

Sir/Madam,

Examinations of 1 at Session 2019 are started/starting, your committee has been appointed to prevent all kind of unfair means in the examinations during 15/05/2019 to 13/06/2019. You are requested to visit all examination centers in Ahomadanagar C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt(GST invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for disel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center In-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven days.

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Yours,

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Related Colleges/Institutions), The Finance & Account Office (S.P.P.U.)



Pravara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts,

A/P. LONI 413 713, Tal. Rehats, Dist. Ahmedrager.

E-mail: pvpcollege@gmail.com Web - www.pravarapvpcollege.org.in Offi. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune ID No. PU/AN/ASC/016(1971) Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक : २३.०४.२०१९

प्रति,

पा, मिस, एस, आर पायोर कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी,

आपणास कळविण्यांत येते की, एफ-वाय. बी.ए./ बी.क्रॉम./ बी.प्रस्ती. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ --- Сотривкой Епаlish (1017) --- या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> पद्मश्री विखे पाटील महाविद्यालय लोणी, ता.राहासा

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला



Pravara Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

E-mail : pvpcoilege@gmail.com Web • www.pravarapvpcoil Offt. (92422) 273425 Fex No. : (92422) 273426 Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए./ बी.कॉम./ बी.फ्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे 2098 Com Fnglish (1113) ----- या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

लाणी, ता सहाता

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tol: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Saxitribai Phule Pane University, Pune I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To. Ms. Pachore S.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Compulsory English

- 2. English (SPL-I)
- 3. English (SPL-II)
- 4.English (SPL- IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ominures acioni à & Computer Science College, Aster Kd. Tal Sangaroner, Ctst. A Nagar, Pin-413778



भवस सामील विशाल संस्केते, करता, वालिएम, विभाग व सम्पन्नशास्त्र भक्षतिद्वालय्, अवनी भूदे ता. संगक्तीः, ध्रि अन्यदनगर, (Mar 41363c)

पुचे निवतवीठ मनंड अव. डी. Toward think the in hip a

Mr + 58.54-58++44

agabhajanan unia. 670 udan mena unia 149 Conii II) -aeloicollege@roddfmail.com

क्रमीर के के वह मा जि. सा प्रतिका

uld, - प्रा. कालोरे तम, अगर. कता, वाणिज्य, विद्यान व समणकशास्त्र महाविद्यालय आश्वी खु

आपणास कळविण्यात येते की, आपती Jerm End Oct/Nov/8 त्या पुण विक्रणीय-परीक्षेच्या खालील तारखांना कविष्ट पर्यवेक्षक म्हणून विमुनती बरण्यात आलेली आहे तरी आपण परीक्षा सुरु होण्यापूर्वी रूप मि. अमोदर परीक्षा कार्यालयात उपस्थित रहाते.

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कता, बाणिज्य, विज्ञान व संगणकशास्त्र प्रवातिशासय, आइदी सर्व actioned, let, a power of the court

To,

Bhumkar Somnath Dinanath

College: Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and

Commerce,Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar

Mobile No.: 9730807209 Email: somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc	Exam - S.Y.B.Sc , Subject-	Hiray Tryambak Rambhau Maratha Vidya Prasarak Samaj Karmveer	From: 03/11/2018
CAP Appt No.	(Theory)	Chemistry ,(Theory)	Abasaheb alias N.M. Sonwane Arts	
1820050755	DOC: Chamaiata		Commerce and Science College Addr:	
	BOS:Chemistry		MORE NAGAR, SATANA TAL-BAGLAN DIST-NASHIK Ta: Baglan Dist: Nashik	
			9860959521	

CAP Center Name & Address	:	Modern Education Society Nowrosjee Wadia College Addr: PRIN 19 LATE V K JOAG PATH PUNE Ta: Pune (corporation Area) Dist: Pune
Telephone No.		020-26162944
Email Id		nowrosjeewadiacollege1@gmail.com
CAP Director	:	Name: K S Venkataraghavan Contact Person Mob No.: 9890593331

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

Bhumkar Somnath Dinanath

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9730807209 Email: somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc	Exam - T.Y.B.Sc Paper- Paper V - Physical Chemistry ,	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb	From: 25/04/2019
CAP Appt No. 1910040891	(Theory)	(Theory)	Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune	
	BOS:Chemistry		9960759622	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.		0241-2323682
Email Id		nr.somvanshi@redifmail.com
CAP Director	:	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

1 of 1

Τo,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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Ref. No. T. Y. B. Sc./Pract.2019

To,

Mr. Bhumkar L.D

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13thMarch 2019 to 20thMarch 2019. The University Authorities have been pleased to appoint you as **Internal Examiner** (**Physical Chemistry**) at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
ARTS SCIENCE &COMMERCE COLLEGE, ASHWI	13-16 March 2019	04	85

I hope your co-operation.

Thanking you,

Yours Faithfully,

Date: 05/03/2019

Dr. A. N. Jagdale

Co-ordinator (T Y. B. Sc.) Practical Examination in Chemistry

Mobile: 9420484115, 9552490039 Email.an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

1) Mark List with Certificate no.1.

2) A, B Form.

3) No relation Certificate.

4) Attendance certificate.

5) General Performance Report.

- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn

Date: 05/03/2019

To.

Mr. Bhumkar S.D

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13thMarch 2019 to 20thMarch 2019. The University Authorities have been pleased to appoint you as Internal Examiner (Physical Chemistry) at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students	
ARTS SCIENCE &COMMERCE COLLEGE, ASHWI	13-16 March 2019	04		

I hope your co-operation. Thanking you,

Yours Faithfully,

Appelde

Dr. A. N. Jagdale Co-ordinator (T.Y. B. Sc.) Practical Examination in Chemistry Mobile: 9420484115, 9552490039

Email.an_jagdalc@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 3) No relation Certificate.
- 5) General Performance Report.
- 7) No. of candidate examined out of turn
- 2) A, B Form.
- 4) Attendance certificate.
- 6) Laboratory certificate.

To,

Gholap Avinash Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9665684706 Email: avee143van@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc	Exam - S.Y.B.Sc , Subject-Zoology ,(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal	From: 17/11/2019
CAP Appt No. 1920070633	(Theory)		Arts,Commerce ,Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik	
	BOS:Zoology		9890204871	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2328648
Email Id	:	nr.somvanshi@rediffmail.com
CAP Director	:	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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12/3/2019 11:09:23 AM 1 of 1

To.

College; Pravara Gramin Shikshan Sanatha Aria, Commerce, Science and Computer Science College Addr. Post- Ashiv knurd Ta: Sangamner Dist: Ahmeonagar

Email: aven142 van@gmail.com

Mobile No. : 9665584708

Sri Madam.

You have been appointed for Central Assessment Programme (CAP) details as follows

	w. Charles	Paper Subject	Chairman	Schedule Date
Post Name	Post Name Examination		Nikam Sanjay Martand	From: 17/11/2019
Examiner	s.Y.B.5c.	Exam - S.Y.B.Sc. , Subject- Zeology , (Theory)	Nutan Vidya Prasarak Mandal Arts Commerce , Science College Addr. Lasalgaon Ta: Niphad Dist; Nashik	
CAP Appt No. (Theory) 1920070633 BOS:Zoology	(Theory)			
		9890204871		

University Sub-Centre Ahmodragar Savtribal Phute Pune University, Ganeshkhind Road, CAP Center Name & Address : Pune-411007 Pune University Telephone No.: 0241-2328848 Ernall Id : nr.somvenshi@rediffma1.com CAP Director : Name: Dr.N.R. Somvanshi Contact Person Mob No.: #329584555

Please note that As per Maharashtra Public Universities Act, 2016 it shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or outcommous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action*.

Laeek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act, 2016.

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Prayara Rural Education Society's



Email ID: ashvicollege@rediffmail.com Web:www.pravara.ir/acsbcs.ashwi

Ref No.: F. Y. B. Sc. /Pract.2019

Date: 01|03|2019

To.

Port A. B. Ghelap

200logy sept

Ace & cs college Ashin

Sub: F. Y. B. Sc. Practical Examination in Physics/Chemistry/Zoology/Botany March- 2019

Respected Sir.

This is to inform that you are appointed as Internal/Beternal examiners for FYBSc practical examination March-2019 to conduct the practical examination at F. Y. B. Sc. for subject Physics/Chamistry/Zoology/Botany during 4th March 2019 to 7th March 2019. A programme of the practical examination is enclosed with this letter.

Thanking you.

Yours Faithfully,

Principal

Prayera Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal Sangamner, Dist.A'Nagar, Pin-413738



SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE SYBSc Restructuring Program Examination-March /April-2019 Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Examiner Appointment order

Date: 5TH March, 2019

To.

Acs + CS College
Ashvi Kol

Sub: Appointment as an examiner for SYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an Internal/External Examiner for the Savitribal Phule Pune University SYBSc Restructuring program examination-2019, 'D' Component Medical Lab Technique, Padmastri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Zoology, on 10th March 2019 at 9:30 am.

Thanking you,

With regards.

Dr. R. D. Berse Coordinator

Restructuring program examination-2019, P.V.P.College, Pravaranagar-413 713 Molt. No. 9420801718 E-mail: rdbo:se@gmail.com Dr.P.M.Dighe

November College



Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.

E-mail: pvpcollege@gmail.com Web - www.pravarapvpcollege.org.in Offi. (02422) 273425 Fax No. : (92422) 273426 Affiliated to University of Pune ID No. PU/AN/ASC

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

: 23.08.2099

प्रति.

41. U. GI. Ele कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.क्राम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ - 200 094 - १००१ - म परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.



Prayara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P. LONI 413-713, Tal. Hahata, Dist. Ahmedneger. E-mail : pvpcollege@gmail.com Web - www.pravarapvpcollege.org.in Offi. (02422) 273425 Fex No. : (02422) 273425

Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Recipient of Best Rural College Award, a 'College with Potential for Excellence' Status by UCC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

प्रति,

प्रा. डी. टही. लोखंडे : कला,विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी,ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ — २००१० — २००१० — या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालाविधत उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

पद्मश्री विशे पारील महाविद्यालय

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला

बाँ कलाम पी जी विल्हींग तल मज़ला सेमिनार हाँल गेशे खास्थित रहाने अनिवार्ग आहे

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref No.: S.Y./Pract. March 2019 Date: 03/03/2019

To,

PROF. VARPE SANTOSH DEPT. OF BOTANY ASC, COLLEGE ASHWI

Sir/ Madam,

I am directed to invite you to examine the candidates in University Practical Examination in S. Y. B. Sc., Botany practical exam. March 2019 at your own college as an Internal Examiner from 08/03/2019 to 11/03/2019

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra University Act, 1994 and the Statutes/Ordinance, Rules and Regulations framed there under.

- You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- Any change in address may please be communicated to me and the University office.
- I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - Mark list (Please fill the marks at the link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You, Yours faithfully,

Dr. Sonawane B N
Coordinator, Ahmednagar District,
S. Y. B. Sc. Botany Practical Examination,
Shri Dnyaneshwar Mahavidayalaya, Newasa
Mob. 9850545948
Email: sbn3310@gmail.com





Pravara Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P. LONI 413 713, Tal. Raheta, Dist. Ahmednagar. E-mail : pvpcollege@gmail.com Web - www.pravarapvpcollege.org.ir

E-mail: pvpcollege@gmail.com Web - www Offl. (02422) 273425 Fex No. : (02422) 273426

e ID No. PU/AN/ASC/016(1971

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

प्रति.

पा. एस. एस. कला,विज्ञान व वाणिज्य महाविद्यालय,

311901.

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ Botany Paper II (71420) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

लोणी, ता.राहाता

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.



Pravara Rural Education Society's (Golden Jubilion year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A.P. LONE 413 713, Tel. Hersata, Dat. Abmedhagar. E-mail : pypostogo@gmail.com Web - www.przystopiege.org.in E-mail: pxpcntego@gmil.com Web - www.pmetarpepools OHL (02422) 273429 Fax No. : (02422) 273429 Aptiated to University of Pune (D No. Punanyas; otto: 1871) 817 product (1712) (1712) (1712) (1712) (1713)

Recipient of Best form College Award. • College with Potential for Excellence' Status by DGC, New Delta

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक :98/99/२०9८

प्रति.

प्रा.डी.डी.दाभाडे, कला,विज्ञान व वाणिज्य महाविद्यालय. आश्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी.

आपणास कळविण्यांत येते की, एफ.बाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/१९/२०१८ ते शुक्रवार दि ३०/१९/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.बिल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहुन लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेथ सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
۹,	टी.वाय.बी.ए.	भूगोल स्पेशल ३

केंद्रीय मृल्यमापन कार्यक्रम

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To.

Mr . Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B Com First/ Second/ Third Year.

Subject:- 1.Geography Gen

- Geography (SPL-II)
- 3. Geography (SPL-III)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal.

and Transport to Society's Computer & Computer Science College, Ashvi Kd. Tal.Sanganmer, Ltat.AWajar,Pin-4137 73 To,

Gholap Adinath Raosaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9689833955 Email: adigholap2011@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	F.Y.B.Com. External	Exam - F.Y.B.Com. External	Nawale Kishor Girish	From: 03/04/2019
		Paper-Marketing and	Akhil Bhartiy Maratha Shikshan Parishad	
CAP Appt No.	(Theory)	Salesmanship ,(Theory)	Shri Shahu Mandir Mahavidyalaya Addr:	
1910020075			Pune Ta: Pune (corporation Area) Dist:	
	BOS:Marketing		Pune	
			9922932593	

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

Τo,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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Pravara Rural Education Society's (Golden Jubiles year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

- Recipiont of Best Rural Gollege Award. • College with Potential for Excellence' Status by UGD, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

विनांक :१४/११/२०१८

प्रति,

डॉ.एस.आर.जाधव, कला,विज्ञान च वाणिज्य महाविद्यालय. आश्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्न एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.विल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय	
q.	एफ.वाय.बी.ए.	मराठी	
٦.	टी.वाय.वी.ए.	मराठी जनरल ३	

केंद्रीय मुल्यमापन कार्यक्रम

To,

Dr Unde Sushma Annasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9881508623 Email: sushma.unde@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Com.	Exam - T.Y.B.Com. Paper- Business Regulatory	Nanaware Shivlal Namdeo Pune Jilha Shikshan Mandal Prof.	From: 05/04/2019
CAP Appt No. 1910020439	(Theory)	Framework (3113) ,(Theory)	Ramkrishna More Arts Commerce and Science College Addr: Sec No 28	
	BOS:Business Law		Ganganagar Akurdi Pradhikaran pune Ta:	
			Pimpari Chinchwad (corporation Area) Dist: Pune 9860639133	

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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Pravara Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P. LONI 413 713, Tid. Rahata, Dist. Ahmednager. E-mail : pvpcollege@gmeil.com Web - www.pravarapvpcollege.org.in Offl. (02422) 273425 Fax No. ; (02422) 273425

Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

Recipient of Best Rural College Award, a College with Potential for Excellence' Status by UGC, New

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

डा मित उडे एन हा

कला,विज्ञान व वाणिज्य महाविद्यालय.

High midy

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ किंका है जिला है जि

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालाविधत उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> पदाश्री विश्व पाठील महाविद्यालय लोगी, ता.राहाता

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे. To,

Shaikh Latif Muhammadshrif

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 8623988062 Email: lms_latif@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator	T.Y. B.Com (External)	Exam - T.Y. B.Com (External)	Zagade Sunil Dhondiba	From: 11/04/2019
		Paper-Advance Accounting	Maharashtra Education Society Garware	
CAP Appt No.	(Theory)	(3123) ,(Theory)	College Of Commerce Addr: Off Karve	
1910024115			Road Ta: Pune (corporation Area) Dist:	
	BOS:Accountancy		Pune	
			9850070690	

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

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For CAP Director

To,

The Principal/Directors,

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Pravara Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

AVP. LONI 413 713, Tal. Rahata, Dist. Ahmednagar. Offi. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4.

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

कला,विज्ञान व वाणिज्य महाविद्यालय.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए./ बी.कॉम./ बी.प्रसी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे 2098 Computer concepts & Application या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> पदाश्री विखे पाटील महाविद्यालय लोणी, ता राहाता

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिर्ल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

6

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi
Date: 05/10/2018

Ref No: ACS&BCS/ 2018

PROVORO

To, Mr. Gaikwad A.P.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Hindi Gen

2. Hindi (SPL-II)

3.Hindi (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal Society's

Science College, Ashvi Kd.

Tal.Sangamuer, Lt.LAnagar, Pin-4137 5

6

Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

shvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2018 Date: 05/10/2018

To.

Mr. Bramhane S.V.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English,

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

PrPrincipal

Science Critege, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin-413750



Pravara Rural Education Society's (Golden Jubileo year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

. Recipient of Best Fursi College Award a College with Potential for Excellence' Status by CGC, New Dath .

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति.

प्रा.एस.ए.अनाप, कला,विज्ञान व वाणिज्य महाविद्यालय. आश्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम,पी.जी.बिर्ल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहुन लवकरात लवकर पेयर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय	
۹.	एफ.वाय.बी.ए.	इतिहास	
٦,	एस.वाय.बी.ए.	इतिहास जनरल २	
3.	टी.वाय.बी.ए.	इतिहास जनरल ३	

केंद्रीय मुल्यमापन कार्यक्रम

6

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Bate: 05/10/2018

Ref No: ACS&BCS/ 2018

Mr. Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- History

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal

Science College, Ashvi Kd.
Tal Sangamner, Dist A'Nagar, Pin-4137-53



Pravara Rural Education Society's (Golden Jubilee year of the soci Padmashri Vikhe Patil College of Arts,

Science & Commerce, Pravaranagar,

AR LON 413 713, St. Rebets, Dist. Administration

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक: २३.०४.२०९९

प्रति.

DI. LIH. D. BINNY कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

आपणास कळविण्यांत येले की, एफ.बाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीत परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेफर तपासणी कार्यक्रमा साती (केंप) एप्रिल / मे ----- या विषयाच्या पेपरतपासणीसाठी 2099 - STAFIEL (9900) परिक्षक म्हणून आपली नियुक्ती करण्यात वेत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०९९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

लोगी, साराहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिर्ल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,

Mr. Shelke G.R.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Economic (SPL-1)

2. Economic (SPL-III)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
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- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Gottaliance Science & Computer Science College, Ashvi Kd. Tal.Sangammer, Dist.A'Nagar, Pin-413750



Prevers Rural Education Society's (Gottlen Justiles year of the Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति.

पा. जी. एस. शेटाक कला,विज्ञान व वाणिज्य महाविद्यालय,

अववी.

यांसी.

आपणास कळविण्यांत येते की, एक.बाय. बी.ए./ बी.क्रॉम./ बी.प्रेस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर लपासणी कार्यक्रमा साठी (कंप) **एप्रिल / मे** ----- या विषयाच्या पेपरतपासणीसाठी (अवर - अव्याद्यात्य (अववर्ष) परिसक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मत्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०५९ ते शुक्रवार दिनांक ५०.०५.२०५९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचं काम पूर्ण करावे.

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. विरुडींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : नाहितीसाठी.

आस्थापना विभाग, पी.की.पी. कॉलेज, प्रवरानगर.

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Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Date: 05/10/2018

To. Mr. Parwat N.S

Department of Marathi,

Ref No: ACS&BCS/ 2018

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Oom First/ Second/ Third Year.

Subject:-1. Marathi Gen.

Marathi (SPL-I)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Education Society's ominierce, Science & Computer Science College, Ashvi Kd. Tal. Sampataner, Crat. A'Hagar, Pin- 4137 /8



Prevers Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

Art. LONG 418 712, Tal. Patrata. Cless Abreedingst.

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक : २३.०४.२०१९

कला, विज्ञान व वाणिज्य महाविद्यालय,

वांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए/ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे ----- या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पादील कला. विज्ञान व याणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

लागी, सारासाता

टिप : मंगळवार दिनांक ३०.०४.२०९९ रोजी सकाळी ९.३० वाजता कॅय मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : माहितीसाठी.



Prayers Rural Education Society's (Golden Justice year of the society) Padmashri Vikhe Patil College of Arts,

Science & Commerce, Pravaranagar, ACT LONE 415 713, Tal. Hahala, Dist. Ahmedrages Bereat (prepadaged)grast.com. Web - serve prevency specifique orgin OHL (00403) 273425 Fex No. : (00402) 273436

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक : २३.०४.२०१९

कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

आपणास कळविच्यांत येते की, एक.वाय. बी/ए/ बी.कॉम/ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे ----- या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून अपिली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलान पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लयकर पेपर तपासणीचे काम पूर्ण करावे.

टिप : मंगळवार विनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : माहितीसाठी.



ara Rural Education Society's (Golden Jubileo year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/F. LONI 412 715. Tel Pareda, Dist. Africadregar.
B-meil : p-pcolego@pred.com Web - were precessp-pcolego.
OH. (00402) 270406 Par No. 1 (00402) 270406
AITE seed to University of Pune 10 No. PLANKSCO14(1371)
Touristical Heritaly NAAC at Al Spots seed SCIPARS

संवर्ष :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक : २३.०४.२०१९

प्रति,

डॉ. (मिस) ए बी, शेहोम. कला,विज्ञान व वाणिज्य महाविद्यालय,

311901

यांसी.

आपणास कळविण्यांत येते की, एक.वाय. बी.रू./ बी.कींम./ बी.एस्सी. साविजीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) **एप्रिल / मे** २०९९ Physics paper - X (२१२१०) या विषयाच्या वेपरतपासणीसाठी physics paper - II (२।२२०) परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार विनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर लपासणीचे काम पूर्ण करावे.

> पश्चमी विखे पाटील महाविद्यालय लोणी, ता.सहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० बाजता कॅप मिटींगला डॉ.कलाम पी.जी. विल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.



Prayers Nursi Education Society's (Golden Jubilee year of the ac Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A.P. LONI 419 713. Tel. Rehelm. Dist. Ansedrager. E-west : pspecifiques gent dem Web - www.pre E-mail 1 psycological print com Wat - www.printerpsycological per (02422) 273405 Fax No. 1 (02422) 273406 Affiliated to University of Pune ID No. Psychological (1971) No. Psychological (1971) No. Psychological (1971)

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

प्रति.

पा. देशे.एस. आयकर. कला,विज्ञान व वाणिज्य महाविद्यालय,

3100 .

यांसी,

आपणास कळविण्यांत येते की, एफ.बाय. बी,ए./ बी.क्रॉम./ बी.एस्सी. साविजीबाई फुले पुणे विद्यापीठ परिक्षा नार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे 3099 ... Chemistry ... Paper - T. (२1310) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पंपर तपासणीसाठी पश्रश्री विखे पाटील कला, विज्ञान य वाणिज्य महाविद्यालय, प्रवरानगर, जॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> एनाओं विशे पाटील नहाविद्यालय सोणी, साराहाता

टिय : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिर्ल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.



Priorana Rural Education Society's (seeden Jubilee year of the Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक: २३.०४.२०१९

पा मिया ही ही अनर्थ कला,विज्ञान व वाणिज्य महाविद्यालय,

311941.

यांसी.

आपणास कळविण्यात येते की, एक.वाय. बी/ए./ बी/कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (केंप) एप्रिल / मे २०१९ Botany Paper: I (मामा) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुवती करण्यात वेत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक ५०.०५.२०९९ या कालायधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> पदाओं विश्व पाटील महाविद्यालय लोगी, ता.राहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.

आस्थापना विभाग, पी.की.पी. कॉलेज, प्रवशनगर.

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Pravara Rural Education Society's (Golden Aubilies year of the Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

JP, LONI 413 715, Tai, Rahmat, Clist, Ahmedingger, email: psychologogigmost.com Web - wiew.provintsychologopie.org/ Mt. (Ch42) 373425 Fax No. 1 (G2222) 373426

Re-Acceptabled by NAAC at 'A' Reads with CGPA 3.61 out at 4.

Propagation by November 1997

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति.

पा. लार्थः आरः तळेकर . कला,विज्ञान व वाणिज्य महाविद्यालय.

उगर्वी:

वांसी.

आपणास कळविण्यांत यंते की, एक.बाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ वा परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (केंप) एप्रिल / मे २०१९ — टिक्टाफेडिए ... разрест : ... (... २१३२०.) — वा विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपसी नियुवती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरागगर, डॉ.कलाम पी.जी. बिर्ल्डॉग पहिला मजला खेथे मंगळवार दिनांक ३०.०४.२०९९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

प्राचार्य

सामा, टारमहाच

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कंप मिटींगला डॉ.कलाम पी.जी. विर्ल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रव : माहितीसाठी.

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD, No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbenashwi

Date: 05/10/2018

To,

Dr. Rohamare S.S.

Department of Economic,

Ref No: ACS&BCS/ 2018

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- 1. Economic Gen

- 2. Economic (SPL-II)
- Economic (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

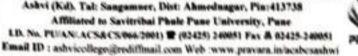
Thanking You,

tion Society's outsities, Science & Computer Science College, Ashvi Kd. Tal.Saegamiter, U.S.I.A'Nagar,Pin-4137 M



Pruvara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PUIAN: ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To. Mr. Dabhade D.D. Department of Geography, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B Com First/ Second/ Third Year. Subject:- 1. Geography Gen

- 2. Geography (SPL-I)
- 3. Geography (SPL-II)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Provere Rumi Reference Sector's Arts, Compares, Securice & Computer Provern Russia S. Sommen Gebrum, Ashed tid. Tat.Bangaousse, Litat.A'Nagaraha-413775

FORM NO. 1-D

Ref. No. XC/APP/TYBA/Geog./External/Practicl Mar. 2018

Date: 13/03/2018

To,

Prof. Prof. A. B. Shinde,

Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar

Subject: Appointment as **External Examiner** at T.Y.B.A. Geography Practical Exam. March 2018

Gentleman / Mesdames.

I am direct to invite you to examine the candidates in practical examinations at **T.Y.B.A.** Examination, March 2018 at **Arts Commerce & Science College, Puntamba, Tal.-Rahata, Dist. Ahmednagar.**

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Online Mark-list
 - (ii) No Relation Certificate
 - (iii) Attendance Report
 - (iv) Certificate No. 1 showing the Number of Candidates examined
 - (v) Number of Candidates examined out of turns.

Yours faithfully,

Coordinator (Prof. P. T. Karande)

For the District of Ahmednagar

Sr.	College	Examination Centre	Batch	Date of	Examiners			
No.	Code		No.	Exam.				
35	763	Arts Commerce &	I	27/3/2018	Int Prof. B. M. Muntode			
		Science College,			Mb9767568380			
	Puntamba, Tal				Int Prof. A. B. Shinde			
		Rahata			Mb. – 9004422142			
	Preparation Day: 26/3/2018							

Preparation Day: 26/3/2018

6

Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID ; ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Mr. Shinde A.B. Department of Geography, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B Com First/ Second/ Third Year. Subject:- 1.Geography Gen

- 2. Geography (SPL-I)
- 3. Geography (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal

Pravers Rural Education Society's

Arts, Commerce, Science & Computer

Science College, Ashvi Kd.

Tal.Sangauger, Ctat. A Nagar, Pio- 4137 33

FORM NO. 1-D

Ref. No. XC/APP/TYBA/Geog./Internal/Practicl Mar. 2018

Date: 13/03/2018

To,

Prof. A. B. Shinde,

Arts, Com. & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. A'Nagar.

Subject: Appointment as Internal Examiner at T.Y.B.A. Geography Practical Exam. March 2018

Gentleman / Mesdames,

I am direct to invite you to examine the candidates in practical examinations at **T.Y.B.A.** Examination, March 2018 at **Arts, Commerce & Science College, Ashvi Khurd, Tal.-Sangamner, Dist. Ahmednagar.**

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- I am to request the favor of an intimation of your acceptance of otherwise of this invitation
 in the accompanying letter of acceptance, immediately. The same should be intimated to the
 coordinator of your subject also. I am further to request you to forward your letter of
 acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Online Mark-list
 - (ii) No Relation Certificate
 - (iii) Attendance Report
 - (iv) Certificate No. 1 showing the Number of Candidates examined
 - (v) Number of Candidates examined out of turns.

Yours faithfully,

Coordinator (Prof. P. T. Karande)

For the District of Ahmednagar

Sr. No.	College Code	Examination Centre	Batch No.	Date of Exam.	Examiners			
29	679	Arts, Commerce &	I	24/3/2018	Int Prof. A. B. Shinde			
		Science College, Ashvi			Mb. – 9004422142			
Khurd, Tal				Ext. – Prof. Sanjay Navale				
		Sangamner, Dist.			Mb9881346114			
		Ahmednagar.						
	Preparation Day: 23/3/2018							



प्रवरा ग्रामीण जिल्ला मंद्रवर्ग, कलाः, वाणित्यः, विशान त संस्थानसास्य स्वापिद्वासयः, आरबी खुर्द, ता. संगमनेर, जि. अहमकागर, (चिम धावधवट) महाविद्यासय क्रमांनः -079 परीक्षा साम्पता क्रमांतः -140 Email IQ :-anhalcollogo@codificall.com

पूर्व दिवागीत सर्वत बाद हो, at application to section at 1974. • 2879-78****

हर्द्म: इ. स. या. वि. स/ परीक्षा

प्रति,

महाविद्यालय आश्वी स्

अपनास कळविण्यात येते की, आपली <u>BA/B</u>(an) व्या पुणे विद्वापीछ मोहोच्या खातील तारखांना कनिष्ट पर्यवेदांग म्हणून नियुवती करण्यात आलेली आहे तरी आणण खेला सुरु होण्यापूर्वी रभ मि. अमोदर परीक्षा कार्यालयात उपस्थित सहावे.

अ.सं.	दिनांक	गरीधा वेळ
1.	16/11/2017	9.00 to 11.00
2	18/11/2017	9.00 to 11.00
1.	20/11/2017	9.00 to 11.00
4.	21/11/2017	g.00 to 11.00
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UNIVERSITY OF PUNE



Name of the Junior Supervisor	ADMIT	
Name of the Examianation:	Pool. pachore S. A.	2017
Place of the Examination:	765 6 BCS college	Ashvi Kd
Date of the Examination	Mhole Days Morning	Half Days Afternoon
li-	04/10/2017	09110 2017
Signature of the Senior Supervisor	2064	Maria de la companya del companya de la companya de la companya del companya de la companya de l

INSTRUCTIONS TO JUNIOR SUPERVISORS

- 1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
- In distributing question papers, junior supervisors shall begin to hand over the papers from ast candidate in the respective blocks.
- 3. When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidates, and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to retain with him any blank answer-book after the warning bell is rung.
- 4. While the examination is going on, junior supervisors shall carefully look after the block of candidates to which they are assigned.
- 5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.



Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051



Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Mr. Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- History Gen.

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principar

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Etat.A'Nagar, Pin-413738

Prayara Rural Education Society's



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@brediffmail.com Web: www.pravara.in/acsbcanshwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To. Ms. Nalkar J.S.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year. Subject:- 1.Economic (SPL-I)

- 2. Economic (SPL-III)
- 3. Economic (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal
Prayara Rena Editation Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangumer, Ctut.A Nagar, Pin-413733

Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/.ACS&CS/066/2001) * (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To. Mr. Chavan R.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B*Com First/ Second/ Third Year.

Subject:- 1.Hindi Gen

- 2. Hindi (SPL-I)
- 3. Hindi (SPL-II)
- 4. Hindi (SPL-III)
- 5. Hindi (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal

Prayara RuiPrincipaltion Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Etst.A'Nagar, Pin-413739

6

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune 1.D. No. PU/AN/ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051



Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Mr. Chavan R.N. Department of Hindi,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi Gerl.

Paper Setter

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Thanking You,

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dtst.A'Nagar, Pur-413733

Prayara Rural Education Society's Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Date: 05/10/2017 Ref No: ACS&BCS/ 2017

To. Mr. Wani D.S. Department of English, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Compulsory English

Paper Setter

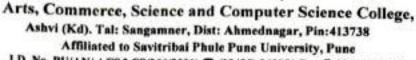
- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

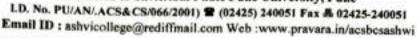
Thanking You,

Prayara Rural Edit lor Society's Arts, Commerce, Science & Computer Seience College, Ashvi Kd.

Tal.Sangamner, Etst.A'Nagar, Pin-413733

Pravara Rural Education Society's





Ref No: ACS&BCS/ 2017 Date: 05/10/2017

To, Mr. Parwat N.S.

Department of Marathi.

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Marathi Gen.

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Prihetiatal
Pravera Rural Education Society's

Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sangamner, Dist. A'Nagar, Pin-413788

6

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001)

(02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

PROVORA

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Marathi

2. Marathi (SPL-I)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

Principa!

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sangamner, Dist. A'Nagar, Pin-413723

Prayara Rural Education Society's



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/, ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/2017

Date: 05/10/2017

To.

Dr. Gholap A.R.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Financial Accounting

- 2. Banking & Finance
- Business Management
- 4. Business Administration- SPL- I
- 5. Audit and Taxation

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
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Thanking You,

Principal Prayara Rural Education Society's Arts, Commerca, Science & Computer Science Principal Ashvi Kd. Tal.Sangamon, Liat.A Nagar, Pin-413728

Pravara Rural Education Society's



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune I.D. No. PU/AN/.ACSACS/066/2001) # (02425) 240051 Fax # 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To. Mr. Dighe A.R. Department of Commerce, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:-1. Marketing & Salesmanship

- 2. Corporate Accounting
- Business Administration (SPL-III)
- 4. Banking & Finance (SPL-III)
- Paper Setter
- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Prayers Rupt Education Society's Arts, Comment Programmes & Computer Science College, Ashvi Kd. Tal.Sangaraner, Dist.A'Nagar, Pig-413733

6

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

PROVORO

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Pirst/ Second/ Third Year.

Subject: 1. Banking & Finance-SPL-I

- 2. Elements of Company Law
- 3. Business Regulatory Framework (M.LAW)
- 4. Advanced Accounting
- Business Administration (SPL-II)
- 6. Banking & Finance (SPL-II)

Paper Setter

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Thinking You,

Principal

Pravera Ri Principalition Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangameer, Crat.A'Nagar, Pin-413728

Prayara Rural Education Society's



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University. Pune

I.D. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

pravara.in/acsbcsashwi

Date: 05/10/2017

Ref No: ACS&BCS/ 2017

To,

Ms. Shinde S.V.

Department of Economics,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Business Economics (micro)

2. Indian & Global Economic Development

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

Przyera Run**Principal**tion Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sangarmer, Etst. A'Nagar, Pin-413738

Prayara Rural Education Society's



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PUIAN/ACSACS/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2017 Date: 05/10/2017

To. Ms. Shinde S.V. Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year. Subject:- 1.Economic Gerl

2. Economic (SPL-II)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You.

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Ltat.A'Nagar, Pin-413738

Ref. No. XC/APP/ S.Y.B. A/Geog./Internal/ Practical March 2017 Date: 11/03/2017

Gentleman / Mesdames,

Prof D.D.Dabhade (Internal Examiner)

- 1. The invitation is based on certain assumptions and subject to respective provisions of the ivianarashua Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
 - 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
 - 3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
 - 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
 - 6. You are requested to submit the following material to me immediately after completing your work:

affiliated, conducted or autonomous coffeges or recognised

- (i) Mark-list
- (ii) 'A' 'B' Form
- (iii) No Relation Certificate
- (iv) Attendance Report
- (v) General Performance Report
- between of (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns. Hade 35yoloms and bus 450bhoosing as
 - (viii) Laboratory Certificate in Chemistry.

Najan

Col
(Nam Dr. R. E. Najan.

for the District of

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994

Ahmednagar

[P.T.O.

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS SALVE OF APPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination:
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
 - "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousine and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g):

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Dr. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2017

Head, Dept. of Geography, New Arts, Commerce and Science College, Parner, Tal.- Parner, Dist.- Ahmednagar. Pin- 414302

Contact No. 7588602654

Note: Please see the Assumption and provision of section 32 (g) of M.U. [8] (188) 4102-9-000,6-9.U.9.9.8

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE. S. Y. B. A. (S-2) GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH / APRIL - 2017

AHMEDNAGAR DISTRICT

Sr.	College	Name of Centre	Batch	Date of	Candidates Seat Number	Total
No.	Code			Exam		
1	679	Arts, Commerce &	I	16/3/17	54840, 54842, 54843, 54849, 54851, 54853,	
		Science College, Ashvi			54855, 54856, 54858, 54859, 54860, 54865,	13
		Khurd, Tal			54867	
		Sangamner, Dist A. Nagar.	II	17/3/17	54868, 54869, 54870, 54871, 54874, 54878, 54880, 54881, 54884, 54885, 54886, 54888	12
			III	18/3/17	54890, 54892, 54893, 54898, 54899, 54900, 54902, 54903, 54904, 54905, 54911, 54913	12

Sr.	College	Name of the Center	Batch	Date of Exam	Examiner
no	Code				
1	679	Arts, Commerce & Science	I	16/3/17	Int D. D. Dabhade
		College, Ashvi Khurd, Tal			Mb 9823685132
		Sangamner, Dist A. Nagar.	II	17/3/17	Ext A.A. Landge
			III	18/3/17	Mb9890522445

Dr Raghunath R. Najan Co-ordinator S.Y. B. A. Practical Exam, March. 2017. Ahmednagar District

Instructions to the Student

- 1. Students must remain present at the examination centre at least 15 minutes before the scheduled time.
- 2. Students should produce their Journal & Tour report at the time of examination
- 3. Students having F. Y. B. A. backlog and S. Y. B. A. Geography Practical overlap will be allowed to appear for practical examination in any batch of any centre in University jurisdiction

Instructions to the Examiner:

- 1. Examiners are requested to reach the examination center one day before the date of examination and do the laboratory inspection. Examiners are allowed to take duty leave for preparation day also.
- 2 Examiners must enter marks on Online/CD provided by the University at the respective center and send the hard copies of the mark list and question paper/s to the coordinator immediately.

Examination Time: 8.30 a.m. onward but not more than four hours

Dr. Raghunath E. Najan Co-ordinator, S.Y. B. A Practical Exam, March 2017

ADDRESS FOR COMMUNICATION

Dr. Raghunath E. Najan
Head,
Dept. of Geography
New Arts, Commerce & Science
College, Parner Tal- Parner Dist- Ahmednagar,
Pin- 414302 Mb. 7588602654

Ref No Date:- 11/03/02017

0,
he Principal/ Head, Department of Geography

Sub:- S.Y.B.A practical examination March 2017

Respected sir,

University authorities have decided to conduct the practical examination at S. Y. B. A Geography during 14th March 2017 to 29th March 2017. A programme of the practical examination of your college is enclosed with this letter. Please bring it to the notice of concerned students and staff.

Thanking you

Yours Faithfully

Dr. R.E.Najan Co-ordinatior (SYBA) Practical examination in Geography

Address for correspondence Dr. R.E.Najan New Arts, Comm.& Science College, Parner Dist-Ahmednagar Pin-414302

Phone: Office (02488) 221537

Mobile: +91 7588602654/ +91 7387141341

Email. mr.najan@gmail.com



Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(L.D. No. PU/AN/.ACS&CS/066/2001)

全 (02425) 240051 Fax 岛 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcs ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course - Rain Water Harvesting

CERTIFICATE

This i	s to certify tha	t Mr/Mrs/Dr./Prof	Devidas	Dhonditam	Dabhade.	
of	Dept.	of Geography	I , ACS 天	cs College, Ash	vi kd. Has actively	participated/
Work	ed as Resource	e Person in the District	Level Workshop	on Syllabus Framing	of Certificate Course i	n "Rain Water
Harve:	sting" Organiz	ed by Department of	Geography, Arts,	Commerce, Science ar	nd Computer Science	College Ashvi
kd. On	20 th Jane201	4				uV

Co Fordinater

Principal



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(LD. No. PU/AN/.ACS&CS/066/2001)

全 (02425) 240051 Fax 昌 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbes ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Basics of Global Positioning System

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Deviclas Dhondiram Babhade

of Bept. of Geography, Acs & Cs College Ashvi kd. Has actively participated/

Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Basics of Global Positioning System" Organized by Department of Geography, Arts, Commerce, Science and Computer Science

College Ashvi kd. On 2011 June 2016

of Tordinater

Principal



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,

Mr. Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd..

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-II

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Principal

Frincipal Control Society's Computer Science College, Astrol Kd.
Tel.Sangarmer, Cut.A Hagar, Pin-413753

Ref. No. XC/APP/ S. Y. B. A/Geog./External/ Practical March 2017 Date: 11/03/2017

Gentleman / Mesdames,

Prof.A.B.Shinde, (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y/T.Y.B.A./B.Sc. /B.com Examination, Districts.

March 2017 At Arts, Com. & Sci.College, Sakur, Dist.-A. Nagar.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
 - 6. You are requested to submit the following material to me immediately after completing your work:

affiliated, conducted or autonomous colleges or recognised in

- (i) Mark-list
- (ii) 'A' 'B' Form
- (iii) No Relation Certificate
- (iv) Attendance Report
- General Performance Report (v) General Performance Report (v) General Performance Report
- betaett ed (vi) Certificate No. 1 showing the Number of Candidates examined and this segment of
 - (vii) Number of Candidates examined out of turns. Hard 59volgms salt fine 45ubnospins as
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator (Name of the Co-ordinator)

for the District of Ahmednagar

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

1	703	Ramesh Firodia College of Arts, Commerce & Sci. Sakur, Tal Sangamner, Dist A. Nagar.	II	Preparation day 14/3/17 Exam date 15/3/17 16/3/17	Int V. R. Sonawane Mb9423527768 Ext. A.B.Shinde Mb 9130046324
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- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination:
 - (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
 - (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
 - "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousine and their children"
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g):

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Dr. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2017

Head, Dept. of Geography, New Arts, Commerce and Science College, Parner, Tal.- Parner, Dist.- Ahmednagar. Pin- 414302

Contact No. 7588602654

Note: Please see the Assumption and provision of section 32 (g) of M.U. [8] (188) 4102-9-000,6-9.U.9.9.8



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(LD, No. PU/AN/.ACS&CS/066/2001)

雷 (02425) 240051 Fax 鼻 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



Principal

Institute Level Workshop

On

Syllabus Framing of Certificate Course in Basics of Global Positioning System

CERTIFICATE

This	is to certify that Mr/Mrs/Dr./Prof. Shinde Amir Bhausaheb.
of	Dept-of Geography, ACS & CS college, Ashvird. Has actively participated/
Worl	ked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Basics of
Globa	al Positioning System" Organized by Department of Geography, Arts, Commerce, Science and Computer Science
Colle	ge Ashvi kd. On 20 Dune 2016
Q	- gaber



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Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(LD, No. PU/AN/ACS&CS/066/2001)

曾 (02425) 240051 Fax 品 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcs ashvi kd.



Principal

Institute Level Workshop

On

Syllabus Framing of Certificate Course - Rain Water Harvesting

CERTIFICATE

This is to certify that Mr/M/s/Df./Prof. Amic Bhausaheb shinde	
of Dept. of Geography Acs & college Ashvi Kd Has actively	y participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course	e in "Rain Water
Harvesting" Organized by Department of Geography, Arts, Commerce, Science and Computer Science	ce College Ashvi
kd. On 20th June 2016	



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To.

Mr. Shinde A.B.

Department of Geography,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

1 .Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Principal

Fraca R. tal Ed. Lation Society's

La, Commerce Science S. C. Tuter

Commerce Science S. C. Tuter

Langamor, Ctal A Nagar, Pin-413788

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE SYBSc Restructuring Program Examination-March /April-2017 Padmashri Vikhe Patil College of Arts, Science and Commerce,

Pravaranagar

Examiner Appointment order

Date: 3rd March, 2017

Prof. D. V. Lokhande Ashvikd, Tal. Sangamner

Sub: Appointment as an examiner for TYBSc Restructuring program examination-2017

I am glad to inform you that you are being appointed as an Internal/External Examiner for the Savitribai Phule Pune University TYBSc Restructuring program examination-2017, 'C' Component Applied Entomology. Padmashri Vikhe Patil College of Arts; Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Zoology, on 8th & 9th March 2017 at 9.30 am.

Thanking you,

With regards,

Coordinator

Restructuring program examination-2017. P.V.P.College, Pravaranagar- 413 713 Mob. No. 9420801718

E-mail: rdborse@gmail.com

of Arts, Sci.

Commerce Pravaranagai, Adamednagar



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051

Email ID: ashvicolleges@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To.

Mr. Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

History Gen

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Science Colone, Ashel Kd.

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To.

Dr. Rasal O.J.

Department of Economic,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Cong First/ Second/ Third Year.

Subject:-

1. Economic Gen

- 2. Economic (SPL-I)
- 3. Economic (SPL-II)
- 4. Economic (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Principal

The Principal Society's

Toran orce, Science & Computer
Science College, Ashvi Kd.

Tail. Sangamner, Etat. Alkagar, Pin- 413778



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University. Pune 1.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,

Mr. Chavan R.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-

- 1. Hindi Gen
- 2. Hindi (SPL-I)
- 3. Hindi (SPL-II)
- 4. Hindi (SPL-III)
- 5. Hindi (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

Principal

Francisco Science & Computer
Science College, Ashvi Kd.
Tal Sangamer, Clat A'Nagar, Pip. 413738

Principal



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribal Phule Pune University, Pune

I.D. No. PU/AN/.ACN&CN/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,

Dr. Jadhay S.R.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.,

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

1. Marathi Gen

2. Marathi (SPL-II)

3. Marathi (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You.

Principal

The or Brand Boolety's Para, Communer, Science & Computer Science College, Astryl Kd.

Tat Sampanning List A'Me par Phy- 4137 23



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax & 02425-240051 Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

Io. Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd..

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

Marathi Gen.

2. Marathi (SPL-I)

3. Marathi (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal,
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

Principal !

Science College, Ashvi Kd.
Tal Sangarmer, Lt. L. Allagar, Phy. 4137 23



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

To,

Ms. Phatagare S.B.

Department of English,

A.C.S. & CS College, Ashvi Kd.,

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B. Com First/ Second/ Third Year.

Subject:-

1.Com. English

2. English (SPL-I)

3. English (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this
 Appointment letter.

Thanking You,

Principal at

Date: 03/10/2016

Powers Read Education Society's

Face, Computer
Science College, Asievi Kd.

Tal.Saugamer, Dat.AWagar, Pig-4137 P3



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/.ACS&CS/066/2001)

曾 (02425) 240051 Fax 品 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashvikd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Computer Literacy Program

CERTIFICATE

This is to certify that Mr./Mys./Dr./Ppof. Shaikh L. M.

Of Pept of Commerce Acs and Cs College Ashvi kd. Has actively participated / Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Computer Literacy Program" Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi kd.

On 15 November 2015

Co - ordinater

Principal



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 🕿 (02425) 240051 Fax A 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi
Ref No: ACS&BCS/ 2016 Date: 02/10/2016

To, Ms. Pachore S.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-

- Compulsory English
- 2. English (SPL-II)
- 3. English (SPL-IV)
- 4. Optional English

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

P-Principal

The Seciety's

The Seciety's

Communication & Computer

Science College, Asteri Kd.

Tal Sangamer, Lauren Agar, Pin-4137 53

Prof. Dr. R.P. Kalamkar Asst. Co-ordinator, Mob. No. :9422226279 C.D. Jain College of Commerce, Shrirampur, Dist. Ahmednagar.

Prof. Dr. S. N. Gawali Co-ordinator, Ahmednagar District T.Y.B.Com. Practical Examination, Savitribai Phule University of Pune C. D. Jain College of Commerce, Shrirampur Dist.Ahmednagar,

Mobile: 9423785954

Date: 11th March 2017

To,

Dr. Mrs. S.A. Unde P.V.P. College, Pravaranagar, Lonikd. Tal-Rahata, Dist. Ahmednagar.

Subject :Appointment as external examiner for T.Y.B.Com. practical examination March 2017

Dear Sir/Madam.

We are pleased to inform you that you have been appointed as the external examiner to conduct T.Y.B.Com practical examination. The details are as follows.

Name of the college: A.S.C. College, Ashoknagar

Date & time of examination 17th March, 2017

(8 a.m.To 4:30pm)

Subject Banking & Finance III

Name of the college:-C.D. Jain College of Commerce, Shrirampur Date & time of examination23th March, 2017

(8 a.m. To 4:30 pm)

Subject Busi.Admi. Paper II

Number of studentsAs per time table

You are requested to conduct the examination as per the guidelines and instructions in all respect issued by the university.

We look forward to your kind co-operation.

Yours faithfully

Prof. Dr. S. N. Gawali Co-ordinator

Prof. Dr. R. P. Kalamkar Asst. Co-ordinator

(This is computer generated document and it does not require signature)



Savitribai Phule Pune University

CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Phone - (020) - 25801208

17200107



Date: 17 Mar 2017

Dr Unde Sushma Annasshab (9581509523)

Prayara Gramin Shikshan Sanetha Arts, Commerce, Science and Computer Science College Addr. Post- Ashiv khurd Ta-Sangamner Dist Ahmadnagar To: Sangamner Dist Ahmednagar

Subject: Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in First

half of the year, 2017

Ski Madam

Refering to the above manisoned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of M.U.Act 1994 section (32) (8). The details of your place of work is as follows :

Centre and Place of Examination

Shikshan Prasarak Sanstha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College, Addr. Ghulewadi Ta: Sangamner Dist: Ahmednagar

Name of Examination	Duration of the Appointment			
I was a second	From To			
All Exams conducted during this duration	21 Mar 2017	08 Apr 2017		

It is brought to your notice that, it is legally bounded duty for you to atlend this work. The M.U.Act 1994, section (32) (5) (g) reads as follows:

"It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recongnised institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-leaching employee fails to comply with order of the University or college or Institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

Hence It is brought to your notice that this duty is compulsory and failing to report will attract the action under M.U.Act 1994, section (32) (5) (g) coupled with Statute + 431: "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willuf and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Controller of Examinations (COE), Savitribal Phole Pune University, and you will be responsible for COE. You should take guidance only from COE, it is your bounded duty as representative of COE to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of COE. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your deposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination

Needless to say that the entire work orgazzation of University examinations is a learn work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You.

Yours faithfully,

Copy f.w.c.s. for information and necessary action to :

For Controller of Examinations

The Principal/Directors,

response to the property of the property of the teachers for the examination work as per the priority given in the university letter no-Exam/Coordination/984 dated 16/6/2003.

The Principal / HOD / Director

Shikshan Prasarak Sanstha Sangamner Nagarpalika Arts. D.J. Malpani Commerce and B.N. Sarada Science College, Addr. Ghulewadi Ta: Sangamner Dist: Ahmednagar



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(LD. No. PU/AN/.ACS&CS/066/2001)

全 (02425) 240051 Fax 暴 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in Yoga

CERTIFICATE

This	is to certify	that N	ir/Mrs/	Dr./	Prof	Dr. P	ramod	Madhavrao	Vikhe
of	Dept. 0	spo	nts,	Ρ.	V. P.	colleg	e poa	voranagat	Has actively participated /
	N Names and construction	V.)							ning of Certificate Course in Yoga

Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in Yoga
Organized by Department of Physical education, Arts, Commerce, Science and Computer Science College Ashvi kd. on
11 August 2016.

SAreu) Co-ordinator rincipal

Ref. No. XC/APP/ S. Y. B. A/Geog./External/ Practical March 2016 Date: 10/03/2016

Gentleman / Mesdames,

Prof D.D.Dabhade (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y/T.Y.B.A/B.Sc. /B.com Examination, Districts.

March 16, At Ramesh Firodia College of Arts, Commerce & Science Sakur

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
 - 6. You are requested to submit the following material to me immediately after completing your work:

affiliated, conducted or autonomous colleges or recognised in

- (i) Mark-list
- (ii) 'A' 'B' Form
- (iii) No Relation Certificate
- (iv) Attendance Report
- General Performance Report (v) General Performance Report (v) General Performance Report
- betaett ed (vi) Certificate No. 1 showing the Number of Candidates examined and this segment of
 - (vii) Number of Candidates examined out of turns. Hade 35yolgma and base toubnoom as
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator (Name of the Co-ordinator)

for the District of Ahmednagar

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

IPTO.

1. 703 Ramesh Firodia College of Arts, Commerce & Science Sakur Dist-A'nagar	II	Preparation day 17/3/16 18/3/16 19/3/16	Int Prof. V. R. Sonawane Mb9423527768 Ext Prof. D. D. Dabhade Mb 9823685132
--	----	---	--

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination:
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
 - "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousine and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g):

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Dr. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2016

Head, Dept. of Geography, New Arts, Commerce and Science College, Parner, Tal.- Parner, Dist.- Ahmednagar. Pin- 414602

Contact No. 7588602654

Note: Please see the Assumption and provision of section 32 (g) of M.U. [6] (188) 4102-0-9.00.

CONFIDENTIAL URGENT

Ref. No. XC/APP/ S. Y. B. A/Geog./Internal/ Practical March 2016 D

Date:

10/03/2016

Gentleman / Mesdames,

Prof. D.D.Dabhade (Internal Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y/T.Y.B.A/B.Sc. /B.com Examination, Districts.

March 2016, At Arts, Com., & Sci., College Ashvi Khurd, Tal- Sangamner Dist.-A. Nagar.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
 - 6. You are requested to submit the following material to me immediately after completing your work:

affiliated, conducted or autonomous colleges or recognised in

- (i) Mark-list
- (ii) 'A' 'B' Form
- (iii) No Relation Certificate
- (iv) Attendance Report
- General Performance Report (v) General Performance Report (v) General Performance Report
- betaett ed (vi) Certificate No. 1 showing the Number of Candidates examined and this degree of
 - (vii) Number of Candidates examined out of turns. Hade 59yolgma and but a submosaint at
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator (Name of the Co-ordinator)

for the District of Ahmednagar

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

IPTO

1.	679	Arts, Com.,& Sci.,	I	20/3/16	Int Prof. D. D. Dabhade
		College, Ashvi Khurd Tal-	II	21/3/16	Mb 9823685132
		sangamner DistA.			Ext Prof. S. U. Shaikh
		Nagar.			Mb9600457308

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination:
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
 - "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousine and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g):

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Prof. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2015

Head, Dept. of Geography, New Arts, Commerce and Science College, Parner, Tal.- Parner, Dist.- Ahmednagar. Pin- 414302

Contact No. 7588602654

Note: Please see the Assumption and provision of section 32 (g) of M.U. [8] (188) 4105-9-0.0.9.

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE. S. Y. B. A. (S-2) GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH / APRIL - 2016 AHMEDNAGAR DISTRICT

Sr.	Colle	Name of Centre	Batch	Exam	Candidates Seat Number	Tot
No.	ge			Date		al
	Code					
1	679	Arts, Commerce & Science College, Ashvi Khurd, Tal Sangamner, Dist A. Nagar.	I	20/3/16 21/3/16	52286, 52287, 52290, 52291, 52295, 52297, 52301, 52303, 52306, 52310, 52311, 52317, 52323 52324, 52326, 52333, 52335, 52340, 52341, 52349, 52356, 52357, 52363, 52367, 52368, 52370	13

Instructions to the Students

- 1. Students must remain present at the examination centre at least 15 minutes before the scheduled time.
- 2. Students should produce their Journal & Tour / Village survey report at the time of examination
- 3. Students having F. Y. B. A. backlog and S. Y. B. A. Geography Practical overlap will be allowed to appear for practical examination in any batch of any centre in University jurisdiction

Instructions to the Examiners:

- 1. Examiners are requested to reach the examination center one day before the date of examination and do the laboratory inspection. Examiners are allowed to take duty leave for preparation day also.
- 2 Examiners must enter marks on Online/CD provided by the University at the respective center and send the hard copies of the mark list and question paper/s to the coordinator immediately.

Examination Time: 8.30 a.m. onwards but not more than four hours

Dr. Raghunath E. Najan Co-ordinator, S.Y. B. A Practical Exam, March 2016

ADDRESS FOR COMMUNICATION

Dr. Raghunath E. Najan
Head,
Dept. of Geography
New Arts, Commerce & Science
College, Parner Tal- Parner Dist- Ahmednagar,
Pin- 414302 Mb. 7588602654

FORM NO. 1-D

CONFIDENTIAL

Ret. No. XC/APP) T. Y. B. A/Geog./External/ Practical March 2016 Date: 14/03/2016

Circulated a Mendianes.

Prof. A. B. Shinde, (External Examiner)

Examinativis. March 2016, New Arts, Commerce & Science College, Parner, Dist. Ahmednagar. Late descript to their you to exercise the cardidate at product communities at SAVEYBARIES. Room

Districts

- The nevertical is based on vertical assemptions and subject to respective prior rates of the National States of Congression Act, 1994 and the States-Chekmannes, Rules & Regulations framed forwards.
- I are to request the favore of an introduction of your acceptance of otherwise of this profession of the You are respected to put yourself in communication with me instead only in regard to your work or your subject about the further to impress you to forward your letter of acceptance enterefailed. accompanying letter of acceptance, introcharch. The same should be internated to the Co-ordinates
- II the examination.

0

- Any charge is address may please be communicated to see and the University Office.
- I am further to request you please intimate to one if you are holding any other appointment of this University, other than this approximent under which you are instead to work as features:
- San are requested to subtain the lichewing material to me immediately office competing year, now
- 111 Mark-hot
- (iii) No School Certificate W - "B" Turn
- (iv) Attendance Report
- (v) General Perhammer Report
- (a) Centinue So I showing the Samber of Condition grammed
- pair Namber of Condiduct reasoned out of him-

translation Certificate in Chestistry

Yours faithfully.

Convener / Cu-minute

Prof. S. K. More

(Name of the Coundrator)

for the Donnel of Ahmednagar.

Nate. These we the Assumption and provious of section 32 speet M.C.Act of 1994 praired overleaf

Preparation Day 21/03/16 22/03/16 23/03/16 Mb.- 7588602654 Int.- Dr. R. E. Nujun Mb.-9004422142 Ext. - Prof. A. B. Shinde

121 New Arts.

Science College. Parner, Dist.-

Ahmednogar.

Commerce &



Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Teli Sangamaer, Dist: Ahmedragur, Pin: 413738
Affiliated to Savitribai Phole Pone University, Pane
(LD. Na. PUJAN, ACS&CS066/2001) \$\mathbb{Q}\$ (82425) 240051 Fax it 02425-240051
Email ID: ashvirollege irreditination Web www.pravara.eventher advir inf.



District Level Workshop On

Syllabus Design Workshop, Certificate Course: - Sericulture

CERTIFICATE

This is to certify that Mr/Mrs/Dr/Prof-

Ghelap Avinash Bhasken

PVP college Provonanager or Bept a zoology,

His activity participated /presented paper / Worked as Restance Person in the District Level Workshop on Syllabus Design , Certificate Course - Sericulture Organized by Department of Zoology, Arts, Commerce, Science and Computer Science College Ashy) kd. Held on 11 August 2015

Cn - ordinator



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tul: Sangamuer, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

❤ (02425) 240051 Fax & 02425-24005]

Email ID: ashvicollege@rediffirmit.com Web: www.gravara.in/acsbes ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Proft. Gholas Adman.	Rassahen
or <u>P.V.P. college, Laxi</u>	Has actively participated /
Worked as Resource Person in the District Level Workshop on Syllabus Fr	raming of Certificate Course In "E-Banking"
Organized by Department of Commerce, Arts, Commerce, Science and Co	imputer Science College Ashvi Kd. On 11th
August 2015.	
Sand	arther

Co-ordinator

Principal



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

全 (02425) 240051 Fax 悬 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



Institute Level Workshop On

Syllabus Design Workshop Certificate Course in Personality Development

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Pachove Susanda Ramnath

or Dept. of English. ASSECS college Ashvi

Has actively participated /presented paper / Worked as Resource Person in the Institute Level Workshop on Syllabus Design , Certificate

Course in Personality Development Organized by Department of English , Arts, Commerce, Science and Computer Science College

Ashvi kd. held on 30th June 2015.

Co Ordinator Head

Department of English ACS & Comp.Sci. College, Ashvi Kd. Principal

Prayara Rural Education Society's Arts, Commerce Sincipel & Computer Science College, Ashvi Kd. Tal. Sangameer, Dist. A'Nagar, Pin-413728



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/.ACS&CS/066/2001)

全 (02425) 240051 Fax 岛 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcs ashvi kd.



Institute Level Workshop On

Syllabus Design Workshop Certificate Course on Conversational English

CERTIFICATE

			Rannath_	
or Bept a English	ACS & CS	college	Ashvi.	

Has actively participated /presented paper / Worked as Resource Person in the Institute Level Workshop on Syllabus Design , Certificate

Course on Conversational English Organized by Department of English , Arts, Commerce, Science and Computer Science College Ashvi kd. held on 29th June 2015.

Department of English

ACS & Comp.Sci. College, Ashvi Kd.

Prayara Rural Education Society's Arts, Commerce, Sciencipal Computer Science College, Ashvi Kd. Tal.Sangameer, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) ** (02425) 240051 Fax #. 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's

Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001) \$\mathbb{\mathbb{R}}\$ (02425) 240051 Fax \$\mathbb{\mathbb{R}}\$ 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Dr. Rasal O.J. Department of Economic, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First Second/ Third Year. Subject:- Economic (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 PRAV

Email ID: ashvicoflege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Dr. Rasal O.J.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Economics (MICRO)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravera Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sangamner, Ctal. A'Nagar, Pin- 413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tul: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phole Pone University, Pune

LD. No. PU/AN/ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051 PRAVI

Email ID: ushvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No. ACS&BCS: 2015

Date: 05/10/2015

To.

Mr. Wani S. M.

sconomics Department of Cons

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - RA / B.Com Flest/ Second/ Third Year.

Subject:- Indian & Global Economic Development

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal!

Rular Europauon Society's Computer & Computer Science College, Ashvi Kd. Tal.Sangamner, Etst.A'Nagar,Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Abmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 2004

Email ID: ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Shelke K.R.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Ctet. A'Nagar, Pin-413738

8

Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) ☎ (02425) 240051 Fax 表 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shelke K.R.
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year : - BA / B.Com First/ Second/ Third Year.

Subject :- Compulsory English

Paper Setter

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Pravara Rural Education Society's Arts, Commerce, Science & Computer

Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar,Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/LACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Ms. Pachore S.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- English (SPL-1)

Paper Setter

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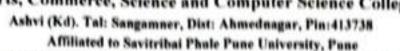
Principali

Pravare Rural Education Society's

Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal, Sangamner, Dtst. A'Nagar, Pin-413738

Prayara Rural Education Society's Arts, Commerce, Science and Computer Science College,



I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 pg/

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Ms. Shelke K.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- English (SPL-II)

Paper Setter

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Provoca Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangermer, Ctst.A'Nagar, Pin-413738





Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax & 02425-240051 PR Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Ms. Pachore S.R.,

Department of English,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- Compulsory English TYBA

Paper Setter

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Principph!





Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051 PRA

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

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Ms. Pachore S.R.,

Department of English,

A.C.S. & CS College, Ashvi Kd...

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- English (SPL-III)

Paper Setter

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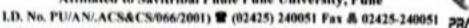
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Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune



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Department of English,

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Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- English (SPL- IV

- Paper Setter
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HPincipit) al

Pro Rural Education Society's ALLS, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin- 413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) ## (02425) 240051 Fax # 02425-240051 PR Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date:

Date: 05/10/2015

To.

Dr. Gholap S.B.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Marathi Gen

—

- Paper Setter

 You are requested to keep your appointment
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Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Ctst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051 PRAV/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Frest/ Second/ Third Year.

Subject:- Geography (SPL-III)

Paper Setter

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Thinking You,

Principal

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/,ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 pp/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2015

Date: 05/10/2015

To.

Mr. Shinde A.B.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Geography (SPL-I)

Paper Setter

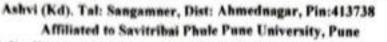
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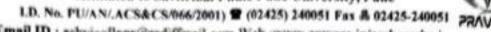
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Prevere Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738







Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Shinde A.B.

Department of Geography.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Geography Gen.

Paper Setter

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Arts, Commerce, Science & Computer
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Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 PRAVAR

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Fifst/ Second/ Third Year.

Subject:- Geography Gen. TYBA

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(02425) 240051 Fax & 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: (

Date: 05/10/2015

To.

Dr. Rasal O.J.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Economic Gen

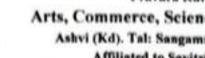
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Thinking You,

Principal

Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sangamner, Dtst. A'Nagar, Pin-413738





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Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

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Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Frist/ Second/ Third Year. Subject:- Economic (SPL-I)

Paper Setter

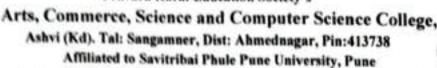
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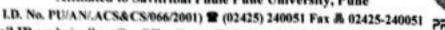
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Principal

Pravare Rural Education Society's Arts, Commerce, Science & Compute Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-41373







Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Dr. Rasal O.J.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Economic (SPL-II)

Paper Setter

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Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001)

(02425) 240051 Fax ♣ 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

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Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

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Subject:- Economic (SPL-III)

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Principal

Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dtst.A'Nagar, Pin-413738

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) **1** (02425) 240051 Fax & 02425-240051 PRA Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Gholap S.B.

Department of Commerce.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi Gen.

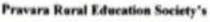
Paper Setter

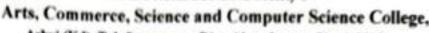
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Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738





Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/,ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 22AN

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Dr. Gholap S.B.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

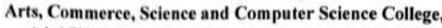
Subject:- Marathi (SPL-IV)

Paper Setter

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Thinking You.

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Etst.A'Nagar, Pin-413738



Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) ☎ (02425) 240051 Fax 表 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com Pirst/ Second/ Third Year .
Subject:- Marathi (SPL-I)

Paper Setter

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Thinking You,

Principal



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

LD. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 PRAVA

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACSA BCS/ 2015

Date: 05/10/2015

To, Dr. Gholap S.B.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.,

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- Marathi (SPL-II)

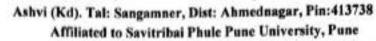
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Thinking You,

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I.D. No. PU/AN/.ACS&CS/066/2001) 全 (02425) 240051 Fax 表 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2015

Date: 05/10/2015

To, Mr. Parwat N.S

Department of Marathi,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

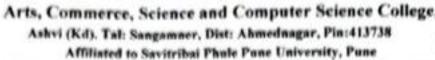
Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- Marathi Gen

Paper Setter

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LD. No. PU/AN/.ACS&CS/066/2001) ■ (02425) 240051 Fax & 02425-240051 pg/

Email ID: ashvicoflege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Dr. Gholap S.B.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Pirst/ Second/ Third Year.

Subject:- Marathi (Gen)

Paper Setter

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Thinking You,



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001)

(02425) 240051 Fax ♣ 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com Pirst/ Second/ Third Year. Subject:- Marathi (SPL-III)

Subject:- Marathi (SPI

- Paper Setter
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Principal
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Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Punc University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Chavan R.N.

Department of Commerce.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi Gen

Paper Setter

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Hinoparal





Arts, Commerce, Science and Computer Science College, Ashvi (Kd), Tal: Sungamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune LD. No. PETANLACS&CS/866/2001) # (82425) 240051 Fax & 62425-240051 PRA

Email ID: sshvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To: Mr. Cholke D.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi

Paper Setter

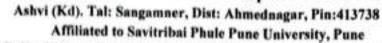
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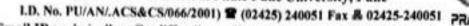
Thinking You,

ora Rural Education Society's Cuta, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A.Nagar, Pin-413738

Arts, Commerce, Science and Computer Science College,





Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Chavan R.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi (SPL-I)

Paper Setter

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Thinking You,

Principali are Rural Education Society's a.c., Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Cholke D.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi (SPL-II)

Paper Setter

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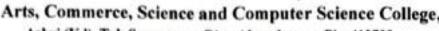
Principal

Ivara Rural Education Society's

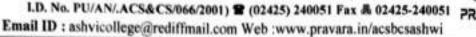
Lts, Commerce, Science & Computer

Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Cholke D.N. Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Fjest/ Second/ Third Year. Subject:- Hindi (SPL-III)

Paper Setter

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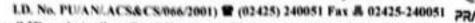
Pravare Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune



Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Chavan R.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

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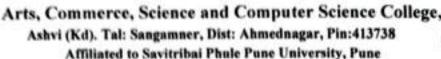
Subject:- Hindi (SPL-IV)

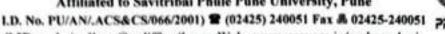
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Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tat.Sangamner, Dtst.A'Nagar, Pin- 413738





Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Unde S. A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Banking & Finance (SPL-II)

Paper Setter

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Pravare Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Dr. Unde S. A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

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Course / Year: - BA / B.Com First/ Second/ Third Year.

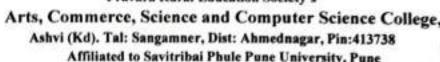
Subject:- Subject:- Banking & Finance (SPL-III)

Paper Setter

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Thinking You,

Principal Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738





I.D. No. PU/AN/.ACS&CS/066/2001)

(02425) 240051 Fax & 02425-240051 Pax & 02425-240051

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Picst/ Second/ Third Year.

Subject:- Business Administration (SPL-III)

Paper Setter

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Thinking You,

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Jadhav D. S.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Audit and Taxation

Paper Setter

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Thinking You,

Rucal Education Society's Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) ☎ (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web::www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Administration (SPL-II)

Paper Setter

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Thinking You,

Priscipali

- vara Rural Education Society's

- rts, Commerce, Science & Computer

Science College, Ashvi Kd.

Tal.Sangamnor, Dtst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) **(**02425) 240051 Fax & 02425-240051 pill ID : ashvicollege@rediffmail.com Web :www.prayara.in/archaeach

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi. Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Frest/ Second/ Third Year.

Subject:- Advanced Accounting

Paper Setter

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Thinking You,

Principal

Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

1.D. No. PU/AN/.ACS&CS/066/2001) \$\mathbb{C}\$ (02425) 240051 Fax \$\mathbb{A}\$ 02425-240051 >>

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Unde S.A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Business Regulatory Framework (M.LAW)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- You are requested to set TWO Sets of question paper of theory as per prescribed pattern.
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Phincipal

wara Rural Education Society's ata, Commerce, Science & Computer Science College, Ashvi Kd. Trl. Sangamner, Ctst. A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) \$ (02425) 240051 Fax & 02425-240051 PRA

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Elements of Company Law

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal:

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PERANLACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acabcsashwi-

Ref No. ACS&BCS: 2013

Date: 05/10/2015

To. Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Banking & Finance-SPL/4

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

an Rusan Education Society's rute, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dtst.A'Nagar,Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) * (02425) 240051 Fax # 02425-240051 PRAN

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Dr. Unde S.A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Frist/ Second/ Third Year.

Subject:- Business Administration- SPL- I

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principipal

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sangamner, Dist. A'Nagar, Pin-413738

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Asket (Kelt. Falt Saugamace, Diet: Ahmedragar, Pin: 113748 Affiliated to Savitethal Phale Page University, Page

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Frank W: ashve-dispersivediffication Web was pravara in an absorbed

Rof No. ACS/RBCS: 3015

Date: 03/10/3014

To.

Dr. Unde S.A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kil.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Fility Second Third Year. Subject:- Business Management

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
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- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Bangamner, Ctst. A Nagar Pin- 413738

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/,ACS&CS/066/2001) \$\mathbb{\text{}} (02425) 240051 Fax \$\mathbb{\text{}} 02425-240051 \rightarrow{20}{20}

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Jadhav D.S.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Financial Accounting

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principalal

Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) ■ (02425) 240051 Fax & 02425-240051 pg/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Jadhav D.S.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Financial Accounting

Paper Setter

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 correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
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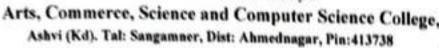
Thinking You,

Principani

pre Rural Education Society's

cut, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Nagar, Pin-413738



Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax ♣ 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015 Date: 05/10/2015

To.

Mr. Wani S.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Economics (micro)

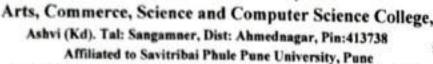
Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

Pfinicipabal

Science College, Ashvi Kd.
Tal.Sangamner, Etst.A'Nagar, Pin- 413738



I.D. No. PU/AN/.ACS&CS/066/2001) * (02425) 240051 Fax & 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2015

Date: 05/10/2015

To. Mr. Jadhav D.S

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Banking & Finance

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

wars Rural Education Society's, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar,Pin-413738



Arts, Commerce, Science and Computer Science College Ashvi (Kil). Tal: Sangamner, Dist: Ahmednagar, Pin:413736

Affiliated to Savitribai Phule Pune University, Pune

LD, No. PERANCACNACNOSCIONI) # (02425) 240051 Fax # 02425-240051 Email ID: astericollegesprediffmail.com Wab :www.pravara.in/acabeasabwi

Ref No: ACS&BCS/ 2015

Date: 05/10/3015

To.

Dr. Unde S.A

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Thirt Year.

Subject:- Marketing & Salesmanship

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principant

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Bangamner, Met.A'Nagar,Pin-413738 Fravora Hural Education Busing's

Arts, Commerce, Science and Computer Science College, Askyt (but). Tale Sangamner, Distr Abmediague, Finetteren Affinated to Santicibal Photo Fone University, Fune LD. Sa. FUANCAL SET SERVINITE MISSISS, 140001 For Science 140001 PROSPER

Email 10 : ashvicellegesprediffmall.com Web :www.pravara.in/acchesaclem)

Bol No. At SABCS 3015

Frais - 68/16/9618

To,
Mr. Jadhav D.S.
Department of Commerce,
A.C.S. & CN College, Ashvi Ed.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct. 2015

Sir/Madam,

 I am pleased to inform you have been appointed as an Examiner for Course / Year: - BA / B.Com Filet/ Second/ Third Year. Subject:- Corporate Accounting

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
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- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Principal

Arte, Commerce, Science & Computer Science College, Ashvi Kd. Tel.Sengamner, Dist A Hagar, Pin- 413738



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(LD. No. PU/AN/.ACS&CS/066/2001)

全 (02425) 240051 Fax 品 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in Soil and Water Analysis

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Moin M. Palel
of ACS&CS college Ashvi kd. Has actively participated

/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer Science College Ashvi kd. on 11 August 2015.

Co - ordinator

Principal



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.

PRAVARA

District Level Workshop

On

SYLLABUS FRAMING OF CERTIFICATE COURSE IN SOIL AND WATER ANALYSIS

Certificate

This is to certify that Mr/Mrs/D	Rajendon	e Babasaheb	talkal
This is to certify that Mr/Mrs/D	r./Prof		
of Dept of chemistry.	D. V. P. College	pravaranagai	Has actively participated
/ Worked as Resource Person in	Pin.		
/ Worked as Resource Person in	the District Level Workshop	on synabus rraining c	Tellineace course in son
and Water Analysis" Organized	by Department of Chemistr	y, Arts, Commerce, Sci	ence and Computer Science
College Ashvi kd. on 11 th Augus	t 2015.		

Co - ordinator

Principal



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribal Phule Pone University, Pune

(02425) 240051 Fax # 02425-240051 (LD, No. PU/AN/ACS&CS/066/2001)

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acabes ashvi kd.



District Level Workshop

On

SYLLABUS FRAMING OF CERTIFICATE COURSE IN SOIL AND WATER ANALYSIS

Certificate

Somnath D. Bhunkar of Dept a chemistry, P. V. D. College provoranagas. Has actively participated / Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer Science College Ashvi kd. on 11th August 2015.



Co -ordinator

Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College,
Ashvi (kd), Tal: Sangamer, Dis: Ahmedangar, Pin: 41338
Affiliated to Savatribal Plate Pane University, Puns
(LB. No. PU/AN/, ACS&CS/066/2001) 2 (02425) 200051 Fat di 02425-240051
Email ID: anhvic/floge@redifficall.um Web: www.pavara.in/acsbcs.ashvi.kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This	is to certify that Mr/M/s/Ur./P/of	Shaikh L.C	η	***********
or	Acs and cs a	ollege Ashi Ed	Has activel	y participated /
Work	ted as Resource Person in the Distri	ct Level Workshop on Syllab	us Framing of Certificate Cour	se in "E-Banking"
Organ	nized by Department of Commerce	Arts, Commerce, Science as	nd Computer Science College	Ashvi Kd. On 11th
	st 2015.			
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Arts, Commerce, Science and Computer Science College, Ashvi (Kil), Tal: Sangameer, Dist: Alterethrager, Par. 413738

Affiliated to Savitribai Phale Peac University, Pane



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mf/Mrs/Dr./Pyfer. 117002 SMSh.to.a. A. Areas, commence, sinence & comp. Sci contest, Ashurites actively participated / Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "E-Banking" Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi &d. On 11th August 2015.

SAndy

Co-ordinater