

1.1.3: Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the last five years

Sr.No	DVV Findings	DVV Clarification	Page number
1	Please provide as per SOP in Data Template scanned images of 1. tabulated list of full time teachers serving in University academic bodies showing name, subject, department, capacity- BoS /AC/QP setter/ etc., and date of nomination, in the College letterhead attested by Principal.	Document is attached as per DVV	2 - 11
2	Nomination letter from affiliating University to the full time teacher to serve in BoS/ Academic Council /question paper setter, etc, attested by Principal.	Document is attached as per DVV	12-259
3	Minutes of meetings of affiliating University bodies where teacher is a member, attested by Principal.	NA	
4	Participation certificate of the full time teacher in meetings, from Registrar/competent authority, attested by Principal.	NA	
5	Please provide English translated documents for verification.	Document is attached as per DVV	-



ATTESTED
Dable
 I/c Principal
 Arts, Commerce, Science & Comp. College, Ashvi Kd
 Tel. Sangamner, Dist. Ahmednagar 413738

1.1.3 Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the last five years (5)

1. Academic council/BoS of affiliating university
2. Setting of question papers for UG/PG programs
3. Design and Development of Curriculum for Add on/ certificate/ Diploma Courses
4. Assessment /evaluation process of the affiliating University

Year	Name of teacher participated	Name of the body in which full time teacher participated
2019-20	Dr. Jadhav S.R	College Examination Officer
		Examiner Paper Setter Term end exam Marathi FYBA, SYBA, TYBA.
	Dr. R.B.Gaikar	External Examiner T.Y.B.Sc Practical SSGM Kopergaon
		Central Assessment Program SPPU
		Internal Senior Supervisor Oct/Nov.2019
		Syllabus Reframing M.Sc II Chemistry (CBCS-2020)
		Syllabus reframing S.Y.B.Sc Restruring Chemistry
		Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
	Mr. D.D. Dabhade	Internal Examiner S.Y.B.A Practical
		Examiner Paper Setter Term end exam Geography FYBA, SYBA, TYBA.
	Mr. M.M. Patel	Central Assessment Program
		Internal Examiner T.Y.B.Sc Practical
		Syllabus Reframing M.Sc II Chemistry
		Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
	Dr. S.D. Bhumkar	Central Assessment Program
		Internal Examiner S.Y.B.Sc Practical
		External Examiner T.Y.B.Sc Practical RBNB Shrirampur





	Internal Senior Supervisor Oct/Nov.2019
	Syllabus Reframing M.Sc II Chemistry
	Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
Mr. A.B. Gholap	Central Assessment Program
	External Examiner S.Y.B.Sc Practical SSGM Kopergaon
	External Examiner S.Y.B.Sc Practical Anand college Pathardi
Dr. A.R.Gholap	Examiner Paper Setter Term end exam Business Management. FYBCom, SYBCom, TYBCom
Mr. Shelke G.R.	Examiner Paper Setter Term end exam Economics gen. FYBCom
	Examiner Paper Setter Term end exam Economics FYBA, SYBA, TYBA.
Ms. Khaladkar P.N.	Syllabus Reframing M.Sc II Chemistry
	Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
Ms. V.S.Gaikar	Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
Ms. Y. R. Talekar	Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
Mr. Anap S.A.	Examiner Paper Setter Term end exam History FYBA, SYBA, TYBA.
Prof. D.V. Lokhande	External Examiner Practical Shri Sai Baba College, Shirdi
	Internal Examiner SYBSc Zoology Practical
Mr. S. S. Varpe	Internal Examiner Practical S.Y.B.Sc Botany
Dr. S.A. Unde	T.Y.B. Com Central Assessment Program
	External Senior Supervisor Oct/Nov.2019
	Examiner Paper Setter Term end exam Marketing and Salesmanship FYBCom, SYBCom, TYBCom
Mr. A. B. Shinde	Internal Examiner at T. Y. B. A Geography Practical Exam March 2020
	External Examiner Geography at T.Y.B.A Examination, March 2020 at Ramesh Firodia College Sakur, Tal.- Sangamner
	Examiner Paper Setter Term end exam Geography FYBA, SYBA, TYBA.
Ms. D. D. Tambe	Member of exam Unfair means committee of SPPU
	Examiner Paper Setter Term end exam Hindi FYBA, SYBA, TYBA.





	Ms. Rohomare S.S.	Examiner Paper Setter Term end exam Indian and Global Economics development FYBCom, Examiner Paper Setter Term end exam Economics FYBA, SYBA, TYBA.
	Mr. Shaikh L.M.	Examiner Paper Setter Term end exam Banking and Finance Spl. I. FYBCom, SYBCom, TYBCom
	Mr. Parvat N.S.	Examiner Paper Setter Term end exam Marathi FYBCom. Examiner Paper Setter Term end exam Marathi FYBA, SYBA, TYBA.
	Mr. Gaikwad A.P.	Examiner Paper Setter Term end exam Hindi FYBCom. Examiner Paper Setter Term end exam Hindi FYBA, SYBA, TYBA.
	Mr. Brahmane S.V.	Examiner Paper Setter Term end exam English FYBCom.
	Ms. Pachore S.R.	Examiner Paper Setter Term end exam English FYBA, SYBA, TYBA.
	Mr. M. G. Autade	Senior Supervisor, Pragatik Shikshan Sanstha Nutan Arts College Add: Post-Rajapur Tal: Sangamner
	2018-19	Dr. S.R. Jadhav
Central Assessment Program FYBA, SYBA Marathi		
Central Assessment Program (May) Marathi FYBA,		
Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA		
Dr. R.B. Gaikar		External Examiner T.Y.B.Sc Practical at ASC Rahata
		External Examiner T.Y.B.Sc Restructuring programme 'C' component
		External Examiner S.Y.B.Sc Restructuring programme 'C' component
		Central Assessment Program SPPU
Mr. M.M. Patel		Central Assessment Program at T.Y.B.Sc
		Internal Examiner F.Y.B.Sc Practical Exam
Ms. D. D. Tambe		Member of exam Unfair means committee of SPPU
		Central Assessment Program Hindi FYBA, SYBA
	Central Assessment Program (May) Hindi FYBA	
	Syllabus Reframing of "Certificate course in Human Values and Ethics"	
	Examiner Paper Setter Term end exam Hindi gen. FYBA, SYBA, TYBA	





Ms. S. R. Pachore	Member of exam Unfair means committee of SPPU
	Central Assessment Program English FYBA, SYBA, TYBA
	Central Assessment Program (May) Compulsory English FYBA
	Central Assessment Program (May) Compulsory English FYBCom
	Internal Jr. Supervisor
	Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
Mr. S.D. Bhumkar	Central Assessment Program SPPU
	Internal Examiner S.Y.B.Sc Practical
	Internal Examiner T.Y.B.Sc Practical
Mr. A.B. Gholap	Central Assessment Program S.Y.B.Sc
	External Examiner Practical
	Internal Examiner Practical
	Central Assessment Program (May) Zoology II FYBSc
Mr. D.V. Lokhande	External Examiner Practical
	Central Assessment Program (May) Zoology I FYBSc
Mr. S. S. Varpe	Internal Examiner Practical S.Y.B.Sc Botany
	Central Assessment Program (May) Botany II FYBSc
Mr. D. D. Dabhade	Internal Examiner Practical SYBA
	Central Assessment Program Geography TYBA
	Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA
Mr. A.B. Shinde	Internal Examiner Practical SYBA
	Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA
	Central Assessment Program Geography FYBA
	Central Assessment Program (May) Geography FYBA
	External Examiner Practical SYBA
	Workshop on Restructuring Geography Syllabus at Parner College
Mr. S. R. Jadhav	T.Y.B.A Central Assessment Program
Dr. A.R. Gholap	T.Y.B.Com Central Assessment Program
	Central Assessment Program (May) Financial





		Accounting FYBCom
Dr. S. A. Unde		T.Y.B.Com Central Assessment Program
		Central Assessment Program (May) Banking & Finance, Marketing & Salesmanship FYBCom
Mr. L.M. Shaikh		T.Y.B.Com Central Assessment Program
		Central Assessment Program (May) Computer concept and Application FYBCom
Mr. Gaikwad A.P.		Examiner Paper Setter Term end exam Hindi gen. FYBA, SYBA, TYBA
Mr. Brahmane S.V.		Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
Mr. Anap S.A.		T.Y.B.A, SYBA, FYBA Central Assessment Program
		Central Assessment Program (May) History FYBA
		Examiner Paper Setter Term end exam History gen. FYBA, SYBA, TYBA
Mr. Shelke G. S.		Central Assessment Program (May) Economics FYBA
		Examiner Paper Setter Term end exam Economics gen. FYBA, SYBA, TYBA
Mr. Parvat N.S.		Central Assessment Program (May) Marathi FYBCom
		Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
Mr. Chavan R.N.		Central Assessment Program (May) Hindi FYBCom
Dr. Rohom A.B		Central Assessment Program (May) Physics FYBSc
Ms. Gaikar V.S.		Central Assessment Program (May) Chemistry I FYBSc
Ms. Anarthe B. B.		Central Assessment Program (May) Botany I FYBSc
Ms. Talekar Y.R.		Central Assessment Program (May) Chemistry II FYBSc
Ms Rohomare S.S.		Examiner Paper Setter Term end exam Economics gen. FYBA, SYBA, TYBA
2017-18	Mr. Dabhade D.D.	Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA





	Mr. A.B. Shinde	Internal Examiner Practical SYBA
		External Examiner Practical SYBA
		Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA
	Mr. D.V. Lokhande	External Examiner Practical
		Internal Examiner Practical
	Ms. S. R. Pachore	Member of exam Unfair means committee of SPPU
		Jr. Supervisor Examiner
	Mr. Anap S.A.	Jr. Supervisor Examiner
	Ms. Nalkar J.S.	Examiner Paper Setter Term end exam Economics gen. FYBA, SYBA, TYBA
	Mr. Chavan R.N.	Examiner Paper Setter Term end exam Hindi gen. FYBA, SYBA, TYBA
	Mr. Wani D.S.	Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
	Mr. Parvat N.S.	Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
	Mr. Parvat N.S.	Examiner Paper Setter Term end exam Marathi gen. FYBCom,
	Dr. Gholap A.R.	Examiner Paper Setter Term end exam Business Administration Spl. I FYBCom, SYBCom, TYBCom
	Mr. Dighe A.R.	Examiner Paper Setter Term end exam Business Administration Spl. I FYBCom, SYBCom, TYBCom
Mr. Shaikh L.M..	Examiner Paper Setter Term end exam Banking and Finance FYBCom, SYBCom, TYBCom	
Ms. Shinde S.V.	Examiner Paper Setter Term end exam Economics gen. FYBA, SYBA, TYBA	
2016-17	Mr. Dabhade D. D.	Internal Examiner Practical SYBA
		Syllabus Reframing of "Certificate course in Rain water Harvesting"
		Syllabus Reframing of "Certificate course in GPS"
		Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA
	Mr. Shinde A.B.	External Examiner Practical SYBA
		Syllabus Reframing of "Certificate course in Rain water Harvesting"
		Syllabus Reframing of "Certificate course in GPS"
Mr. Lokhande D.V.	Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA	
Mr. Lokhande D.V.	External Examiner Practical	





	Mr. Anap S.A.	Examiner Paper Setter Term end exam History. FYBA, SYBA, TYBA
	Mr. Rasal O. J.	Examiner Paper Setter Term end exam Economics gen. FYBA, SYBA, TYBA
	Mr. Chavan R.N.	Examiner Paper Setter Term end exam Hindi gen. FYBA, SYBA, TYBA
	Dr. Jadhav S.R.	Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
	Mr. Parvat N.S.	Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
	Ms. Phatangare S.B.	Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
	Mr. Shaikh L.M.	Syllabus Reframing of "Certificate course in Computer Literacy"
	Mr. S. R. Pachore	Jr. Supervisor Environmental Awareness Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
	Dr. Unde S. A.	External Sr. Supervisor Malpani College Sangamner
	Dr. Unde S. A.	External Examiner T.Y.B.Com C.D. Jain College Shrirampur
	Dr. Pramod M. Vikhe	Syllabus Reframing of "Certificate course in Yoga"
2015-16	Mr. Dabhade D. D.	External Examiner Practical SYBA Examiner Paper Setter Term end exam Geography gen. TYBA Internal Examiner Practical SYBA Examiner Paper Setter Term end exam Geography Spl. TYBA
	Mr. Shinde A.B.	External Examiner Practical SYBA Examiner Paper Setter Term end exam Geography Gen. FYBA, SYBA Examiner Paper Setter Term end exam Geography Spl. I TYBA
	Prof. Lokhande D.V.	Internal Examiner Practical Syllabus Reframing of "Certificate course in Sericulture"
	Prof. Gholap A.B.	Syllabus Reframing of "Certificate course in Sericulture"
	Prof. Patel M.M.	Syllabus Reframing of "Certificate course in Soil and water analysis"
	Dr. R.B. Gaikar	Syllabus Reframing of "Certificate course in Soil and water analysis"





Mr. S.D. Bhukar	Syllabus Reframing of "Certificate course in Soil and water analysis"
Ms. Gholap S. B.	Examiner Paper Setter Term end exam Marathi gen. FYBA
	Examiner Paper Setter Term end exam Marathi Spl. IV TYBA
	Examiner Paper Setter Term end exam Marathi Spl. II SYBA
	Examiner Paper Setter Term end exam Marathi Gen. SYBA
	Examiner Paper Setter Term end exam Marathi Gen. FYBCom
Mr. Parvat N.S.	Examiner Paper Setter Term end exam Marathi Spl. III SYBA
	Examiner Paper Setter Term end exam Marathi Gen. TYBA
	Examiner Paper Setter Term end exam Marathi Spl. I SYBA, TYBA
Mr. Chavan R.N.	Examiner Paper Setter Term end exam Hindi spl.IV TYBA
	Examiner Paper Setter Term end exam Hindi Gen. FYBCom
	Examiner Paper Setter Term end exam Hindi spl.I FYBA
Mr. Cholke D.N.	Examiner Paper Setter Term end exam Hindi spl.III TYBA
	Examiner Paper Setter Term end exam Hindi spl.II SYBA
	Examiner Paper Setter Term end exam Hindi FYBA
Mr. Anap S A	Examiner Paper Setter Term end exam History FYBA, SYBA, TYBA
Mr. Wani S M	Examiner Paper Setter Term end exam Indian & Global Economic development TYBA
	Examiner Paper Setter Term end exam Business Economic FYBCom
Mr. Rasal O.J.	Examiner Paper Setter Term end exam Business Economics FYBCom
	Examiner Paper Setter Term end exam Economic Spl. IV TYBA
	Examiner Paper Setter Term end exam Economic Spl. III TYBA
	Examiner Paper Setter Term end exam Economic Spl. II SYBA





	Examiner Paper Setter Term end exam Economic Spl. I SYBA
	Examiner Paper Setter Term end exam Economic Gen. FYBA, SYBA, TYBA
Dr. Gholap A. R.	Syllabus Reframing of "Certificate course in e-Banking"
Ms. Pachore S. R.	Syllabus Reframing of "Certificate course in Personality Development"
	Syllabus Reframing of "Certificate course in Conversational English"
	Examiner Paper Setter Term end exam English Spl.III TYBA
	Examiner Paper Setter Term end exam Compulsary English TYBA
	Examiner Paper Setter Term end exam English Spl.I SYBA
Mr. Shelke K. R.	Examiner Paper Setter Term end exam English Spl.IV TYBA
	Examiner Paper Setter Term end exam English Spl.II SYBA
	Examiner Paper Setter Term end exam Compulsary English FYBA, SYBA, TYBA
	Examiner Paper Setter Term end exam Compulsary English FYBCom
Dr. S.A.Unde	Syllabus Reframing of "Certificate course in e-Banking"
	Examiner Paper Setter Term end exam Banking & Finance Spl. III TYBCom
	Examiner Paper Setter Term end exam Banking & Finance Spl. II TYBCom
	Examiner Paper Setter Term end exam Marketing & Salesmanship FYBCom
	Examiner Paper Setter Term end exam Business Management TYBCom
	Examiner Paper Setter Term end exam Business Administration Spl. I TYBCom
	Examiner Paper Setter Term end exam Business Regulatory framework TYBCom
Mr. Shaikh L. M.	Examiner Paper Setter Term end exam Banking & Finance Spl. I TYBCom
	Examiner Paper Setter Term end exam elements of Company Law SYBCom
	Examiner Paper Setter Term end exam Advanced Accounting TYBCom





		Examiner Paper Setter Term end exam Business Administration Spl. II TYBCom
		Examiner Paper Setter Term end exam Business Administration Spl. III TYBCom
	Mr. Jadhav D.S.	Examiner Paper Setter Term end exam Corporate Accounting SYBCom
		Examiner Paper Setter Term end exam Banking & Finance FYBCom
		Examiner Paper Setter Term end exam Financial Accounting FYBCom, SYBCom
		Examiner Paper Setter Term end exam Audit & Taxation TYBCom

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Dable
JK Principal
Arts, Commerce, Science & Comp College, Ashvi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

Savitribai Phule Pune University



Information regarding nomination of College Examination Officer (CEO)

Name of the college	Arts, Commerce, Science and Computer Science College			
Address	Post- Ashvi Khurd Ta. Sangamner Dist. Ahmednagar Pincode: 413738			
College Exam CODE	0679			
College PUN CODE No.	CAAA016600			
Phone nos.	Principal	Office	Residence	Mobile No
		02425240051		8390121043
Email Id	College	CAAA016600@pun.unipune.ac.in		
	Principal	ashvicollege@rediffmail.com		
Name of the nominated teacher as CEO	Suyama Rajesh Jadhav (gholap)			
Address	A/P/ Loni Kd Sai Colony Tal Rahata.			
Designation	Assistant Professor	Date of Appointment - 16/09/2016		
S.P.P.U approval letter No. and date	Approval Letter No. - 5756 Approval Date - 04/02/2013			
Total Teaching experience in yrs & months	0			
Phone nos.	CEO	Office	Residence	Mobile No
				9657791277
Email Id	Office			
	CEO	gholapsuyama998@gmail.com		

Declaration

I/We hereby undertake that information provided to enable Question Paper Delivery from university portal is correct and authentic.

I/We further confirm that e-mails and mobile nos. provided for the purpose of communication to and from University Of Pune are of me/us and I/We do undertake to maintain confidentiality of the communication regarding passwords and codes.

I/We aware that information delivered us for the purpose intended only and will not use it otherwise. Any breach of confidentiality is violation of University Act.

()
Nominated teacher as CEO

Suyama
Principal / Director
Principal

Suyama Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin. 413738

End : Copy of University approval as teacher



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Suyama
Principal
Arts, Commerce, Science & Comp College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Jadhav S.R.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2019**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Marathi Gen.

2. Marathi (SPL-II)

3. Marathi (SPL-III)

4. Marathi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

Ref. No. T. Y. B. Sc./PracL2/19

Date: 05/03/2019

To,

Mr. Gaykar R.B

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **External Examiner (Inorganic Chemistry)** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
Arts, Commerce & Science College, Rahata	14-16 March 2019	03	62

I hope your co-operation.

Thanking you,

Yours Faithfully,

Dr. A. N. Jagdale

Co-ordinator (T Y. B. Sc.)

Practical Examination in Chemistry

Mobile: 9420484115, 9552490039

Email: an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college office of the centre and do not send to coordinator.

1) Mark List with Centre no.1.

2) A, B Form.

3) No relation Certificate.

4) Attendance certificate.

5) General Performance Report.

6) Laboratory certificate.

7) No. of students out of turn



ATTESTED

J. K. Dable
JK Principal

Arts, Commerce, Science & Comp. College, Ashwi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

To,

Gaikar Rajendra Babasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9975714382

Email : rajugaikar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1920061957	T.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - T.Y.B.Sc.. Paper- Paper VII - Organic Chemistry ,(Theory)	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune 9960759622	From : 13/11/2019

CAP Center Name & Address :	Modern Education Society Nowrosjee Wadia College Addr: PRIN 19 LATE V K JOAG PATH PUNE Ta: Pune (corporation Area) Dist: Pune
Telephone No. :	020-26162944
Email Id :	nowrosjeewadiacollege1@gmail.com
CAP Director :	Name: K S Venkataraghavan Contact Person Mob No.: 9890593331

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235



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Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY
ARTS, COMMERCE, SCIENCE
COMPUTER SCIENCE COLLEGE
ASHVI Kd

Date : 18/03/2019

Pune University Exam March/April-2019

Office Order

To,
Prof. Gaikar R.B.

Respected Sir,

You have been appointed as the Junior Supervisor for Savitribai Phule, Pune University's March/April-2019. Examination as per the following Schedule. However, you have to accept this responsibility.

Day	Date	Morning	Evening
Friday	22/03/2019	10.00 -1.00	-
Tuesday	26/03/2019	10.00 -1.00	-
Friday	29/03/2019	10.00 -1.00	-

Dable
I/C Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738



प्रवरा राष्ट्रीय शिक्षण संस्थेचे,
कला, वाणिज्य, विज्ञान व संगणकशास्त्र महाविद्यालय
आश्वी पुरे या संगणक वि. महाविद्यालय (पिन- ४१३७३८)

महाविद्यालय इमारत - ५२९

पश्चिम वाचनाल इमारत - ५२९

पुणे विद्यापीठ मार्ग, जल डी. व. वी. रोड, पुणे - ४११००५
फोन नं. (२२) - २२२२२२ - २२२२२२
फॅक्स नं. (२२) - २२२२२२
Email ID :- ashvicollege@rediffmail.com

नावक क्र. क. वा. वि. म./परीक्षा/२०१९/२०१९

दिनांक- 18/3/2019

पुणे विद्यापीठ मार्च/एप्रिल २०१९ कार्यालयीन आदेश

प्रति,

प्रा. डॉ. ता. चंकर आर. बी.

सावित्रीबाई फुले पुणे विद्यापीठ मार्च/एप्रिल २०१९ परिक्षेसाठी आपली खालील वेळापत्रकाप्रमाणे कनिष्ठ पर्यवेक्षक (✓) म्हणून नेमणूक करण्यात आली आहे. तरी सदर जबाबदारी आपण पार पाडावी. पेपर तपासणी सुरु होण्यापूर्वी किमान आर्धातास अगोदर आपण परीक्षा विभागात उपस्थित राहणे अनिवार्य आहे.

वार	दिनांक	सकाळ	दुपार
शुक्रवार	22/3/19	10.00 - 1.00	—
मंगळवार	26/3/19	10.00 - 1.00	— 291
शुक्रवार	29/3/19	— 11 —	—



ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

Quh
Principal

Pravera Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



**A Workshop on
M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020)**

CERTIFICATE

This is certify that *Dr. R. B. Gaikar*,
from *Arts, Commerce, Science and Computer science College Ashvi*
has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug)
Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe
Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th
November 2020, through online platform.

ATTESTED
Dable
IIC Principal

Dr. G. R. Pandhate
(Head, Dept. of Chemistry)

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



FRAMING OF S.Y.B.A./S.Y.B.SC. RESTRUCTURING SYLLABUS

CERTIFICATE

This is certify that *Dr. R. B. Gaikar*,
from *Arts, Commerce, Science and Computer science College Ashvi Kd., Tal- Sangamner*
has participated in the Workshop on framing of S.Y.B.A. / S.Y.B.Sc. Restructuring Syllabus organized by
Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by
Savitribai Phule Pune University, Pune on 7th September 2020, through online platform.

Dr. G. R. Pandha
(Head, Dept. of Chemistry)

ATTESTED
Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Dr. Rajendra B Gaikar** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020 at 10.30 am** through online platform. [Cert. No.:WELKR4-CE000 173]

Dr. Sambhaji M

Convener

ATTESTED

Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd.
Tal. Sangamner, Dis. Ahmednagar 413738

Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal

To,

Prof. D. D. Dabhade

Mob: 8390121043


devdabhade07@gmail.com

Subject: Appointment as an Internal Examiner at S. Y. B. A Geography Practical Exam 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at S.Y.B.A Examination, March 2020 Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. All internal examiners are responsible for uploading online marks on last day or end of the examination.
7. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark list (Hard copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

Internal Examiner	External Examiner
Prof. D. D. Dabhade Mob: 8390121043 devdabhade07@gmail.com	Prof. S. U. Shaikh Mob. : 9604573086 shaikh27379@gmail.com
<u>APPOINTMENT DETAILS</u> Preparation Day: 15/03/2020 Examination Date: 16/03/2020 Time: 9.00 am to Onwards (Attendance more than four hours)	Yours faithfully,  Dr. S. B. SANGALE B.N.B. College, Shrirampur) Coordinator, Ahmednagar District S.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE Contact No. : Mob. : 9423287473, 7972550494 Email Id: sanjaysangale123@gmail.com



ATTESTED
Dable
I/c Principal
Arts, Commerce, Science & Comp. College, Ashvi Khurd,
Tal. Sangamner, Dis. Ahmednagar 413738



SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
S.Y.B.A. GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH – 2020
SUBJECT: 2209 - GEOGRAPHY SPL. PAPER II (Out of 100 Marks)

SN	College Code	Name of Practical Exam. Centre	Batch No.	Date of Exam.	Exam. Seat Nos.	Total Students
29	0679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner,	I	16/03/2020	52930, 52939, 52941, 52945, 52946, 52949, 52950, 52951, 52952, 52954, 52956, 52958, 52960, 52964, 52966, 52976, 52982	17
Total No. of Students						17

Examination Time: 09:00 a.m. to onwards but not more than four hours.

Instructions to the Student:

1. Students must remain present at the examination centre at least **30 minutes before** the scheduled time.
2. Students should produce their **Journal & Tour / Village /Urban Report** at the time of Examination.
3. Students should bring their **Hall ticket, Identity proof** at the time of examination.



Dr. S. B. SANGALE

(R.B.N.B. College, Shirampur)

Coordinator, Ahmednagar District

S.Y. B. Sc. Geography Practical Exam, March – 2020

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

Mob. : 9423287473, 7972550494

Email Id: sanjaysangale123@gmail.com

ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

LD No. PU/AN/ACSRCS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsrbsashvi



Ref No: ACSRBSC/ 2019

Date: 09/10/2019

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dis. A. Nagar, Pin- 413738

To,

Patel Moin Mahemud

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9975763527

Email : patel.moin@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910041121	T.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - T.Y.B.Sc.. Paper- Chemistry Paper X - Environmental Chemistry , (Theory)	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune 9960759622	From : 25/04/2019

CAP Center Name & Address :	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No. :	0241-2323682
Email Id :	nr.somvanshi@rediffmail.com
CAP Director :	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

ATTESTED

IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Date: 29/02/2020

Ref No. T.Y./Pract.2020

To,
Prof. Patel M.N.,
Department of Chemistry,
P.V.P. College,
Ashwi.

Subject: T.Y.B.Sc. Practical Examination in Chemistry March-2020.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T.Y.B.Sc. Chemistry from 05th March 2020 to 08th March 2020. The University Authorities have been pleased to appoint you as **Internal Examiner** at following Centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
P.V.P. College, Ashwi (Phy.)	05 th March to 08 th March	4	87

I hope your co-operation.
Thanking you.

Yours Faithfully,



Dr. Borhade S.S.
Coordinator (T.Y.B.Sc.)
Practical Examination in Chemistry
Mobile: 9960872151
Email: borhadeshobha@gmail.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn



ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashwi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



**A Workshop on
M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020)**

CERTIFICATE

This is certify that *Mr. Moin M. Patel*,
from *Arts, Commerce, Science and Computer Science College, Ashi kd*
has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug)
Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe
Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th
November 2020, through online platform.

ATTESTED
Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Mr.Moin M.Patel** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020 at 10.30 am** through online platform. [Cert. No.:WELKR4-CE000 175]

Dr. Sambhaji N. Kale
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738
Convener

ATTESTED

Dr. Dilip R. Thube
Principal

Dr. Dilip R. Thube
Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher
Principal

To,

Bhumkar Somnath Dinanath

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9730807209

Email : somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1920070316	S.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - S.Y.B.Sc.. , Subject- Chemistry ,(Theory)	Hiray Tryambak Rambhau Maratha Vidya Prasarak Samaj Karmveer Abasaheb alias N.M. Sonwane Arts Commerce and Science College Addr: MORE NAGAR SATANA Ta: Baglan Dist: Nashik 9860959521	From : 17/11/2019

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2328648
Email Id	:	nr.somvanshi@rediffmail.com
CAP Director	:	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Attached copy of same at the time of paper setting meeting. For details contact 02025601235



ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Dnyaneshwar R. Shinde
Practical Examination Co-ordinator
M.Sc. - II (Analytical Chemistry)
Mo. No: 9881350383
drshindechemistry1970@gmail.com

Ref: M.Sc. II ACPE/14/042

Date: 14/04/2019

To,

S. D. Bhumkar

PVP College Pravaranagar

Subject: Appointment as Internal / External examiner at M.Sc. II – Analytical Chemistry
Practical Examination April 2019

Dear sir / Madam,

I am pleased to inform you that you have been appointed as an Examiner for M.Sc.- II Analytical Chemistry Practical Examination to be held in April, 2019. The Examination Materials i.e. general instructions, practical time table, procedures, scheme of marking etc. are sent to the centre. Internal examiners are requested to make available all chemicals, glassware and examination materials for all the three practical courses on the preparation day. You are requested to set the question papers for all the three courses on the preparation day along with other examiners.

You are also requested to upload marks on the last day of practical examination and submit the mark list to the University and the Chairman.

No.	Date of Preparation	Dates of Examinations	Name of the College
1	20 April 2019	21, 22, 23 April 2019	SSGM College Kopargaon

Yours faithfully,

ATTESTED
Dable
I/c Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



D. Shinde
(Dnyaneshwar R. Shinde)

Ref No. T.Y./Pract.2020

Date: 29/03/2020

To,
Prof. Bhumkar
Department of Chemistry,
PVP Ashwi college, Ashwi

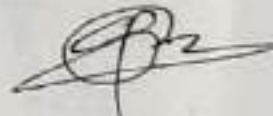
Subject: T. Y. B.Sc. Practical Examination in Chemistry March 2020.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T.Y.B.Sc. Chemistry from 4th March 2020 to 7th March. 2020. The University Authorities have been pleased to appoint you as **External Examiner** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
RBNB, College, Shirampur Phy	04 th March to 07 th March	4	119

I hope your co-operation.
Thanking you.

Yours Faithfully,



Dr. Borhade S.S.
Coordinator (T.Y.B.Sc.) Practical
Examination in Chemistry
Mobile: 9960872151
Email: borhadeshobha@gmail.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no. 1.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashwi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



LOKMEET DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY
**ARTS, COMMERCE, SCIENCE
COMPUTER SCIENCE COLLEGE**
ASHVI Kd.

Date : 11/11/2019

Office Order

Session - III

To,
Prof. Bhumkar S.D.
Internal Supervisor,
Department of Chemistry.

Respected Sir,

University Examination first year, Second year & Third year B.A. / B.Com. / B.Sc. is starting from 10-10-2019 in the period of Oct./Nov.2019. (Session-III) Congratulations for your appointment as Internal Supervisor. To prepare the block of the examination, to appoint the junior supervisors, to assist in the smooth conduct of the examination. You should also be present at the examination office 15 minutes before the commencement of the examination.

Session Duration: From 18/11/2019 to 04/12/2019

Thanking you,

Pable
I/c. Principal

I/C Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738

Affiliated to Savitribai Phule Pune University, Pune
(I.D.No.PU/AN/ACS & CS /066/2001) Phone (02425) 240051 Fax : 02425 - 24005

Tal. Sangamner, Dist. Ahmednagar, Pin - 413 738
Email ID : ashvicollege@pravara.in Web : www.pravara.in/acsbcsc_ashvi



लोकनेते डॉ. बाळासाहेब विखे पाटील (पदाभूषण उपाधिने सन्मानित)
प्रवरा श्रावणी शिक्षण संस्थेचे,

कला, वाणिज्य, विज्ञान व संगणकशास्त्र महाविद्यालय

आश्वी खुर्द, ता. संगमनेर, जि. अहमदनगर पिन-४१३७३८
पुणे विद्यापीठ संलग्न, आय.जी.नं. पीयूए.एन.एएसी./०६६/२००९

☎ (02425) 240051 फॅक्स ☎ 02425-240051



Email ID : ashvicollege@rediffmail.com

Web : www.pravara.in/acsbc-ashwi

जा.नं.कवाविवसंम/२०१९-२०/

दि. ११/११/२०१९

:: कार्यालयीन आदेश ::

Session -III

प्रति,

प्रा.भुमकर एस.डी.

इंटरनल सुपरवायझर

रसायनशास्त्र विभाग.

विद्यापीठ परीक्षा प्रथम वर्ष, द्वितीय वर्ष, तृतीय वर्ष, बी.ए./बी.कॉम./बी.एस्सी. परीक्षा Oct./Nov-२०१९ या कालावधीमध्ये दि.१०/१०/२०१९ पासून सुरु होत आहे. (Session-III) त्यासाठी आपली इंटरनल सुपरवायझर म्हणून आपली नेमणूक झाल्याबद्दल आपले अभिनंदन परिक्षेचे Block पाडून ज्युनिअर सुपरवायझरांना नेमणूक ऑर्डर देणे, परीक्षा सुरळीतपणे पाडण्यास सहकार्य करावे. तसेच आपण परीक्षा सुरु होण्यापूर्वी १५ मिनिटे अगोदर परीक्षा कार्यालयात उपस्थित रहावे.

सेशन कालावधी दि.१८/११/२०१९ ते ०४/१२/२०१९

कळावे,

प्रभुप्रतिष्ठित्याचार्य

प्रवरा श्रावणी शिक्षण संस्थेचे,
कला, वाणिज्य, विज्ञान व संगणकशास्त्र
महाविद्यालय, आश्वी खुर्द
ता. संगमनेर, जि. अहमदनगर, पिन-४१३७३८



ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashwi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



**A Workshop on
M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020)**

CERTIFICATE

This is certify that *Dr. Somnath D. Bhumkar*,
from *Arts, Commerce, Science and Computer Science College, Ashi kd*
has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug)
Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe
Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th
November 2020, through online platform.

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Dr. Somnath Dinanath Bhumkar** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020** at **10.30 am** through online platform. [Cert.

No.:WELKR4-CE000 174]

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dr. Sambhaji M. Kale

Dr. Dilip R. Thube

Dr. Rangnath K. Aher



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



FRAMING OF S.Y.B.A./S.Y.B.SC. RESTRUCTURING SYLLABUS

CERTIFICATE

This is certify that *Mr. S. D. Bhumkar*,
from *Arts, Commerce, Science and Computer science College Ashvi Kd., Tal- Sangamner*
has participated in the Workshop on framing of S.Y.B.A. / S.Y.B.Sc. Restructuring Syllabus organized by
Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by
Savitribai Phule Pune University, Pune on 7th September 2020, through online platform.

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

ATTESTED

IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)

To,

Gholap Avinash Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9665684706

Email : avee143van@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1920070633	S.Y.B.Sc.. (Theory) BOS:Zoology 	Exam - S.Y.B.Sc.. , Subject- Zoology ,(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal Arts,Commerce ,Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik 9890204871	From : 17/11/2019

CAP Center Name & Address :	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No. :	0241-2328648
Email Id :	nr.somvanshi@rediffmail.com
CAP Director :	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also copy of same at the time of paper setting meeting. For details contact 02025601235



ATTESTED
Dable
I/C Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

To,

Prof.A,B.Gholap

Department of Zoology,
Arts comm and sci.College,
Ashvi khurd ,Tal Sangamner

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0042 S.S.G.M. Science, Gautam Arts and Sanjivani Commerce College, Kopargaon** as an External Examiner on **9th,11th and 12th March 2020.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
3. Any change in address may please be communicated to me and the University office.
4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

Bhalsing D G

Co-ordinator,
Ahmednagar District,
S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001
Mob. 9423750929,9284115039, Email:
dilipbhalsing@gmail.com



S.Y.B.Sc. Zoology

Practical Exam Order

March 2020

2

ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/74

Date: 06.03.2020

To,

Prof. A. B. Gholap

Department of Zoology,
Arts comm and sci.College,
Ashvi khurd ,Tal Sangamner

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0223 Shri D.Rajale Edn. Inst. Arts comm. Sci.college,Adinathnagar Tal.Pathardi.** as an **External Examiner** on **14 to 17 March 2020.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
3. Any change in address may please be communicated to me and the University office.
4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,



Yours faithfully,

Bhalsing D G

Co-ordinator,

Ahmednagar District,

S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001

Mob. 9423750929,9284115039, Email:

dilipbhalsing@gmail.com

ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738



Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashvi



RefNo: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Gholap A.R.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Financial Accounting

2. Business Management

3. Business Administration- SPL- I

4. Audit and Taxation,

5. Banking & Finance (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Oable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738



Oable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A.Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shelke G.R.
Department of Economics,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- I. Business Economics (micro)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shelke G.R.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-

1. Economic (SPL-I)

2. Economic (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738



Shelke
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin-413723



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



A Workshop on
M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020)
CERTIFICATE

This is certify that *Mr. Prof. P. N. Khaladkar*,
from *Arts, Commerce, Science and Computer Science College, Ashi kd*
has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug)
Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe
Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th
November 2020, through online platform.

ATTESTED
Dable
IIC Principal

Dr. G. R. Pandhare
(Head, Dept. of Chemistry)

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe
(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Prajakta N. khaladkar** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020 at 10.30 am** through online platform. [Cert. No.:WELKR4-CE000 177]

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dr. Sambhaji M. Kale

Convener

I/c Principal

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnarsp@gmail.com; www.newartsparner.com



A Workshop on
S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Varsha S. Shinde** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020** at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 178]

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal



ATTESTED

IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College,

Parner, Dist- Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

iqacnacsp@gmail.com; www.newartsparner.com



A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Yogita Rambhau Talekar** has participated in **Workshop on S.Y.B.Sc. Chemistry Revised Syllabus** implemented from June 2020 organized by **Department of Chemistry, New Arts, Commerce and Science College, Parner** and sponsored by **Savitribai Phule Pune University, Pune** on **Wednesday, 26 August, 2020 at 10.30 am** through online platform. [Cert. No.:WELKR4-CE000 176]

Dr. Sambhaji M. Talekar

Convener

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Anap S.A.
Department of History,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History Gen.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/105
06.03.2020

Date:

To,
Prof. D. V Lokhande,
Department of Zoology,
Arts, Commerce & Sci. College,
Ashvi Khurd,
Tal-Sangamner.

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 1534 Shri Sai Baba College, Shirdi** as an **External Examiner** on **12th & 13th March 2020.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
3. Any change in address may please be communicated to me and the University office.
4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,



Yours faithfully,

Bhalsing D G

Co-ordinator,

Ahmednagar District,

S.Y.B.Sc. Zoology Practical Examination,
B.P.H.E. Society's Ahmednagar College,
Ahmednagar, Dist. Ahmednagar – 414 001

Mob. 9423750929, 9284115039, Email:

dilipbhalsing@gmail.com

ATTESTED
Dable
ILC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/32

Date: 04.03.2020

To,
The Head,
Department of Zoology,
 Arts, Science & Commerce College,
 Ashvi Khurd, Tal. Sangamner,
 Dist. Ahmednagar, Pincode - 413738.

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0679 Arts, Science & Commerce College, Ashvi Khurd, Tal. Sangamner** as an **Internal Examiner** on **16 and 17th March 2020.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
3. Any change in address may please be communicated to me and the University office.
4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.
6. It is mandatory for the internal examiner to fill up the students practical exam marks online on University website , on the same day at the end of practical exam.

Thanking You,



Yours faithfully,

Bhalsing D.G.

Co-ordinator,

Ahmednagar District,

S.Y.B.Sc. Zoology Practical Examination,

B.P.H.E. Society's Ahmednagar College,

Ahmednagar, Dist. Ahmednagar - 414 001

Mob. 9423750929, 9284115039, Email:

dilipbhalsing@gmail.com

ATTESTED

Dable
ILC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
 Tal. Sangamner, Dis. Ahmednagar 413738

S.Y.B.Sc. Zoology

Practical Exam Order

March 2020

CONFIDENTIAL FORM NO 1-D
URGENT

Date: 07/03/2020

To,
Varpe S S

Department of Botany

ARTS,SCIENCE & COMMERCE COLLEGE, ASHWI

*I am directed to invite you to examine the candidates in **practical examinations** at **S.Y. B. Sc. Botany Examination March2020**.*

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the statutes/Ordinances, Rules & Regulations framed there under.*
- 2. I am to request the favor of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the co-coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.*
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.*
- 4. Any change in address may please be communicated to me and the university office.*
- 5. I am further to request you please intimate to me if you are holding any other appointment of this university, other than this appointment under which you are invited to work as examiner.*

Internal Examiner: 13,14,15, March 2020 ARTS,SCIENCE & COMMERCE COLLEGE, ASHWI

ATTESTED
Dable
I/c Principal
Arts, Commerce, Science & Comp. College, Ashwi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Dr. D. D. Ahire
Co-ordinator,
Ahmednagar District
S.Y.B.Sc. Botany Practical Exam. 2020
Savitribai Phule Pune University. Pune
Mob. 9665016706 / 9834935502
Email: digambar12@rediffmail.com

NOTE: Internal examiners are responsible for uploading online marks on the last day of practical exam.

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre

- 1) Mark List
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn



To,

Dr Unde Sushma Annasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9881508623

Email : sushma.unde@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1920090474	T.Y.B.Com. (Theory) BOS:Business Law 	Exam - T.Y.B.Com. Paper- Business Regulatory Framework (3113) ,(Theory)	Nanaware Shivlal Namdeo Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28 Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune 9860639133	From : 30/10/2019

CAP Center Name & Address :	Shri Shivaji Maratha Society Samajbhushan Baburao Alias Appasaheb Jedhe Arts, Commerce and Science College Addr: 425 Shukrwar Peth Ta: Pune (corporation Area) Dist: Pune
Telephone No. :	020-24477335
Email Id :	jedhe_c@rediffmail.com
CAP Director :	Name: Pole Shashank Krishnarao Contact Person Mob No.: 8149232377

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



19202049

Savitribai Phule Pune University

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

Date:02 Oct 2019

Sushma Annasaheb Dr Unde (9881508623)Pravara Gramin Shikshan Sanstha Arts, Commerce,
Science and Computer Science College Addr: Post- Ashiv
khurd Ta: Sangamner Dist: AhmednagarSubject : Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in
Second half of the year, 2019

Sir/ Madam,

Referring to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016, section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows :

Centre and Place of Examination**Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605**

<u>Name of Examination</u>	<u>Duration of the Appointment</u>	
	<u>From</u>	<u>To</u>
All Exams conducted during this duration	10 Oct 2019	24 Oct 2019

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistent neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director, B.E.E., Savitribai Phule Pune University, and you will be responsible for Director, B.E.E. You should take guidance only from Director, B.E.E. It is your bounded duty as representative of Director, B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director, B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfair means.

Needless to say that the entire work organization of University examinations is a team work and requires full support and co-operation for every corner, to am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,



Copy f.w.c.s. for information and necessary action to :

Yours Faithfully,**Director, Board Of Examinations and Evaluation**

1. The Principal / HOD / Director,

Pravara Gramin Shikshan Sanstha Arts,
Ashiv khurd Ta: Sangamner Dist: Ahm

ATTESTED
Dable
IC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Science College Addr: Post-



19202049

Savitribai Phule Pune University



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

2. The Principal / HOD / Director

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Unde S.A.
Department of Commerce
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Banking & Finance

2. Marketing & Salesmanship
3. Business Communication
4. Corporate Accounting
5. Business Administration (SPL-II)
6. Business Administration (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking



ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

CONFIDENTIAL
URGENT

FORM NO.1-D

Ref. No. : Pract. Exam/TYBA-Geography/ Int. Examiner 29

Date:09/03/2020

To,

Prof. A. B. Shinde,
Arts, Commerce & Science College, Ashvi Khurd,
Tal.- Sangamner, Dist. Ahmednagar.

Subject: Appointment as an Internal Examiner at T. Y. B. A Geography Practical Exam
March 2020

Gentleman / Mesdames,

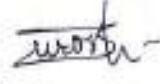
I am directed to invite you to examine the candidates in practical examinations in Geography at T.Y.B.A Examination, March 2020 at **Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.**

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.

1. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
2. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
3. Any change in address may please be communicated to me and the University Office.
4. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. All internal examiners are responsible for uploading online marks on last day or end of the examination.
6. You are requested to submit the following material to me **by email** immediately after completing your work:
 - (i) Mark list (scan copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.



ATTESTED
Dable
IC Principal
Arts, Commerce, Science & Comp. College, Ashvi Khurd
Tal. Sangamner, Dist. Ahmednagar 413738

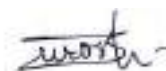
<u>Internal Examiner</u>	External Examiner
Prof. A. B. Shinde Mb. – 9004422142 Email- amit24187@gmail.com	Dr. M. T. Khemnar mhatu.khemnar2010@gmail.com Mb.9922195903
<u>APPOINTMENT DETAILS</u> Preparation Day:20/03/2020 Examination Date: 21/03/2020 Time: 08:30 am to Onwards (But not more than four hours)	Yours faithfully,  Dr. Vijay N. Suroshi (Shri Dhokeshwar College, Takali Dhokeshwar, Tal- Parner, Dist-Ahmednagar.Pin- 414304) Coordinator, Ahmednagar District T.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE Contact No. : Mob. : 9881841204 Email Id: vijaysuroshi@gmail.com

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
T.Y.B.A. GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH- 2020
SUBJECT: 3209 - GEOGRAPHY SPL. PAPER IV (Out of 100 Marks)

SN	College Code	Name of Practical Exam. Centre	Batch No.	Date of Exam.	Exam. Seat Nos.	Total Students
1.	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.	I	21/03/2020	52992, 52995, 53005, 53008	04
					Total No. of Students	04
Examination Time: 08:30 a.m. to onwards but not more than four hours.						

Instructions to the Student:

1. Students must remain present at the examination center at least **30 minutes** before the scheduled time.
2. Students should produce their **Journal & Tour / Village /Urban Report** at the time of Examination.
3. Students should bring their **Hall ticket, Identity proof** at the time of examination.



Dr. Vijay N. Suroshi

(Shri Dhokeshwar College, Takali Dhokeshwar,
Tal- Parner, Dist-Ahmednagar.Pin- 414304)

Coordinator, Ahmednagar District

T.Y.B.A./B.Sc. Geography Practical Exam, March – 2020

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

Contact No. : Mob. : 9881841204

Email Id: vijaysuroshi@gmail.com

URGENT

Ref. No. : Pract. Exam/TYBA-Geography/ Ext. Examiner 31

Date: 11/03/2020

To,

Prof. A. B. Shinde,

Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.

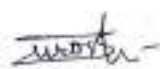
Subject: Appointment as an External Examiner at T. Y. B. A Geography Practical Exam March 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at T.Y.B.A Examination, March 2020 at **Ramesh Firodia College of Arts, Commerce & Sci. Sakur, Tal.- Sangamner, Dist. Ahmednagar.**

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.

1. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
2. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
3. Any change in address may please be communicated to me and the University Office.
4. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
5. All internal examiners are responsible for uploading online marks on last day or end of the examination.
6. You are requested to submit the following material to me **by email** immediately after completing your work:
 - (i) Mark list (scan copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

<u>Internal Examiner</u>	<u>External Examiner</u>
Prof. M. T. Khemnar mbhatu.khemnar2010@gmail.com Mb.9922195903	Prof. A. B. Shinde Mb. – 9004422142 Email- amit24187@gmail.com
<u>APPOINTMENT DETAILS</u> Preparation Day:17/03/2020 Examination Date: 18/03/2020 Time: 08:30 am to Onwards (But not more than four hours)	Yours faithfully,  Dr. Vijay N. Suroshi (Shri Dhokeshwar College, Takali Dhokeshwar, Tal- Parner, Dist-Ahmednagar.Pin- 414304) Coordinator, Ahmednagar District T.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE Contact No. : Mob. : 9881841204 Email Id: vijaysuroshi@gmail.com



ATTESTED



Arts, Commerce, Science & Comp. College, Ashvi Kd
 Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/LACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

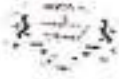
Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A.Nagar, Pin- 413738



Ref:- Exam-Cord/177

Date : 20/3/2019

To, Members of Committee	College Name	Contact No.
Tupe Pravin Tulshiram (Chairman)	Pravara Gramin Shikshan Sanstha Arts Science and Commerce College, Kolhar Addr: Post- Kolhar Ta: Rahta Dist: Ahmednagar CAAA016570 Email: pravintupe.2008@rediffmail.com	9766746006
Patil Jitendra Pitambar Revised on 18/03/2019	Shikshan Prasarak Sanstha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College. Addr: Ghulewadi Ta: Sangamner Dist: Ahmednagar CAAA016060 Email: drjitendrapatil123@gmail.com	9860286123
Tambe Dipali Dattatraya Revised on 19/03/2019	Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar CAAA016600 Email: deepatambe25513@gmail.com	9767698582
Yewale Uttam Onkar	Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and Commerce, Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar CAAA016170 Email: yewaleuttam71@gmail.com	9822423972

Sir/Madam,

Examinations of 1st Session of 2019 are started/ starting. your committee has been appointed to prevent all kind of unfair means in the examinations during 20/03/2019 to 23/03/2019. You are requested to visit all examination centers in Ahmednagar C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt (GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for diesel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center in-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven days.

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Yours,

Director, Board of Examinations and Evaluation

ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Copy to:
The Principals/Directors



(Colleges/Institutions), The Finance & Account



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Ms. Tambe D.D.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Hindi

2. Hindi (SPL-I)

3.Hindi (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin-413738

Affiliated to Savitribai Phule Pune University, Pune

LD No. PU/AN/ACS&CS/006/2001) ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbesashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Rohamare S.S.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Economic Gen

2.Economic (SPL-II)

3. Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbesashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Dr. Rohamare S.S.
Department of Economics,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ Third Year.

Subject:-1. Indian & Global Economic Development

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Banking & Finance-SPL-I

2. Elements of Company Law

3. Business Regulatory Framework (M.LAW)

4. Advanced Accounting

5. Business Administration (SPL-II)

6. Banking & Finance (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Dable
Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/LACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr . Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Subject:- A Marathi Gen

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD No. PUAN/ACS&CS/006/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/ashvicollege



Ref No: ACS&DCS/ 2019

Date: 09/10/2019

To,
Mr. Parwat N.S
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Marathi Gen

2.Marathi (SPL-I)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Gaikwad A.P.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Subject-1. Hindi Gen

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

L.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Galkwad A.P.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Hindi Gen

2. Hindi (SPL-II)

3. Hindi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Mr. Bramhane S.V.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Compulsory English,

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (01425) 240051 Fax & 01425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbasashi



Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Compulsory English

2. English (SPL- I)

3. English (SPL- II)

4. English (SPL- III),

5. English (SPL- IV)

6. Optional English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



20200259

Savitribai Phule Pune University



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

Date: 11 Mar 2020

Meninath Gangadhar Autade (8390002779)

Pravara Gramin Shikshan Sanstha Arts, Commerce,
Science and Computer Science College Addr: Post- Ashiv
khurd Ta: Sangamner Dist: Ahmednagar

Subject : Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in First half of the year, 2020

Sir/ Madam,

Referring to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016, section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows :

Centre and Place of Examination

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

<u>Name of Examination</u>	<u>Duration of the Appointment</u>	
	<u>From</u>	<u>To</u>
All Exams conducted during this duration	19 Mar 2020	04 Apr 2020

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistent neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director, B.E.E., Savitribai Phule Pune University, and you will be responsible for Director, B.E.E. You should take guidance only from Director, B.E.E. It is your bounded duty as representative of Director, B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director, B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfair means.

Needless to say that the entire work organization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking

ATTESTED

Dable
Principle

Copy f. Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Yours Faithfully,

Director, Board Of Examinations and Evaluation

1. The Principal / HOD / Director,
Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post-
Ashiv khurd Ta: Sangamner Dist: Ahmednagar



20200259

Savitribai Phule Pune University



CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

2. The Principal / HOD / Director

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE OF ARTS, SCIENCE & COMMERCE
PRAVARANAGAR

A/P. Loni Kd - 413713, Tal. Rahata, Dist. Ahmednagar.
NAAC Re-accredited 'A' Grade College with CGPA 3.11 out of 4 &
college with Potential for Excellence ISO 9001:2019 Certified & Recipient of Best Rural College Award



Savitibai Phule Pune University, Pune

Sponsored

REFRAMING OF S.Y.B.Sc. PHYSICS SYLLABUS(CBCS)

Certificate

This is to certify that Prof./Dr./Mr./Mss _____ Rohom Ashwini B _____
of ACS & CS College, Ashvi Kd. _____ has actively participated in one day S.Y.B.Sc
Physics Syllabus Revision workshop in P.V.P. College, Pravaranagar on 17th January 2020, approved by
Savitribai Phule Pune University, Pune and conducted by Department of Physics.

Prof. G. T. Shirole
Coordinator & Head



ATTESTED

Prabhu
Principle

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

Dr. P. M. Dighe
Principal



स्थापना / २४ ऑक्टोबर १९६५



श्री. सुषमा शांता महाशयिणी विद्यालय

डॉ. सुषमा शांता
पत्राढी विभाग प्रमुख
प्रस्ता व वाणिज्य महाविद्यालय,
वा. संगमनेर
जि. अहमदनगर
मो. नं. ९६०-७७९२२७७

महाराष्ट्र साहित्य परिषद, पुणे

टिकक रस्ता, पुणे ४११ ०३० * दूरध्वनी : (०२०) २४४७५९६३/६४
वेबसाइट : www.masapune.org * ई-मेल : masaparisad@gmail.com

Maharashtra Sahitya Parishad , Pune

496, Sadashiv Peth , Tilak Rashta, Pune-411030, Phone-020-24475963/64

Date: 23/02/2019

To,
Hon. Dr. Suvarna Gholap,
ACS & CS College Ashvi Kd,
Tal.Sangamner, Dist.Ahmednagar.

Respected Madam,

Maharashtra Sahitya Parishad is the first literary organization (Society) in Maharashtra. For the last 112 years, this organization has been working for the preservation and promotion of Marathi language, literature, criticism & culture.

Annual Book Award and 113th Anniversary ceremony of Maharashtra sahitya parishad is being celebrated on Tuesday, 26th May and Friday 27th May-2019 in Pune. The annual award of Maharashtra Sahitya parishad is distributed in this ceremony. Various literary genres are honoured with prizes.

For your obsession and interest in literature, we are entrusting you with the responsibility of examining the work and its election. It is humble request to you that you should work as an examiner for this year's. Ambadas Mandgulkar Memorial Award (Books of Social content) for your skillful and diligent selection.

The book you have chosen should be published between 1st January,2018 to 31st December, 2018 and should have the first edition. Write your role briefly about the selected book and also the result of the selected book should be sent to Maharashtra Sahitya parishad by 15 April , 2019.

Thanking you,

S/d
Uddhav Kanade
(Co.ordinator)

S/d
Sunita Raje Pawar
(Treasurer)

S/d
Prakash Paygude
(Chief Executive)

S/d
Prof.Milind Joshi
(Chairman)

ATTESTED
Jale
JIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar - 411030

विद्यस्त मंडळ :

डॉ. शिवाजीराव कदम
(अध्यक्ष)

मा. उल्हासदादा पवार
(कार्यकारी विद्यस्त)
मा. राधाकरराव गाडक
(सदस्य)

अध्यक्ष :

प्रा. डॉ. राधाकरराव कदम
उपाध्यक्ष :

डॉ. तारा भवाळकर
निर्मला ठोकळ
चंद्रकांत शेवाळे

कार्याध्यक्ष :

प्रा. मिलिंद जोशी
९८५०२७०८२३

प्रमुख कार्यवाह :

प्रकाश पायगुडे
९४२२०९२०२४

कोषाध्यक्ष :

सुनीताराजे पवार
९८२३०६८२९२

पत्रिका संपादक :

डॉ. पुस्तकान्न कदम
९४०४९३७७९०

कार्यवाह :

टीपक करंटीकर
बडा जोशी
उद्धव कानडे
साधव राजगुल
वि. दा. पिण्ळे
अॅड. प्रमोद आडकर

पुण्याबाहेरील कार्यवाह :

रावसाहेब पवार
(सासपाड)
कल्याण शिंदे
(पंढरपूर)

जा. क्र. १५०/१८-१९

दि. २३/०२/२०१९

मा. डॉ. सुवर्णा सोफनाय

स. न. वि. वि.,

महाराष्ट्र साहित्य परिषद ही महाराष्ट्रातील आद्य साहित्य संस्था आहे. गेली १२२ वर्षे मराठी भाषा, साहित्य, समीक्षा, आणि संस्कृती यांच्या जतन आणि संवर्धनासाठी ही संस्था कार्यरत आहे.

महाराष्ट्र साहित्य परिषदेचा वार्षिक ग्रंथ पारितोषिक व ११३ वा वर्धापनदिन समारंभ गुन्वार दि. २६ व २७ मे २०१९ रोजी पुण्यात साजरा होत आहे. या समारंभात मसापच्या वार्षिक पुरस्काराचे वितरण करण्यात येते. विविध वाङ्मय प्रकारातील ग्रंथांना पारितोषिके देऊन गौरवण्यात येते.

आपला साहित्यातला व्यासंग आणि रुची लक्षात घेता ग्रंथनिवडीच्या कामात परीक्षक म्हणून आपल्यावर जबाबदारी सोपवित आहोत. आपल्या कुशल आणि डोळस निवडीतून आपण यावर्षी मुनितादास हाडगुळके यांना पारितोषिके (आभाषिक) या पारितोषिकासाठी परीक्षक म्हणून काम करावे, ही विनंती. आश्रमाच्या शुच्यास

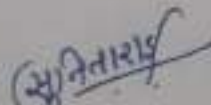
आपण निवडलेला ग्रंथ ०१ जानेवारी २०१८ ते ३१ डिसेंबर २०१८ या कालावधीत प्रकाशित झालेला आणि प्रथम आवृत्ती असलेला पाहिजे. निवडलेल्या ग्रंथाबद्दल आपली भूमिका थोडक्यात लिहून पाठवावी तसेच निवडलेल्या ग्रंथाचा निकाल दि. १५ एप्रिल २०१९ पर्यंत महाराष्ट्र साहित्य परिषदेला पाठवावा, ही विनंती.

कळावे. लोभ असावा ही विनंती.

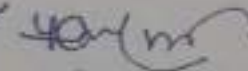
आपले,


उद्धव कानडे

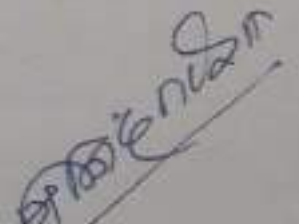
(कार्यवाह आणि समन्वयक)
संपर्क : ९८९०६५२७२३


सुनीताराजे पवार

(कोषाध्यक्ष)


प्रकाश पायगुडे

(प्रमुख कार्यवाह)


प्रा. मिलिंद जोशी

(कार्याध्यक्ष)



ATTESTED


Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Date: 14/11/ 2018

Ref. PVPC/ Exam/2018-19

To,
Dr. S. R. Jadhav,
Arts, Commerce, Science & Computer Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar.

Respected Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A. Term End Examination, you are being appointed as an examiner for the paper Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, First Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject
1.	F.Y.B.A	Marathi
2	T.Y.B.A	Marathi General III

s/d
Director CAP

ATTESTED

Dabke
JK Principal

Arts, Commerce, Science & Comp College, Ashvi Kd
Tal. Sangamner, Dis Ahmednagar 413738



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**



AM LONS 413 713, Tal. Rahata, Dist. Ahmednagar.
 E-mail : prvcollge@gmail.com Web - www.pravarapvcollge.org.in
 OHL (02422) 273425 Fax No. : (02422) 273428
 Affiliated to University of Pune (D No. P/AN/PAC/018(1971))



Recognized by the Government of Maharashtra

Recipient of Best Rural College Award - 'Colleges with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

डॉ.एस.आर.जाधव,
 कला,विज्ञान व वाणिज्य महाविद्यालय,
 आम्बी खुर्द,ता.संगमनेर,
 जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम,पी.जी.विल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.ए.	मराठी
२.	टी.वाय.बी.ए.	मराठी जनरल ३




 ससमन्वयक
 केंद्रीय मुल्यमापन कार्यक्रम

ATTESTED


 IIC Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
 Tal. Sangamner,Dis. Ahmednagar 413738

To,

Gholap Suvarna Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta-Sangamner Dist Ahmadnagar Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9657791277

Email : gholapsuvarna996@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910021258	F.Y.B.A. External (Theory) BOS:Marathi 	Exam - F.Y.B.A. External , Subject-Marathi ,(Theory)	Gangurde Ananda Namdeo Vidya Pratishthan Arts, Science and Commerce College Addr: Vidyanagari Baramati Ta: Baramati Dist: Pune 9923807083	From : 11/04/2019

CAP Center Name & Address	: Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	: 020-26999001
Email Id	: rayatsmjoshicollege@rediffmail.com
CAP Director	: Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Dr. Jadhav S.R.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Marathi, Marathi (SPL-II)

2. Marathi (SPL-III)

3. Marathi (SPL-IV)

Paper Setter

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

Ref. No. T. Y. B. Sc./19/012/19

Date: 05/03/2019

To,
Mr. Gaykar R.B
Department of Chemistry,
ARTS SCIENCE & COMMERCE COLLEGE, ASHVI

Subject: T. Y. B. Sc. Practical Examination in Chemistry, March, 2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **External Examiner (Inorganic Chemistry)** at the following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
Arts, Commerce & Science College, Rahata	14-16 March 2019	03	62

I hope your co-operation.

Thanking you,

Yours Faithfully,

Dr. A. N. Jagdale
Co-ordinator (T. Y. B. Sc.)
Practical Examination in Chemistry
Mobile: 9420484115, 9552490039
Email: an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college incharge of the centre and do not send to coordinator.

- 1) Mark List with Certificate No. I.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate present out of turn



ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
TYBSc Restructuring Program Examination-March /April-2019
Padmashri Vikhe Patil College of Arts, Science and Commerce,
Pravaranagar
Examiner Appointment order

Date: 6th March, 2019

To
Dr. R. B. Gaike
Arts, Commerce & Science
College, Ashvi Kd.


Sub: Appointment as an examiner for TYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an Internal/External Examiner for the Savitribai Phule Pune University TYBSc Restructuring program examination-2019, 'C' Component Pharmaceutical Chemistry. Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Chemistry, on 11 & 12 March 2019 at 9.30 am.

Thanking you,


With regards,


Dr. R. D. Borse
Coordinator

Restructuring program examination-2019,
P.V.P.College, Pravaranagar- 413 713
Mob. No. 9420001710
E-mail: rdborse@gmail.com


Dr. M. Dighe
Coordinator
Padmashri Vikhe Patil College
of Arts, Science & Commerce
Pravaranagar, Ahmednagar



ATTESTED

Ilc Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
SYBSc Restructuring Program Examination-March /April-2019
Padmashri Vikhe Patil College of Arts, Science and Commerce,
Pravaranagar
Examiner Appointment order

Date: 5th March, 2019

To,
Dr. R. B. Gaikar
A.C.S.S college
Ashvi Kdn

Sub: Appointment as an examiner for SYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an ~~Internal~~/External Examiner for the Savitribai Phule Pune University SYBSc Restructuring program examination-2019, 'C' Component **Pharmaceutical Chemistry**. Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Chemistry, on 15th March 2019 at 9.30 am.

Thanking you,

With regards,


Dr. R. D. Borse
Coordinator
Restructuring program examination-2019,
P.V.P.College, Pravaranagar- 413 713
Mob. No. 9420801718
E-mail: rdborse@gmail.com


Dr. P. M. Dighe
PRINCIPAL
Padmashri Vikhe Patil College
of Arts, Science & Commerce
Pravaranagar, Ahmednagar



ATTESTED

I/c Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

To,

Patel Moin Mahemud

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9975763527

Email : patel.moin@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910041121	T.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - T.Y.B.Sc.. Paper- Chemistry Paper X - Environmental Chemistry , (Theory)	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune 9960759622	From : 25/04/2019

CAP Center Name & Address :	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No. :	0241-2323682
Email Id :	nr.somvanshi@rediffmail.com
CAP Director :	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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Examiner



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
(I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcs ashvi



RefNo.: F. Y. B. Sc. /Pract.2019

Date: 01/03/2019

To,

Prof M. M. Patel

Chemistry Dept.

ACS & CS College Ashvi

Sub: F. Y. B. Sc. Practical Examination in Physics/Chemistry/Zoology/Botany
March- 2019

Respected Sir,

This is to inform that you are appointed as Internal/External examiners for FYBSc practical examination March-2019 to conduct the practical examination at F. Y. B. Sc. for subject Physics/Chemistry/Zoology/Botany during 4th March 2019 to 7th March 2019. A programme of the practical examination is enclosed with this letter.

Thanking you.



Yours Faithfully,

(Signature)

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

ATTESTED

(Signature)
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Ref. No. T. Y. B. Sc./Pract.2019

Date: 05/03/2019

To,

Mr. Patel M.M

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **External Examiner (Inorganic Chemistry)** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
K.S.Kale E.S'S Sau Sushilamai Kale Arts, Commerce & Science College, Kopergaon	13-15 March 2019	03	52

I hope your co-operation.

Thanking you,



ATTESTED
Jic Jagdale
I/c Principal
Arts, Commerce, Science & Comp. College, Ashwi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Yours Faithfully,

Dr. A. N. Jagdale
Co-ordinator (T Y. B. Sc.)
Practical Examination in Chemistry
Mobile: 9420484115, 9552490039
Email.an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn

Contact Details
Ph No: 020-25601200
E-mail: sstapp-coord@pun.unipune.ac.in
coo@unipune.ac.in

EXAM COORDINATION SECTION
Ganeshkhind, Pune-411 007
Fax: 020-25601200
Website: www.unipune.ac.in

Ref:- Exam-Cord/177

Date: 20/3/2019

To	College Name	Contact No.
Members of Committee Tupe Pravin Tutshiram (Chairman) Patil Jitendra Pitambar Revised on 18/03/2019	Pravara Gramin Shikshan Sanstha Arts Science and Commerce College, Kolhar Addr: Post- Kolhar Ta: Rahta Dist: Ahmednagar CAAA015570 Email: pravintupe.2008@rediffmail.com	9766746006
Tambe Dipali Dattatraya Revised on 19/03/2019	Shikshan Prasarak Sanstha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College. Addr: Ghulewadi Ta: Sangamner Dist: Ahmednagar CAAA016060 Email: drjitendrapatil123@gmail.com	9860286123
Yewale Uttam Onkar	Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashvi khurd Ta: Sangamner Dist: Ahmednagar CAAA016600 Email: doepatambe25513@gmail.com	9767698582
	Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and Commerce, Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar CAAA016170 Email: yewaleuttam71@gmail.com	9822423972

Sir/Madam,

Examinations of 1st Session of 2019 are started/ starting, your committee has been appointed to prevent all kind of unfair means in the examinations during 20-03-2019 to 24-03-2019.

You are requested to visit all examination centers in Ahmednagar C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt (GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for diesel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center In-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven days.

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Yours,

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Responsible Institutions), The Finance & Account Officer (S.P.F. U.)



ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Ms. Tambe D.D.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2018**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- 1.Hindi Gen

2. Hindi (SPL-I)
3. Hindi (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,



District Level Workshop On

Syllabus Design Workshop


Certificate Course: - Human value and Ethics

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Tambe Deepali Dattatraya
or Dept of Hindi, ACS & CS college Ashvi kd. Has actively
participated /presented paper / Worked as Resource Person in the District Level Workshop on Syllabus Design, Certificate Course Human value
and Ethics Organized by Department of Hindi, Arts, Commerce, Science and Computer Science College Ashvi kd. Held on 12 September 2018


Coordinator



ATTESTED

IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ Exam/2018-19

Date: 14/11/ 2018

To,

Prof. Mrs. D. D. Tambe,

Arts, Commerce, Science & Computer Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar.

Respected Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A. Term End Examination, you are being appointed as an examiner for the paper Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, First Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject
1.	F.Y.B.Com	Hindi

ATTESTED

Jk Dable
JK Principal

Arts, Commerce, Science & Comp College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

s/d
Director CAP



Padmashri Dr. Vikhe Patil
(1951-1980)

ISO 9001:2008
Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A/P LONI 413 /13, Tal. Rahata, Dist. Ahmednagar.
E-mail : pvpcollege@gmail.com Web : www.pravarapvpcollege.org.in
Off. (02422) 273425 Fax No. : (02422) 273426
Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)
Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4



Recipient of Best Rural College Award. * 'College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

प्रा.सौ.डी.डी.तांबे,
कला,विज्ञान व वाणिज्य महाविद्यालय,
आश्वी खुर्द,ता.संगमनेर,
जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. व बी.कॉम. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम,पी.जी.बिल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा. मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.कॉम	हिंदी




समन्वयक
केंद्रीय मूल्यमापन कार्यक्रम

ATTESTED


IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Contact Details

Ph No. : 020-25001208
 E-mail : assapp-coord@pun.unipune.ac.in
con@unipune.ac.in



Exam Coordination Section
 Ganeshkhind, Pune 411 007
 Fax : 020-25001208
 Website : www.unipune.ac.in

Ref:- Exam-Cord/214

Date : 14/6/2019

To, Members of Committee	College Name	Contact No.
Jadhav Ravindra Sahadu (Chairman) Revised on 27/05/2019	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahla Dist: Ahmednagar CPHA016310 Email: ravijadhav55@rediffmail.com	9900535175
Godge Rahul Keshav Revised on 27/05/2019	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr: Post-Loni Ta: Rahla Dist: Ahmednagar CPHA016310 Email: rahul_godge@rediffmail.com	9561282059
Pachore Sunanda Ramnath Revised on 27/05/2019	Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashvi khurd Ta: Sangamner Dist: Ahmednagar CAAA010000 Email: sunandarpachore@gmail.com	9657993617
Rokade Chandrabhan Kisan Revised on 27/05/2019	Sahyadri Bahujan Vidya Prasarak Samaj Sahkar Maharshi Bhausahab Santuji Thorat Arts, Science and Commerce College Addr: Nashik road Near Nagarpalika Water Tank Sangamner Ta: Sangamner Dist: Ahmednagar CAAA016400 Email: rokadock63@gmail.com	9922664509

Sir/Madam,

Examinations of 1st Session of 2019 are started/ starting. your committee has been appointed to prevent all kind of unfair means in the examinations during 15/05/2019 to 13/06/2019. You are requested to visit all examination centers in Ahmednagar C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt(GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for diesel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center In-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven days.

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Yours,

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Related Colleges/Institutions) , The Finance & Account Officer(S.P.P.U.)



ATTESTED

Dable
 I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
 Tal. Sangamner, Dis. Ahmednagar 413738

Scanned by CamScanner

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date : 23/04/2019

To,
Prof. Mrs S. R. Pachore
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Compulsary English (1017).

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

s/d
Principal

ATTESTED

Pachore
TIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sanjamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's (Golden Jubilee Year of the Society)
Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,
A.P. LONI 413 713, Tal. Rahsa, Dist. Ahmednagar.
E-mail : pvpcollege@gmail.com Web - www.pravarapvpcollege.org.in
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Affiliated to University of Pune ID No. PUN/AN/ASC/018(1971)
Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4
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Certified

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. मिस. एस. आर. पाचोरे.

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एससी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Compulsory English (1017) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.



ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

f. sharma
पद्मश्री

पद्मश्री विखे पाटील महाविद्यालय
खोशी, ता.राहसा

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date : 23/04/2019

To,

Prof. Mrs S. R. Pachore

Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for
1. Compulsary English (1113).

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d
Principal

ATTESTED

Pachore
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd.
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**



A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.
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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,
 प्रा. मिय. पाचोरे एस. आर.

कला, विज्ञान व वाणिज्य महाविद्यालय,

साश्वती कॉलेज

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए/ बी.कॉम/ बी.एससी. सावित्रीबाई फुले पुणे
 विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅंप) एप्रिल / मे
 २०१९ Comp. English (1113) या विषयाच्या पेपरतपासणीसाठी
 परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व
 वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक
 ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर
 पेपर तपासणीचे काम पूर्ण करावे.

ATTESTED

Dable
 IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
 Tal. Sangamner, Dis. Ahmednagar 413738



f. Tharal
 प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
 लोणी, ता. राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅंप मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Compulsory English

2. English (SPL- I)

3. English (SPL- II)

4.English (SPL- IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A.Nagar,Pin-413738



LIONETE DR.BALASAHEB VIKHE PATIL
(PRIMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY
ARTS, COMMERCE, SCIENCE
COMPUTER SCIENCE COLLEGE
ASHVI Kd.

Date : 10/10/2018

To,
Prof. Pachore S.R.
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as a Junior Supervisor on the following dates of Term End Exam. However, you should be present at the examination office 15 minutes before the examination starts.

Sr. No	Date	Time to Exam
1.	23/10/2018	8.15 to 10.15 (Morning)
2.	25/10/2018	8.15 to 10.15 (Morning)
3.	26/10/2018	8.15 to 10.15 (Morning)
4.	27/10/2018	8.15 to 10.15 (Morning)
5.	02/11/2018	11.00 to 01.00 (Morning)


Principal

UC Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738

Affiliated to Savitribai Phule Pune University, Pur
(LD.No.PU/AN/ACS & CS /066/2001) Phone (02425) 240051 Fax : 02425 - 24005

Tal. Sangamner, Dist. Ahmednagar, Pin - 413 738
Email ID : ashvicollege@pravara.in Web : www.pravara.in/acsbcs_ash



पंजाब शास्त्रीय विद्यालय संस्थान,
कला, वाणिज्य, विज्ञान व संगणकशास्त्र महाविद्यालय,
आश्वी सुई, ता. संगमनेर, जि. अहमदनगर,
(पिन 413037)
महाविद्यालय क्रमांक 179 परीक्षा आयुक्त कार्यालय 149

पुणे विचारधारा मंडळ संस्था, वी.
न.पी.एम.ए.ए.ए.सी. 1-5, 1/2-1
फोन - 97229-1400-91
एफ.ए. 97229-1400-91
E-mail ID - ashvicollege@rediffmail.com

सदस्ये क. क. वा. वि. सं. परीक्षा

दि. 20/10/20

श्री. प्रमुखे एम. आर.

कला, वाणिज्य, विज्ञान व संगणकशास्त्र
महाविद्यालय आश्वी सु

आपणारा कक्षाविषयात येते ते, आपली Term End Oct/Nov/8 चा ~~मुळे विद्यार्थी~~
परीक्षेच्या खालील तारखेना कनिष्ठ परीक्षेचा म्हणून नियुक्ती करण्यात आलेली आहे तरी आपण
परीक्षा सुरु होण्यापूर्वी 15 दि. अगोदर परीक्षा कक्षातल्या उपस्थित राहावे.

क्र.सं.	दिनांक	परीक्षा वेळ
1.	22/10/20	06.30 ते 09.30 (सकाळ)
2.	24/10/20	06.30 ते 09.30 (सकाळ)
3.	26/10/20	-
4.	28/10/20	-
5.	08/11/20	09.00 ते 09.00
6.		
7.		
8.		
9.		



ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
प्रमुख

पंजाब शास्त्रीय विद्यालय संस्थान,
कला, वाणिज्य, विज्ञान व संगणकशास्त्र
महाविद्यालय, आश्वी सुई
ता. संगमनेर, जि. अहमदनगर, पिन-413037

To,

Bhumkar Somnath Dinanath


College: Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and Commerce, Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar

Mobile No. : 9730807209

Email : somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1820050755	S.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - S.Y.B.Sc.. , Subject- Chemistry ,(Theory)	Hiray Tryambak Rambhau Maratha Vidya Prasarak Samaj Karmveer Abasaheb alias N.M. Sonwane Arts Commerce and Science College Addr: MORE NAGAR, SATANA TAL-BAGLAN DIST-NASHIK Ta: Baglan Dist: Nashik 9860959521	From : 03/11/2018

CAP Center Name & Address :	Modern Education Society Nowrosjee Wadia College Addr: PRIN 19 LATE V K JOAG PATH PUNE Ta: Pune (corporation Area) Dist: Pune
Telephone No. :	020-26162944
Email Id :	nowrosjeewadiacollege1@gmail.com
CAP Director :	Name: K S Venkataraghavan Contact Person Mob No.: 9890593331

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



ATTESTED
Dable
IC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

Bhumkar Somnath Dinanath

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9730807209

Email : somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910040891	T.Y.B.Sc.. (Theory) BOS:Chemistry 	Exam - T.Y.B.Sc.. Paper- Paper V - Physical Chemistry , (Theory)	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune 9960759622	From : 25/04/2019

CAP Center Name & Address :	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No. :	0241-2323682
Email Id :	nr.somvanshi@redifmail.com
CAP Director :	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



ATTESTED
Dable
I/c Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

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Ref. No. T. Y. B. Sc./Pract.2019

Date: 05/03/2019

To,

Mr. Bhumkar L.D

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **Internal Examiner (Physical Chemistry)** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
ARTS SCIENCE & COMMERCE COLLEGE, ASHWI	13-16 March 2019	04	85

I hope your co-operation.

Thanking you,

ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Yours Faithfully,

Dr. A. N. Jagdale

Co-ordinator (T Y. B. Sc.)

Practical Examination in Chemistry

Mobile: 9420484115, 9552490039

Email: an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn

Ref. No. T. Y. B. Sc./Pract.2019

Date: 05/03/2019

To,
Mr. Bhumkar S.D
Department of Chemistry,
ARTS SCIENCE & COMMERCE COLLEGE, ASHWI
Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

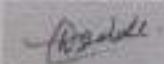
Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13th March 2019 to 20th March 2019. The University Authorities have been pleased to appoint you as **Internal Examiner (Physical Chemistry)** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
ARTS SCIENCE & COMMERCE COLLEGE, ASHWI	13-16 March 2019	04	85

I hope your co-operation.

Thanking you,

Yours Faithfully,



Dr. A. N. Jagdale
Co-ordinator (T. Y. B. Sc.)
Practical Examination in Chemistry
Mobile: 9420484115, 9552490039
Email: an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 2) A, B Form.
- 3) No relation Certificate.
- 4) Attendance certificate.
- 5) General Performance Report.
- 6) Laboratory certificate.
- 7) No. of candidate examined out of turn.



ATTESTED

Jagdale
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

To,

Gholap Avinash Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9665684706

Email : avee143van@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1920070633	S.Y.B.Sc.. (Theory) BOS:Zoology 	Exam - S.Y.B.Sc.. , Subject- Zoology ,(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal Arts,Commerce ,Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik 9890204871	From : 17/11/2019

CAP Center Name & Address :	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No. :	0241-2328648
Email Id :	nr.somvanshi@rediffmail.com
CAP Director :	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

Gholap Avinash Bhaaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Posh Ashvi khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9800884700

Email : avex142var@gmail.com

Sir/Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows:

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc. (Theory)	Exam - S.Y.B.Sc. , Subject- Zoology .(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal Arts, Commerce, Science College Addr: Laxalgzon Ta: Niphad Dist: Nashik 9990204871	From : 17/11/2019
CAP Appt No. 1920070933	BOS.Zoology			

CAP Center Name & Address : University Sub-Centre Ahmednagar Saasthika Phule Pune University, Ganeshkhind Road,
Pune-411007 Pune University

Telephone No. : 0241-2328648

Email Id : nr.somvaran@rediffmail.com

CAP Director : Name: Dr.N.R. Somvaran
Contact Person Mob No.: 9329684565

Please note that As per Maharashtra Public Universities Act, 2018 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teachers who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2018.

For early payment of examination work remuneration through EDS, you are requested to update your BCUO online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235



ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Khurd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune
(I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02-425) 240051 Fax ☎ 02-425-240051



Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbes ashvi

Ref No.: F. Y. B. Sc. /Pract.2019

Date: 01/03/2019

To,

Prof. A. B. Gholap

Zoology Dept.

ACS & CS College Ashvi

Sub: F. Y. B. Sc. Practical Examination in ~~Physics~~/Chemistry/Zoology/Botany
March- 2019

Respected Sir,

This is to inform that you are appointed as Internal/~~External~~ examiners for FYBSc practical examination March-2019 to conduct the practical examination at F. Y. B. Sc. for subject ~~Physics~~/Chemistry/Zoology/Botany during 4th March 2019 to 7th March 2019. A programme of the practical examination is enclosed with this letter.

Thanking you.

Yours Faithfully,

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
SYBSc Restructuring Program Examination-March /April-2019
Padmashri Vikhe Patil College of Arts, Science and Commerce,
Pravaranagar
Examiner Appointment order

Date: 5th March, 2019

To,

Gholap A.B
ACS & CS. college
Ashvi Kd.

Sub: Appointment as an examiner for SYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an ~~Internal~~/External Examiner for the Savitribai Phule Pune University SYBSc Restructuring program examination-2019, 'D' Component Medical Lab Technique. Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Zoology, on ~~26th~~^{18th} March 2019 at 9.30 am.

Thanking you,

With regards,


Dr. R. D. Borse
Coordinator

Restructuring program examination-2019,
P.V.P.College, Pravaranagar-413 713
Mob. No. 9420801718
E-mail: rdborse@gmail.com


Dr. P. M. Dighe



ATTESTED


IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date : 23/04/2019

To,
Prof. A. B. Gholap
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for
1. Zoology Paper II

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

s/d
Principal

ATTESTED
IK Gholap
Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**



A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.
 E-mail : pvpcollege@gmail.com Web - www.pravarapvpcollege.org.in
 Off. (02422) 273426 Fax No. : (02422) 273426

ISO 9001:2008
 Certified

Affiliated to University of Pune ID No. PU/AN/ASCO/016(1871)
 Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4
 Recipient of Best Rural College Award - 'College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. ए. बी. द्योलप.

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Zoology paper - II या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री दिखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.



(Signature)
 प्राचार्य

पद्मश्री विले पाटील महाविद्यालय
 लोणी, ता. राहता

ATTESTED

(Signature)
 IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
 Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. D. V. Lokhande
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Zoology Paper I (71510)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp College Ashvi Kd
Tal. Sawajner, Dis. Ahmednagar 413138



Padmashri Dr. Vikhe Patil
(1921-1982)

Pravara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,



AVR. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.

E-mail : pvpcollege@gmail.com Web - www.pravarpvpcollege.org.in

Offl. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune ID No. PU/AN/ASCI018(1971)

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. डी. व्ही. लोखंडे,

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. वी/ए./ वी.कॉम./ वी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅंप) एप्रिल / मे २०१९ Zoology Paper - I (71510) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



f. shorad
पद्मश्री विखे पाटील महाविद्यालय
लोणी, ता. राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅंप मिटींगला

डॉ. कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे जमविले जावे अतिवार्ध आहे.

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref No.: S.Y./Pract. March 2019

Date: 03/03/2019

To,

PROF. VARPE SANTOSH
DEPT. OF BOTANY
ASC, COLLEGE ASHWI

Sir/ Madam,

I am directed to invite you to examine the candidates in University Practical Examination in S. Y. B. Sc., Botany practical exam. March 2019 at your own college as an Internal Examiner from 08/03/2019 to 11/03/2019

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra University Act, 1994 and the Statutes/Ordinance, Rules and Regulations framed there under.

1. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
2. Any change in address may please be communicated to me and the University office.
3. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
4. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark list (Please fill the marks at the link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Dr. Sonawane B N
Coordinator, Ahmednagar District,
S. Y. B. Sc. Botany Practical Examination,
Shri Dnyaneshwar Mahavidyalaya, Newasa
Mob. 9850545948
Email: sbn3310@gmail.com



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Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. S. S. Varpe
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Botany Paper II (71420)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED
Babu
JIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Saingamner, Dis. Ahmednagar-413728



Padmashri Dr. Anandabai Vikhe Patil
(1921-1999)

Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**



A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.
E-mail : pvcpcollege@gmail.com Web : www.pravarapvcpcollege.org.in
Ortl. (02422) 273425 Fax No. : (02422) 273428

Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

ISO 9001:2005
Certified

Recipient of Best Rural College Award - 'College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. एम. एस. वर्ग :-

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए/ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅंप) एप्रिल / मे २०१९ Botany Paper- II (71420) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



f. Shera
प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
लोणी, ता. राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅंप मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ Exam/2018-19

Date: 14/11/ 2018

To,
Prof. D. D. Dabhade
Arts, Commerce, Science & Computer Science College,
Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar.

Respected Sir / Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A. Term End Examination, you are being appointed as an examiner for the paper Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, First Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject
1	T.Y.B.A	Geography General III

ATTESTED

D. D. Dabhade
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

S/d
Director CAP



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**



ISO 9001:2008
Certified

A.P. LDN-413 713, Tal. Rahata, Dist. Ahmednagar.
E-mail : prvpcollege@gmail.com Web : www.prvpcollege.org.in
DNL (02422) 273425 Fax No. : (02422) 273425

Affiliated to University of Pune (D No. PUW/AGC/616/1971)

RECOGNISED BY RAJYA KAZIYATA SHIKSHA SAMITHI, PUNE

Recipient of Best Rural College Award - College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

प्रा.डी.डी.दाभाडे,
कला,विज्ञान व वाणिज्य महाविद्यालय,
आस्पयी खुर्द,ता.संगमनेर,
जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.बाय./एस.बाय./टी.बाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ
द्वारे एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती
करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या
कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.विल्डींग,सेमिनार हॉल,
पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार
दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	टी.बाय.बी.ए.	भूगोल स्पेशल ३




समन्वयक
केंद्रीय मुल्यमापन कार्यक्रम

ATTESTED

Principal
Arts, Commerce, Science & Comp. College, Ashvi Kid
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcaashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Mr . Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Geography Gen

2. Geography (SPL-II)

3. Geography (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern.
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,



ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A.Nagar,Pin- 4137 38

To,

Gholap Adinath Raosaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9689833955

Email : adigholap2011@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910020075	F.Y.B.Com. External (Theory) BOS:Marketing 	Exam - F.Y.B.Com. External Paper-Marketing and Salesmanship ,(Theory)	Nawale Kishor Girish Akhil Bharti Maratha Shikshan Parishad Shri Shahu Mandir Mahavidyalaya Addr: Pune Ta: Pune (corporation Area) Dist: Pune 9922932593	From : 03/04/2019

CAP Center Name & Address	: Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	: 020-26999001
Email Id	: rayatsmjoshicollege@rediffmail.com
CAP Director	: Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Date: 14/11/2018

Ref. PVPC/ Exam/2018-19

To,
Dr. S. R. Jadhav,
Arts, Commerce, Science & Computer Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar.

Respected Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A. Term End Examination, you are being appointed as an examiner for the paper Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, First Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject
1.	F.Y.B.A	Marathi
2	T.Y.B.A	Marathi General III

s/d
Director CAP

ATTESTED

Dablu
JK Principal

Arts, Commerce, Science & Comp College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**



AM LONS 413 713, Tal. Rahata, Dist. Ahmednagar.
 E-mail : prvrkollege@gmail.com Web - www.pravarapvrkollege.org.in
 OHL (02422) 273425 Fax No. : (02422) 273428
 Affiliated to University of Pune (D No. P/AN/PAC/018/1971)



Recognized by the Government of Maharashtra

Recipient of Best Rural College Award - 'Colleges with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

डॉ.एस.आर.जाधव,
 कला,विज्ञान व वाणिज्य महाविद्यालय,
 आम्बी खुर्द,ता.संगमनेर,
 जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम,पी.जी.विल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.ए.	मराठी
२.	टी.वाय.बी.ए.	मराठी जनरल ३

ATTESTED

Dable
 Ilc Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
 Tal. Sangamner,Dis. Ahmednagar 413738



[Signature]

समन्वयक
 केंद्रीय मूल्यमापन कार्यक्रम

To,

Dr Unde Sushma Annasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 9881508623

Email : sushma.unde@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner CAP Appt No. 1910020439	T.Y.B.Com. (Theory) BOS:Business Law 	Exam - T.Y.B.Com. Paper- Business Regulatory Framework (3113) ,(Theory)	Nanaware Shivlal Namdeo Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28 Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune 9860639133	From : 05/04/2019

CAP Center Name & Address	: Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	: 020-26999001
Email Id	: rayatsmjoshicollege@rediffmail.com
CAP Director	: Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

ATTESTED
Dable
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act, 2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,

Dr.Mrs. S. A. Unde

Arts, Commerce, Science & Computer Science

College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Banking & Finance (1343) 2. Marketing & Salesmanship (1253)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED
Sable
Principal
Arts, Commerce, Science & Comp. College Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Padmashri De Vikhe Patil
(1915-1990)

Pravara Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.
E-mail : pvpcollege@gmail.com Web : www.pravarapvpcollege.org.in
Offl. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune ID No. PU/AN/ASC/019(1971)

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ISO 9001:2008
Certified

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,
डा. मिर. उडे ए. ए.

कला, विज्ञान व वाणिज्य महाविद्यालय,

सावित्रीबाई

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅंप) एप्रिल / मे २०१९ @ Banking & Finance (1343) या विषयाच्या पेपरतपासणीसाठी @ marketing & Salesmanship (1253) परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लयकर पेपर तपासणीचे काम पूर्ण करावे.

(Signature)
प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
लोणी, ता.राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅंप मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

ATTESTED

(Signature)
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

To,

Shaikh Latif Muhammadshrif

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College


Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No. : 8623988062

Email : lms_latif@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator CAP Appt No. 1910024115	T.Y. B.Com (External) (Theory) BOS:Accountancy 	Exam - T.Y. B.Com (External) Paper-Advance Accounting (3123) ,(Theory)	Zagade Sunil Dhondiba Maharashtra Education Society Garware College Of Commerce Addr: Off Karve Road Ta: Pune (corporation Area) Dist: Pune 9850070690	From : 11/04/2019

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,
The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universities Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

ATTESTED

IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. L. M Shaikh
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

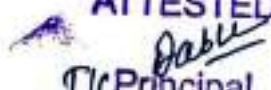
You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

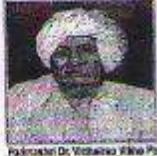
1. Computer Concepts & Application (1153)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED

Principal
Arts, Commerce, Science & Comp. College Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 431738



Padmashri Dr. Vikhe Patil
(1905-1988)
ISO 9001:2008
Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.
E-mail : pvpcollege@gmail.com Web - www.pravaraevpcollege.org.in

Off. (02422) 273425 Fax No. : (02422) 273426
Affiliated to University of Pune ID No. PU/AN/ASC/018(1971)

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Recipient of Best Rural College Award: e'College with Potential for Excellence' Status by UGC, New Delhi



संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. शिखे एव. एम.

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी नगरी

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एससी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ Computer concepts & Application या विषयाच्या पेपरतपासणीसाठी (1153) परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री शिखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

f. shirai
प्राचार्य

पद्मश्री शिखे पाटील महाविद्यालय
लोणी, ता. राहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Mr. Gaikwad A.P.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Hindi Gen

2. Hindi (SPL-II)

3.Hindi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Mr. Bramhane S.V.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English,

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin- 413738

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ Exam/2018-19/

Date: 14/11/ 2018

To,
Prof. S. A. Anap
Arts, Commerce, Science & Computer Science College,
Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar.

Respected Sir / Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A. Term End Examination, you are being appointed as an examiner for the paper Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, Fist Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject
1	F.Y.B.A	History
2	S.Y.B.A	History General 2
3	T.Y.B.A	Marathi General 3

ATTESTED

[Signature]
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd.
Tal. Sangamner, Dis. Ahmednagar 413733

S/d
Director CAP



Pravara Rural Education Society's
(1961-2011)

ISO 9001:2008
Certified

Pravara Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

AP LON 413 712, Tal. Murata, Dist. Ahmednagar.
E-mail : pvcpcollege@gmail.com Web : www.pvcpcollege.org.in
Ctn. (02422) 273425 Fax No. 1 (02422) 273426

Affiliated to University of Pune ID No. PU/ANASC/016(1971)

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

प्रा.एस.ए.अनाप,
कला, विज्ञान व वाणिज्य महाविद्यालय,
आश्वी खुर्द, ता. संगमनेर,
जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम, पी.जी.विल्डींग, सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.भिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
१.	एफ.वाय.बी.ए.	इतिहास
२.	एस.वाय.बी.ए.	इतिहास जनरल २
३.	टी.वाय.बी.ए.	इतिहास जनरल ३

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

[Signature]
समन्वयक
केंद्रीय मुल्यमापन कार्यक्रम



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,

Mr. Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. S. A. Anap
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for
1. History (1177)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED
Dasu
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413138



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
 Science & Commerce, Pravaranagar,**

A/C. LON 413 713, Tal. Rahata, Dist. Ahmednagar.
 E-mail - pravcollege@gmail.com Web - www.pravarsprvcollge.org.in
 CMC. (02422) 273425 Fax No. - (02422) 273425
 Affiliated to University of Pune ID No. PLUN/MSCO/18/1871



ISO 9001:2008
 Certified

Recognized by MPTC as Approved with CGPA 3.61 out of 4
 Recipient of Best Rural College Award - College with Potential for Excellence Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. एम. ए. डाकूप
 कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी,

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम/ बी.एस्सी. सावित्रीबाई फुले पुणे
 विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या वेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे
 २०१९ डिसेंबर (१९७७) या दिवयाच्या वेपरतपासणीसाठी
 परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या वेपर तपासणीसाठी पत्राची दिखे पाटील कला, विज्ञान व
 वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. विल्डींग पहिला मजला येथे मंगळवार दिनांक
 ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर
 वेपर तपासणीचे काम पूर्ण करावे.

f. marat
 प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
 यांसी, तारकाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. विल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
 पी.व्ही.पी. कॉलेज,
 प्रवरानगर.

C:\Documents and Settings\Administrator\Desktop\Marathi Letter.doc

ATTESTED
Dable
 IIC Principal
 Arts, Commerce, Science & Comp. College, Ashvi Kd
 Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbesashvi



Date: 05/10/2018

Ref No: ACS&BCS/ 2018

To,
Mr. Shelke G.R.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Economic (SPL-I)

2. Economic (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. G. S. Shelke
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for
1. Economics (1157)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED

Prashant
Principal

Arts, Commerce, Science & Comp. College Ashvi Kd
Tal. Sonjannor, Dist. Ahmednagar 431125



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A.P. LONI 413 715, Tal. Sangamner, Dist. Ahmednagar
E-mail : pravara@prvcol.ac.in www : www.pravaraeducation.org.in
Off. (02422) 279387 Fax No. : (02422) 279422



ISO 9001:2008
Certified

Affiliated to University of Pune ID No. PUJAN/NSQ016(1871)
Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

Recipient of Best Rural College Award - 9 College with Potential for Excellence Status by UGC, New Delhi

संघर्ष :- पीव्हीपीसी/परिसा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. जी. एस. शेळके

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम/ बी.एस्सी. सावित्रीबाई फुले पुणे
विद्यापीठ परिसा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे
२०१९ आश्वी (१९१७) या विषयाच्या पेपरतपासणीसाठी
परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पदवी विद्ये पाटील कला, विज्ञान व
वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. विल्डींग पहिला मजला येथे मंगळवार दिनांक
३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर
पेपर तपासणीचे काम पूर्ण करावे.


प्राचार्य
पदवी विद्ये पाटील महाविद्यालय
शेणी, ता.संगमनेर

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. विल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.

C:\Documents and Settings\Administrator\Desktop\Month Letter.doc

ATTESTED


Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Date: 05/10/2018

Ref No: ACS&BCS/ 2018

To,
Mr . Parwat N.S
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Marathi Gen,

2. Marathi (SPL-I)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. N. S. Parvat
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

I. Marathi (1523)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413139



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

Aff. Code-413713, Tal. Rahata, Dist. Ahmednagar.
E-mail : pravacollege@gmail.com Web : www.pravarapoollege.org.in
Dist. (02022) 873425 Fax No. : (02022) 275425



ISO 9001:2008
Certified

Re-Accredited by NAAC at 'A' Grade with CGPA 3.81 out of 4

Recipient of Best Rural College Award - Colleges with Potential for Excellence States by UGC, New Delhi

संदर्भ :- पी.डी.पी.सी./परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. पर्वत राव, एस्.

कला, विज्ञान व वाणिज्य महाविद्यालय,

डॉ. कलाम पी.जी.

बांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परिक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ ~~मार्च (15/23)~~ या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ. कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

f. sharma
प्राचार्य

पद्मश्री विखे पाटील महाविद्यालय
बांसी, प्रवरानगर

दिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९-३० वाजता कॅम्प मिटींगला

डॉ. कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.डी.पी. कॉलेज,
प्रवरानगर.

ATTESTED

Dable
IK Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. R. N. Chavan
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Hindi (1543)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED

R. N. Chavan
TIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A/R. LDN-413713, Tal. Rahala, Dist. Ahmednagar
E-mail : pravacollege@gmail.com Web : www.pravaracollege.org.in
Phn. (02402) 273422 Fax No. : (02402) 273426



ISO 9001:2008
Certified

Accredited by University of Pune (D.F. PU/2005/SGO/18/1971)
Accredited by NAAC of A Grade with CGPA 3.01 out of 4
Recipient of Best Rural College Award, a College with Potential for Excellence Status by UGC, New Delhi.

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,
प्रा. मिक. कॉलेज डॉ. ए.क.

कला, विज्ञान व वाणिज्य महाविद्यालय,

डॉ. कलाम पी. जी.

यांसी,

आपणास कळविण्यात येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एससी. सावित्रीबाई फुले युगे
विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे
२०१९ दिनांक (१५/३) या विषयाच्या पेपरतपासणीसाठी
परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी यशश्री दिखे फाटील कला, विज्ञान व
वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक
३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर
पेपर तपासणीचे काम पूर्ण करावे.

Ashvi Kid
प्रधान

कला, विज्ञान व वाणिज्य महाविद्यालय
यांसी, ता. राहला

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.

ATTESTED

Ashvi Kid
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kid
Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Dr. Ms. A. B. Rohom
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. **Physics Paper I(71210)** 2. **Physics Paper II (71220)**

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

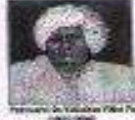
S/d

Principal

ATTESTED

P. P. Patil
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sanganner, Dis. Ahmednagar 431738



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

AK, LDNI 410 710, Tal. Pravara, Dis. Ahmednagar
E-mail : pvccollege@prava.com Web : www.pvccollege.org/in
Grt. (02422) 273425 Fax No. : (02422) 273425



ISO 9001:2008
Certified

Affiliated to University of Pune (U. No. P/3330/2006/1921)
Recognized (100%) by NAAC with 'A' Grade (100%) (CPE 2003-2004-05)

Recipient of Best Rural College Award, 2008 with 'Potential for Excellence' Status by UAC, New Delhi

संवर्ष :- पी.सी.सी./परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

डॉ. (मिस्) ए. बी. शेहगे,
कला, विज्ञान व वाणिज्य महाविद्यालय,
आश्वी.

यांसी,

आपणाला कळविण्यात येते की, एफ.बाय. वी./ए/ बी.कॉम/ बी.एस्सी. सावित्रीबाई फुले पुणे
विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे
२०१९ physics paper - I (71210) या विषयाच्या पेपरतपासणीसाठी
physics paper - II (71220)
परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व
वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. विल्डींग पहिला मजला येथे मंगळवार दिनांक
३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लपकरात-लपकर
पेपर तपासणीचे काम पूर्ण करावे.

पद्मश्री विखे पाटील महाविद्यालय
लोणी, तारानगर

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. विल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.सी.सी. कॉलेज,
प्रवरानगर.

ATTESTED

Arts, Commerce, Science & Comp. College, Ashwi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,

Prof. Ms. V. S. Gaikar

Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for
1. Chemistry Paper I(71310)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED

[Signature]
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413736



Pravara Rural Education Society
1961-1962

Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**



Affiliated to University of Pune ID No. P.V.P.016/1971
Recognized by NMAC as a college with GPA 3.91 out of 4

ISO 9001:2008
Certified

Recipient of Best Rural College Award - 'Colleges with Potential for Progress' Scheme by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. व्ही. एम. आयकर.

कला, विज्ञान व वाणिज्य महाविद्यालय,

अश्वी.

यांसी,

आपणास कळविण्यात येते की, एफ.वाय. बी./ए/ बी.कॉम/ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Chemistry paper - I (71310) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लयकरात-लयकर पेपर तपासणीचे काम पूर्ण करावे.

F. Khand
प्रचारक

पद्मश्री विखे पाटील महाविद्यालय
यांसी, स.रा.हाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. Ms. B. B. Anarthe
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for
1. Botany Paper I(71410)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d
Principal

ATTESTED
Dashu
IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413720



Pravarana Rural Education Society's (Golden Jubilee year of the society)

**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranaagar,**

A/R: LON 413 713, Tal. Rahata, Dist. Ahmednagar
E-mail: pravarana@pravarana.org Web: www.pravarana.org
Off. (02422) 273422 Fax No.: (02422) 273422

Affiliated to University of Pune (U No. PU/AN/550019/1971)

Re-Accredited by NAAC at 'A' grade with CGPA 2.61 out of 4

Recipient of Best Rural College Award 'A' category with Potential for Excellence' States by UGC, New Delhi



संदर्भ :- पीव्हीपीसी/परिभा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा.मिश. वि.पी. बनर्जे

कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी

यांसी,

आपणास कळविण्यात येते की, एफ.वाय. बी/ए./ बी/कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Botany Paper-I (71110) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लपकराळ-लपकर पेपर तपासणीचे काम पूर्ण करावे.


प्रमुख
पद्मश्री विखे पाटील महाविद्यालय
लोणी, ता.राहता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला

डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.

ATTESTED


I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. Ms. Y. R. Talekar
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Chemistry Paper II (71320)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

ATTESTED
Pable
Principal
Arts, Commerce, Science & Comp. College Ashvi Kd
Tal. Sangainner, Dis. Ahmednagar 413738



Pravara Rural Education Society's (Golden Jubilee year of the society)
**Padmashri Vikhe Patil College of Arts,
Science & Commerce, Pravaranagar,**

A.P. LDH 413 713, Tal. Rahata, Dist. Ahmednagar
E-mail : pvcpcollege@gmail.com Web : www.pravarapvcpcollege.org.in
Ph. (09422) 273425 Fax No. : (09422) 273425

Affiliated to University of Pune ID No. PLSANRSC016(1971)
Recognized by NAAC at 'A' Grade with CGPA 3.61 and A++

Recipient of Best Rural College Award - 'College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

प्रा. ता.श. आर. तळेकर.
कला, विज्ञान व वाणिज्य महाविद्यालय,

आश्वी.

यांसी,

आपणास कळविण्यात येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅम्प) एप्रिल / मे २०१९ Chemistry paper:- II (71320) या विषयाच्या पेपरतपासणीसाठी परिष्कृत म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री दिखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून त्वकरात-त्वकर पेपर तपासणीचे काम पूर्ण करावे.


प्राचार्य
पद्मश्री विके पाटील महाविद्यालय
ता.रा. प्रवरानगर

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅम्प मिटींगला
डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित राहणे अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग,
पी.व्ही.पी. कॉलेज,
प्रवरानगर.

ATTESTED


I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,
Dr. Rohamare S.S.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2018**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Economic Gen

2. Economic (SPL-II)

3. Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PUAN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Dabhade D.D.,
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. **XC/APP/TYBA/Geog./External/Practical Mar. 2018**

Date : **13/03/2018**

To,
Prof. Prof. A. B. Shinde,
Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist.
Ahmednagar

Subject: Appointment as **External Examiner** at T.Y.B.A. Geography Practical Exam. March 2018

Gentleman / Mesdames,

I am direct to invite you to examine the candidates in practical examinations at **T.Y.B.A.** Examination, March 2018 at **Arts Commerce & Science College, Puntamba, Tal.- Rahata, Dist. Ahmednagar.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Online Mark-list
 - (ii) No Relation Certificate
 - (iii) Attendance Report
 - (iv) Certificate No. 1 showing the Number of Candidates examined
 - (v) Number of Candidates examined out of turns.

Yours faithfully,



Coordinator
(Prof. P. T. Karande)

For the District of **Ahmednagar**

ATTESTED
Dable
IC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Sr. No.	College Code	Examination Centre	Batch No.	Date of Exam.	Examiners
35	763	Arts Commerce & Science College, Puntamba, Tal.- Rahata	I	27/3/2018	Int.- Prof. B. M. Muntode Mb.-9767568380 Int.- Prof. A. B. Shinde Mb. – 9004422142
Preparation Day : 26/3/2018					



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. **XC/APP/TYBA/Geog./Internal/Practical Mar. 2018**

Date : **13/03/2018**

To,
Prof. A. B. Shinde,
Arts, Com. & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. A'Nagar.

Subject: Appointment as **Internal Examiner** at T.Y.B.A. Geography Practical Exam. March 2018

Gentleman / Mesdames,

I am direct to invite you to examine the candidates in practical examinations at **T.Y.B.A.** Examination, March 2018 at **Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.**

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
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4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
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 - (i) Online Mark-list
 - (ii) No Relation Certificate
 - (iii) Attendance Report
 - (iv) Certificate No. 1 showing the Number of Candidates examined
 - (v) Number of Candidates examined out of turns.

Yours faithfully,



Coordinator
(Prof. P. T. Karande)

For the District of **Ahmednagar**

ATTESTED
Dable
J.C. Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Sr. No.	College Code	Examination Centre	Batch No.	Date of Exam.	Examiners
29	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.	I	24/3/2018	Int.- Prof. A. B. Shinde Mb. – 9004422142 Ext. – Prof. Sanjay Navale Mb.-9881346114
Preparation Day : 23/3/2018					



LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY
ARTS, COMMERCE, SCIENCE
COMPUTER SCIENCE COLLEGE
ASHVI Kd

Date : 13/10/2017

Pune University Exam March/April-2019

Office Order

To,
Prof. Pachore S. R.

Respected Sir,

You have been appointed as the Junior Supervisor for Savitribai Phule, Pune University's March/April-2019. Examination as per the following Schedule. However, you have to accept this responsibility.

Sr.No.	Date	Exam time
1	16/11/2017	09.00 -11.00
2	18/11/2017	09.00- 11.00
3	20/11/2017	09.00-11.00
4	21/11/2017	09.00 - 11.00
5		
6		

Datta

I/C Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413736

UNIVERSITY OF PUNE



ADMIT

Name of the Junior Supervisor : Prof. Pachore S.R.

Name of the Examination : S.P.P.U. Oct. Nov 2017

Place of the Examination : ACS & CCS college Ashvi Kd

	Whole Days	Half Days
Date of the Examination	<u>Morning</u>	<u>Afternoon</u>
	<u>04/10/2017</u>	<u>09/10/2017</u>
Signature of the Senior Supervisor	<u>Bable</u>	

INSTRUCTIONS TO JUNIOR SUPERVISORS

1. Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
2. In distributing question papers, junior supervisors shall begin to hand over the papers from the last candidate in the respective blocks.
3. When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidates, and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to retain with him any blank answer-book after the warning bell is rung.
4. While the examination is going on, junior supervisors shall carefully look after the block of candidates to which they are assigned.
5. Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

ATTESTED

Bable
Hc Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



RefNo: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Anap S.A.
Department of History,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History Gen.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
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LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Ms. Nalkar J.S.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Economic (SPL-I)

2. Economic (SPL-III)

3. Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal, Sangamner, Dist. A.Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Hindi Gen

2. Hindi (SPL-I)

3. Hindi (SPL-II)

4. Hindi (SPL-III)

5. Hindi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Hindi Gerl.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts,Commerce,Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A/Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Wani D.S.
Department of English,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Compulsory English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts,Commerce,Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Parwat N.S.
Department of Marathi.
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA / B.Com First/ Sacond/ Third~~ Year.

Subject:- Marathi Gen.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



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Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2017**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Marathi

2. Marathi (SPL-I)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Dr. Gholap A.R.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ Third Year.

Subject:- 1. Financial Accounting

2. Banking & Finance

3. Business Management

4. Business Administration- SPL- I

5. Audit and Taxation

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Dighe A.R.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First/ Second/ Third Year.~~

Subject:-1. Marketing & Salesmanship

2. Corporate Accounting
3. Business Administration (SPL-III)
4. Banking & Finance (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts,Commerce,Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Banking & Finance-SPL-I

2. Elements of Company Law
3. Business Regulatory Framework (M.LAW)
4. Advanced Accounting
5. Business Administration (SPL-II)
6. Banking & Finance (SPL-II)

Paper Setter

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Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist./Nagar,Pin- 413738



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Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Ms. Shinde S.V.
Department of Economics,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Business Economics (micro)

2. Indian & Global Economic Development

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Ms. Shinde S.V.,
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Economic Genl

2.Economic (SPL-II)

Paper Setter

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Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal. Sangamner, Dis. LA Nagar, Pin- 413738

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. XC/APP/ S. Y. B. A/Geog./Internal/ Practical March 2017

Date : 11/03/2017

Gentleman / Mesdames,

Prof D.D.Dabhade (Internal Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y./T.Y.B.A./B.Sc. /B.com Examination, April / October 2017 at in Districts. March 2017, At Arts,Com.& Science College,Ashvi Khurd, Dist.-A. Nagar.

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me *immediately* after completing your work :
 - (i) Mark-list
 - (ii) 'A' - 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

You
Najan

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Co
(Name) Dr. R. E. Najan.

for the District of

Ahmednagar

Note : Please see the Assumption and provision of section 32 (g) of M.U. Act of 1994

[P.T.O.]

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination :
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
- “Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousin and their children.”
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g) :

“(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.”

Address for Communication

Dr. Raghunath E. Najan
Co-ordinator, Geography Practical Exam 2017

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.

Pin- 414302

Contact No. 7588602654

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE.
S. Y. B. A. (S-2) GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH /
APRIL - 2017
AHMEDNAGAR DISTRICT

Sr. No.	College Code	Name of Centre	Batch	Date of Exam	Candidates Seat Number	Total
1	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist.- A. Nagar.	I	16/3/17	54840, 54842, 54843, 54849, 54851, 54853, 54855, 54856, 54858, 54859, 54860, 54865, 54867	13
			II	17/3/17	54868, 54869, 54870, 54871, 54874, 54878, 54880, 54881, 54884, 54885, 54886, 54888	12
			III	18/3/17	54890, 54892, 54893, 54898, 54899, 54900, 54902, 54903, 54904, 54905, 54911, 54913	12

Sr. no	College Code	Name of the Center	Batch	Date of Exam	Examiner
1	679	Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist.- A. Nagar.	I	16/3/17	Int.- D. D. Dabhade Mb.- 9823685132 Ext. - A.A. Landge Mb.-9890522445
			II	17/3/17	
			III	18/3/17	

ATTESTED
Dable
IIC Principal
 Arts, Commerce, Science & Comp. College, Ashvi Kd
 Tal. Sangamner, Dis. Ahmednagar 413738

Dr Raghunath R. Najan
 Co-ordinator
 S.Y. B. A. Practical Exam, March. 2017.
 Ahmednagar District

Instructions to the Student

1. Students must remain present at the examination centre at least 15 minutes before the scheduled time.
2. Students should produce their Journal & Tour report at the time of examination
3. Students having F. Y. B. A. backlog and S. Y. B. A. Geography Practical overlap will be allowed to appear for practical examination in any batch of any centre in University jurisdiction

Instructions to the Examiner:

1. Examiners are requested to reach the examination center one day before the date of examination and do the laboratory inspection. Examiners are allowed to take duty leave for preparation day also.
- 2 Examiners must enter marks on Online/CD provided by the University at the respective center and send the hard copies of the mark list and question paper/s to the coordinator immediately.

Examination Time: 8.30 a.m. onward but not more than four hours

Dr. Raghunath E. Najan
Co-ordinator,
S.Y. B. A Practical Exam, March 2017

ADDRESS FOR COMMUNICATION

Dr. Raghunath E. Najan
Head,
Dept. of Geography
New Arts, Commerce & Science
College, Parner Tal- Parner Dist- Ahmednagar,
Pin- 414302 Mb. 7588602654

Ref No

Date:- 11/03/2017

To,

The Principal/ Head, Department of Geography

Sub:- S.Y.B.A practical examination March 2017

Respected sir,

University authorities have decided to conduct the practical examination at S. Y. B. A Geography during 14th March 2017 to 29th March 2017. A programme of the practical examination of your college is enclosed with this letter. Please bring it to the notice of concerned students and staff.

Thanking you

Yours Faithfully

Dr. R.E.Najan

Co-ordinator (SYBA)

Practical examination in Geography

Address for correspondence

Dr. R.E.Najan

New Arts, Comm.& Science College,

Parner Dist-Ahmednagar Pin-414302

Phone: Office (02488) 221537

Mobile: +91 7588602654/ +91 7387141341

Email. mr.najan@gmail.com



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
(I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcas ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course - Rain Water Harvesting

CERTIFICATE

This is to certify that Mr/Mrs/Dr/Prof. Devidas Dhondiram Dabhade.
of Dept. of Geography, ACS & CS College, Ashvi kd. Has actively participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Rain Water
Harvesting" Organized by Department of Geography, Arts, Commerce, Science and Computer Science College Ashvi

kd. On 20th June 2016


Coordinator

ATTESTED

IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcs ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Basics of Global Positioning System

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Devidas Dhondiram Dabhade
of Dep't. of Geography, ACS & CS College, Ashvi Kd. Has actively participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Basics of
Global Positioning System" Organized by Department of Geography, Arts, Commerce, Science and Computer Science

College Ashvi kd. On 20th June 2016


Co-Ordinator

ATTESTED

IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi

RefNo: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.,

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-
1. Geography Gen
2. Geography (SPL-I)
3. Geography (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. XC/APP/ S. Y. B. A/Geog./External/ Practical March 2017

Date : 11/03/2017

Gentleman / Mesdames,

Prof.A.B.Shinde, (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y./T.Y.B.A./B.Sc. /B.com Examination, Districts. March 2017 At Arts,Com.& Sci.College,Sakur, Dist.-A. Nagar.

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me *immediately* after completing your work :
 - (i) Mark-list
 - (ii) 'A' - 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator
(Name of the Co-ordinator)

for the District of Ahmednagar

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Note : Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

1	703	Ramesh Firodia College of Arts, Commerce & Sci. Sakur, Tal.- Sangamner, Dist.- A. Nagar.	I II	Preparation day 14/3/17 Exam date 15/3/17 16/3/17	Int.- V. R. Sonawane Mb.-9423527768 Ext. A.B.Shinde Mb.- 9130046324
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(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination :
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
- “Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousin and their children.”
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g) :

“(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.”

Address for Communication

Dr. Raghunath E. Najan
Co-ordinator, Geography Practical Exam 2017
Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.
Pin- 414302
Contact No. 7588602654



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbc ashvi kd.



Institute Level Workshop


On

Syllabus Framing of Certificate Course in Basics of Global Positioning System

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Shinde Amit Bhausaheb.
of Dept. of Geography, ACS & CS college, Ashvi Kd. Has actively participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Basics of
Global Positioning System" Organized by Department of Geography, Arts, Commerce, Science and Computer Science
College Ashvi kd. On 20th June 2016


Co-ordinator

ATTESTED

IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
(L.B. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbes ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course - Rain Water Harvesting

CERTIFICATE

This is to certify that Mr/Ms/Dt./Prof. Amit Bhausaheb shinde
of Dept. of Geography, ACS & CS college Ashvi kd Has actively participated/
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Rain Water
Harvesting" Organized by Department of Geography, Arts, Commerce, Science and Computer Science College Ashvi

kd. On 20th June 2016


Coordinator

ATTESTED


Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- 1. Geography Gen
2. Geography (SPL-I)
3. Geography (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE
SYBSc Restructuring Program Examination-March /April-2017

Padmashri Vikhe Patil College of Arts, Science and Commerce,
Pravaranagar

Examiner Appointment order

Date: 3rd March, 2017

To.
Prof. D. V. Lokhande
Deptt. Zoology
Arts, Com. & Sci. College,
Ashvi Kd, Tal. Sangamner


Sub: Appointment as an examiner for TYBSc Restructuring program examination-2017

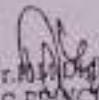
I am glad to inform you that you are being appointed as an Internal/External ✓
Examiner for the Savitribai Phule Pune University TYBSc Restructuring program
examination-2017, 'C' Component Applied Entomology. Padmashri Vikhe Patil College of
Arts, Science and Commerce, Pravaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of
Zoology, on 8th & 9th March 2017 at 9.30 am.

Thanking you,

With regards,


Dr. R. D. Borse
Coordinator
Restructuring program examination-2017.
P.V.P.College, Pravaranagar- 413 713
Mob. No. 9420801718
E-mail: rdborse@gmail.com


Dr. Ashvi Kd
I/C PRINCIPAL
Padmashri Patil College
of Arts, Science & Commerce
Pravaranagar, Ahmednagar

ATTESTED


I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin-413738

Affiliated to Savitribai Phule Pune University, Pune

L.D. No. PU/AN/LACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/lacsbcasashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Anap S.A.
Department of History,
A.C.S. & CS College, Ashvi Kd..

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- History Gen

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dis. Ahmednagar, Pin-413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd..

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:-
1. Economic Gen
2. Economic (SPL-I)
3. Economic (SPL-II)
4. Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738



Pravara Rural Education Society's
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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd..

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

- Subject:-
1. Hindi Gen
 2. Hindi (SPL-I)
 3. Hindi (SPL-II)
 4. Hindi (SPL-III)
 5. Hindi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Dr. Jadhav S.R.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.,

Subject:- **Appointment of an Examiner for Term End Examination to be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-
1. Marathi Gen
2. Marathi (SPL-II)
3. Marathi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Mr. Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.,

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- 1. Marathi Gen.
2. Marathi (SPL-I)
3. Marathi (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,
Ms. Phatagare S.B.
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- **Appointment of an Examiner for Term End Examination to
be held during Oct.2016**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- 1.Com. English
2. English (SPL- I)
3. English (SPL- III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvikd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Computer Literacy Program

CERTIFICATE

This is to certify that Mr./Mys./Dr./Prof. shaikh L. M.
Of Dept. of Commerce, ACS and CS College Ashvi Kd. Has actively participated / Worked
as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Computer Literacy
Program" Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi kd.

On ¹⁵ November 2015

Co - ordinator

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2016

Date: 02/10/2016

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Compulsory English

2. English (SPL- II)

3. English (SPL- IV)

4. Optional English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

ATTESTED

Dable
Hc Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
P-Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738

Prof. Dr. R.P. Kalamkar
Asst. Co-ordinator,
Mob. No. :9422226279
C.D. Jain College of Commerce,
Shrirampur, Dist. Ahmednagar.

Prof. Dr. S. N. Gawali
Co-ordinator, Ahmednagar District
T.Y.B.Com. Practical Examination,
Savitribai Phule University of Pune
C. D. Jain College of Commerce,
Shrirampur Dist. Ahmednagar.
Mobile : 9423785954

Date : 11th March 2017

To,

Dr. Mrs. S.A. Unde
P.V.P. College, Pravaranagar,
Lonikd. Tal-Rahata, Dist. Ahmednagar.

**Subject : Appointment as external examiner for T.Y.B.Com. practical examination
March 2017**

Dear Sir/Madam,

We are pleased to inform you that you have been appointed as the external
examiner to conduct T.Y.B.Com practical examination. The details are as follows.

Name of the college:- A.S.C. College, Ashoknagar

Date & time of examination 17th March, 2017

(8 a.m.To 4:30pm)

Subject Banking & Finance III

Name of the college:-C.D. Jain College of Commerce, Shrirampur

Date & time of examination 23rd March, 2017

(8 a.m. To 4:30 pm)

Subject Busi.Admi. Paper II

Number of students As per time table

You are requested to conduct the examination as per the guidelines and
instructions in all respect issued by the university.

We look forward to your kind co-operation.

Yours faithfully

Prof. Dr. R. P. Kalamkar
Asst. Co-ordinator

Prof. Dr. S. N. Gawali
Co-ordinator

(This is computer generated document and it does not require signature)

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



17200107

Savitribai Phule Pune University

CO-ORDINATION SECTION
Ganeshkhind, Pune - 411 007
Phone - (020) - 25601206

Date: 17 Mar 2017

Dr Unde Sushma Annasaheb (9881509023)
Pravara Gramin Shikshan Sansha Arts, Commerce,
Science and Computer Science College Addr: Post- Ashvi
Kherd Ta-Sangamner Dist Ahmednagar Ta: Sangamner
Dist: Ahmednagar

Subject : Appointment of External Senior Supervisor (Observer) for University Examinations to be held in First half of the year, 2017

Sir/ Madam,

Referring to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of M.U.Act 1994 section (32) (8). The details of your place of work is as follows :

Centre and Place of Examination

Shikshan Prasarak Sansha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College, Addr: Ghulewadi Ta: Sangamner Dist: Ahmednagar

Name of Examination	Duration of the Appointment	
	From	To
All Exams conducted during this duration	21 Mar 2017	08 Apr 2017

It is brought to your notice that, it is legally bounded duty for you to attend this work. The M.U.Act 1994, section (32) (5) (g) reads as follows :

"It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognised institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under M.U.Act 1994, section (32) (5) (g) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (ii) "Wilful and persistent neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Controller of Examinations (COE), Savitribai Phule Pune University, and you will be responsible for COE. You should take guidance only from COE. It is your bounded duty as representative of COE to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of COE. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal, Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work organization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Yours faithfully,

Copy f.w.c.s. for information and necessary action to :

For Controller of Examinations

To,

The Principal/Directors,

You are requested to cooperate/assist and relieve the teachers for the examination work as per the priority given in the university letter no-Exam/Coordination/954 dated 16/5/2013.

1. The Principal / HOD / Director

Shikshan Prasarak Sansha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College,
Addr: Ghulewadi Ta: Sangamner Dist: Ahmednagar

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Page 1 of 2

ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(L.D. No. PU/AN./ACS&CS/066/2001)

(02425) 240051 Fax (02425-240051)

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcas ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in Yoga

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Dr. Pramod Madhavrao Vikhe

of Dept. of sports, P. V. P. College Pravaranagar Has actively participated /

Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in Yoga

Organized by Department of Physical education, Arts, Commerce, Science and Computer Science College Ashvi kd. on

11 August 2016.

S. Anand

Co - ordinator

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. XC/APP/ S. Y. B. A/Geog./External/ Practical March 2016

Date : 10/03/2016

Gentleman / Mesdames,

Prof D.D.Dabhade (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y./TY.B.A./B.Sc. /B.com Examination, Districts. March 16, At Ramesh Firodia College of Arts, Commerce & Science Sakur

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me *immediately* after completing your work :
 - (i) Mark-list
 - (ii) 'A' - 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator
(Name of the Co-ordinator)

for the District of Ahmednagar

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Note : Please see the Assumption and provision of section 32 (g) of M.U. Act of 1994 printed overleaf.

PTO

1.	703	Ramesh Firodia College of Arts, Commerce & Science Sakur Dist- A'nagar	I II	Preparation day 17/3/16 18/3/16 19/3/16	Int.- Prof. V. R. Sonawane Mb.-9423527768 Ext. - Prof. D. D. Dabhade Mb.- 9823685132
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(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination :
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
- "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousin and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

- (1) **Maharashtra Universities Act, 1994 Section 32 (5)(g) :**

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Dr. Raghunath E. Najan
Co-ordinator, Geography Practical Exam 2016

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.

Pin- 414602

Contact No. 7588602654

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. XC/APP/ S. Y. B. A/Geog./Internal/ Practical March 2016

Date : 10/03/2016

Gentleman / Mesdames,

Prof. D.D.Dabhade (Internal Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y./TY.B.A./B.Sc. /B.com Examination, Districts. March 2016, At Arts, Com., & Sci., College Ashvi Khurd, Tal- Sangamner Dist.-A. Nagar.

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me *immediately* in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me *immediately* after completing your work :
 - (i) Mark-list
 - (ii) 'A' - 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator
(Name of the Co-ordinator)

for the District of Ahmednagar

ATTESTED
Dable
IC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Note : Please see the Assumption and provision of section 32 (g) of M.U. Act of 1994 printed overleaf.

PTO

1.	679	Arts, Com., & Sci., College, Ashvi Khurd Tal- sangamner Dist.-A. Nagar.	I II	20/3/16 21/3/16	Int.- Prof. D. D. Dabhade Mb.- 9823685132 Ext. - Prof. S. U. Shaikh Mb.-9600457308
-----------	------------	--	---------	--------------------	---

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination :
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
- "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousin and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

- (1) **Maharashtra Universities Act, 1994 Section 32 (5)(g) :**

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Prof. Raghunath E. Najan
Co-ordinator, Geography Practical Exam 2015

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.

Pin- 414302

Contact No. 7588602654

CONFIDENTIAL
URGENT

FORM NO. 1-D

Ref. No. NC/APP/ T. Y. B. A./Geog./External/ Practical March 2016 Date : 14/03/2016

Convenor / Examiners, Prof. A. B. Shinde, (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at SNTYBA/H.S. /Bloom
Examination, **March 2016, New Arts, Commerce & Science College, Parnar, Dist. Ahmednagar.**
Districts.

1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1964 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
4. Any change in address may please be communicated to me and the University Office.
5. I am further to request you please intimate to me if you are holding any other appointment in this University, other than this appointment under which you are invited to work as Examiner.
6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark-list
 - (ii) 'A' - 'D' Form
 - (iii) No Return Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of firms.
 - (viii) Laboratory Certificate in Chemistry.

Yours faithfully,

Prof. S. K. More

Convenor / Co-ordinator
(Name of the Co-ordinator)

for the District of Ahmednagar.

Note: Please see the Assumptions and provision of section 32 (g) of M.U. Act of 1964 printed overleaf.

				J.P.P.	
I.	121	New Arts, Commerce & Science College, Parnar, Dist. - Ahmednagar.	Preparation Day I II	21/03/16 22/03/16 23/03/16	Int.- Dr. R. E. Nujan Mb.- 7588602654 Ext. - Prof. A. B. Shinde Mb.- 9004422142

ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(L.D. No. PU/AN/ACS&CS/066/2001)

☎ (02425) 246051 Fax #: 02425-246051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/ashvet ashvi.kd.



2023/07/11:25

District Level Workshop On

Syllabus Design Workshop, Certificate Course: - Sericulture

CERTIFICATE

This is to certify that Mr./Mrs./Dr./Prof. Ghatap Avinash Bhaskar
of Dept. of zoology, PVP college Pravaranagar

Has actively participated /presented paper / Worked as Resource Person in the District Level Workshop on Syllabus Design , Certificate Course – Sericulture Organized by Department of Zoology, Arts, Commerce, Science and Computer Science College Ashvi kd. Held on 11th August 2015

Co - ordinator

Principal

ATTESTED

IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

☎ (02425) 240051 Fax ☎ (02425) 240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbc ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Gholap Adinath Parasahar
Of P.V.P. college, Loni Has actively participated /
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "E-Banking"
Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi Kd. On 11th
August 2015.


Co-ordinator


Principal

ATTESTED


IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



**Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,**

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbc ashvi kd.



Institute Level Workshop On

Syllabus Design Workshop Certificate Course in Personality Development

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof.-----

Pachore Sunanda Ramnath

Of -----

Dept. of English, ACS & CS college Ashvi

Has actively participated /presented paper / Worked as Resource Person in the Institute Level Workshop on Syllabus Design , **Certificate Course in Personality Development** Organized by Department of English , Arts, Commerce, Science and Computer Science College

Ashvi kd. held on 30th June 2015.

Pachore
Co-Ordinator
Head

Department of English

ACS & Comp.Sci. College, Ashvi Kd.

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



**Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,**

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbc ashvi kd.



Institute Level Workshop On

Syllabus Design Workshop Certificate Course on Conversational English

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof.-----

Pachore Sundhda Ramnath

Of -----

Dept of English, ACS & CS college Ashvi.

Has actively participated /presented paper / Worked as Resource Person in the Institute Level Workshop on Syllabus Design , Certificate Course on Conversational English Organized by Department of English , Arts, Commerce, Science and Computer Science College Ashvi kd. held on 29th June 2015.

Pachore

Co-Ordinator

Department of English

ACS & Comp.Sci. College, Ashvi Kd.

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal.Sangamner, Dist.A' Nagar, Pin- 413738



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Anap S.A.
Department of History,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- History

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second~~/ Third Year.

Subject:- Economic (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
**Arts, Commerce, Science & Computer
Science College, Ashvi Kd.**
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Business Economics (MICRO)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/LACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Wani S. M.
Department of *Economics*
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First/ Second/ Third Year.~~

Subject:- Indian & Global Economic Development

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shelke K.R.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd,
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shelke K.R.
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year : - BA / B.Com First/ Second/ Third Year.

Subject :- Compulsory English

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A/Nagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbesashvi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- English (SPL- I)

Paper Setter

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Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbesashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Ms. Shelke K.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- English (SPL- II)

Paper Setter

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Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



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Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Ms. Pachore S.R.,
Department of English,
A.C.S. & CS College, Ashvi Kd.,

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English TYBA

Paper Setter

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/nscsbcashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Ms. Pachore S.R.
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second~~/ ~~Third~~ Year.
Subject:- English (SPL- III)

Paper Setter

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shelke K.R.
Department of English,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/~~ Third Year.
Subject:- English (SPL- IV)

Paper Setter

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Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second/ Third~~ Year.
Subject:- Marathi Gen

Paper Setter

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Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/ Third Year.~~
Subject:- Geography (SPL-III)

Paper Setter

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Thinking You,

ATTESTED
Dable
I/c Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Geography (SPL-I)

Paper Setter

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Thinking You,

ATTESTED

Ashvi
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Ashvi

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbesashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shinde A.B.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Geography Gen.

Paper Setter

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
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Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbeshashi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Geography Gen. TYBA

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ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

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Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Economic Gen

Paper Setter

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Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

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Arts, Commerce, Science & Computer
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/ Third~~ Year.
Subject:- Economic (SPL-I)

Paper Setter

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ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

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Arts, Commerce, Science & Compute
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



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Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/~~ ~~Second/~~ ~~Third~~ Year.

Subject:- Economic (SPL-II)

Paper Setter

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



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Date: 05/10/2015

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Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second~~/ ~~Third~~ Year.
Subject:- Economic (SPL-III)

Paper Setter

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ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Marathi Gen.

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts,Commerce,Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi (SPL-IV)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Parwat N.S.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year .

Subject:- Marathi (SPL-I)

Paper Setter

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dis. LA' Nagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashviccollege@rediffmail.com Web : www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi (SPL-II)

Paper Setter

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Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Parwat N.S
Department of Marathi,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi Gen

Paper Setter

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com ~~First/ Second/ Third Year.~~

Subject:- Marathi (Gen)

Paper Setter

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Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi (SPL-III)

Paper Setter

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Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcshashi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Chavan R.N.
Department of Commerce.
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ ~~Second~~/ ~~Third~~ Year.
Subject:- Hindi Gen

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Cholke D.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second~~/ Third Year.

Subject:- Hindi

Paper Setter

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Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbesashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second/~~ Third Year.
Subject:- Hindi (SPL-I)

Paper Setter

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Cholke D.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year - BA / B.Com First/ Second/ Third Year.
Subject:- Hindi (SPL-II)

Paper Setter

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Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



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Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcshashi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Cholke D.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Hindi (SPL-III)

Paper Setter

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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Chavan R.N.
Department of Hindi,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ ~~Second/~~ Third Year.

Subject:- Hindi (SPL-IV)

Paper Setter

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Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts,Commerce,Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dtst.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Unde S. A.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Banking & Finance (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



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Arts, Commerce, Science and Computer Science College,
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Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcshashi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Unde S. A.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First~~ / ~~Second~~ / ~~Third~~ Year.

Subject:- Subject:- Banking & Finance (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA / B.Com First/ Second/ Third Year.~~

Subject:- Business Administration (SPL-III)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbesashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D. S.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Audit and Taxation

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Administration (SPL-II)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcsashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi. Kd.

Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Advanced Accounting

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Dr. Unde S.A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Regulatory Framework (M.LAW)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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LD. No. PU/AN/.ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Shaikh L.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Elements of Company Law

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
**Arts, Commerce, Science & Computer
Science College, Ashvi Kd.**
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
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I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax & 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Banking & Finance-SPL-I

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.Ahmednagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acshcaashvi



RefNo: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Unde S.A.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Administration- SPL- I

Paper Setter

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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi(Kd), Tal. Sangamner, Dist. Ahmednagar, Pin-413738
Affiliated to Savitribai Phule Pune University, Pune
Tel. No. 241411-113001 & 2400-2001 ■ (02428) 24001 Fax # 02428 24001
Email ID : ashvi.college@rediffmail.com Web : www.pravara.in/ashvi/



Ref No: ACS&BCS/2015

Date- 05/10/2015

To,
Dr. Ude S.A.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~B.A~~ / ~~B.Com First~~ / ~~Second~~ / Third Year,
Subject:- Business Management

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
I.D. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D.S.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

**Subject:- Appointment of an Examiner for Term End Examination to
be held during Oct.2015**

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ ~~Third~~ Year.

Subject:- Financial Accounting

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Jadhav
Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Jadhav
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A' Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcasashvi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D.S.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam ,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ ~~Third~~ Year.

Subject:- Financial Accounting

Paper Setter

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Thinking You,

ATTESTED

Dable
IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A'Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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LD. No. PU/AN/LACS&CS/066/2001 ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbesashwi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Wani S.M.
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / ~~B.Com First/ Second/ Third Year.~~
Subject:- Business Economics (micro)

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
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5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
I/c Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051
Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcshashi



Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D.S
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Banking & Finance

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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6. If you are not ready to work as paper setter, please return all to the principal.
7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal. Sangamner, Dist. Ahmednagar, Pin-413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/ACS&CS/066/2001) ☎ (02418) 240051 Fax & 02418-240051
Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/ashvi



Ref No: ACS&BCS/ 2015

Date: 03/10/2015

To,
Dr. Unde S.A
Department of Commerce,
A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - ~~BA~~ / B.Com First/ Second/ Third Year.

Subject:- Marketing & Salesmanship

Paper Setter

1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
2. This appointment is issued on the assumptions mentioned over leaf.
3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
I/C Principal

Arts, Commerce, Science & Comp.College,Ashvi Kd
Tal. Sangamner,Dis. Ahmednagar 413738

Dable

Principal

Pravara Rural Education Society's
Arts,Commerce,Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist. A'Nagar,Pin- 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Ed), Tal. Sangamner, Dist. Ahmednagar, Pin-413738
Affiliated to Savitribai Phule Pune University, Pune
T.B. No. PU/AN/AC&SC/2008/1001 ☎ 02448 340051 Fax & 02448 340051
Email ID : ashvi.college@rediffmail.com Web : www.pravara.info/ashvi



Ref No: ACS&DCS/ 2015

Date: 05/10/2015

To,
Mr. Jadhav D.S.,
Department of Commerce,
A.C.S. & C.S. College, Ashvi Ed.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

1. I am pleased to inform you have been appointed as an Examiner for
Course / Year: - BA / B.Com First/ Second/ Third Year.
Subject:- Corporate Accounting

Paper Setter

2. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
3. This appointment is issued on the assumptions mentioned over leaf.
4. The required stationary and syllabus is forwarded herewith for theory paper setting.
5. You are requested to set TWO Sets of question paper of theory as per prescribed pattern (pattern enclosed).
6. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
7. If you are not ready to work as paper setter, please return the entire principal.
8. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dist. Ahmednagar 413738

Dable
Principal

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Dist. Ahmednagar, Pin- 413738



**Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,**

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN./ACS&CS/066/2001) ☎ (02425) 240051 Fax ☎ 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcas ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in Soil and Water Analysis

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof.----- *Moin M. Patel* -----
of *ACS & CS college Ashvi kd.* ----- Has actively participated

/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in

"Soil and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer

Science College Ashvi kd. on 11 August 2015.

Co - ordinator

Principal

ATTESTED

IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax (02425) 240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/acsbcas ashvi kd.



District Level Workshop


On

SYLLABUS FRAMING OF CERTIFICATE COURSE IN SOIL AND WATER ANALYSIS

Certificate

This is to certify that Mr/Mrs/Dr./Prof. Rajendra Babasaheb Gaikar
of Dept of chemistry, D. V. P. College Pravaranagar Has actively participated
/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil
and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer Science
College Ashvi kd. on 11th August 2015.


Co - ordinator

ATTESTED

Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(L.D. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax (02425) 240051

Email ID : ashvicollege@rediffmail.com Web : www.pravara.in/aesbcas ashvi kd.



District Level Workshop


On

SYLLABUS FRAMING OF CERTIFICATE COURSE IN SOIL AND WATER ANALYSIS

Certificate

This is to certify that Mr/Mrs/Dy./Prof. Somnath D. Bhumkar
of Dept of chemistry, P.V.P. College Pravaranagar Has actively participated
/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil
and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer Science
College Ashvi kd. on 11th August 2015.


Co-ordinator

ATTESTED

I/c Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune
(U.D. No. PU/AN/AC&CS/066/2004) ☎ (02425) 240051 Fax #: 02425-240051
Email ID: ashvicollege@rediffmail.com Web: www.pravara.acsces.ashvi.kd



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Shaikh L.M.
of ACS and C.S. College Ashvi Kd. Has actively participated /
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "E-Banking"
Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi Kd. On 11th
August 2015.


Co-ordinator

ATTESTED

IIC Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal



Pravara Rural Education Society's
Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dis: Ahmednagar, Pin: 413758
Affiliated to Savitribai Phule Pune University, Pune
(U.D. No. PU/ANG/AC/SC&CS/066/2001) ☎ (02425) 249051 Fax & 02425-240058
Email ID : ashvicollege@rediffmail.com Web : www.prasara.edu/ashvi.kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Ms/Mrs./Dr./Prof. Vinde Sushma A.
of Arts, Commerce, Science & Comp. Sci. College, Ashvi Has actively participated /
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "E-Banking"
Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi Kd. On 11th
August 2015.


Co-ordinator

ATTESTED


IIC Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738


Principal