1.1.3: Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the last five years

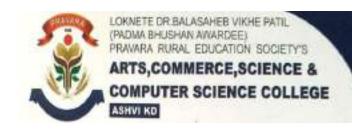
Sr.No	DVV Findings	DVV Clarification	Page number
1	Please provide as per SOP in Data Template scanned images of 1. tabulated list of full time teachers serving in University academic bodies showing name, subject, department, capacity- BoS /AC/QP setter/ etc., and date of nomination, in the College letterhead attested by Principal.	Document is attached as per DVV	2 - 11
2	Nomination letter from affiliating University to the full time teacher to serve in BoS/ Academic Council /question paper setter, etc, attested by Principal.	Document is attached as per DVV	12-259
3	Minutes of meetings of affiliating University bodies where teacher is a member, attested by Principal.	NA	
4	Participation certificate of the full time teacher in meetings, from Registrar/competent authority, attested by Principal.	NA	
5	Please provide English translated documents for verification.	Document is attached as per DVV	-



IIC Principal

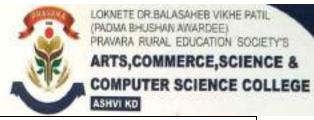
Arts. Commerce, Science & Comp. Cortege, Asthw Kd.

Tal. Sangamner, Drs. Ahmednegar 413738



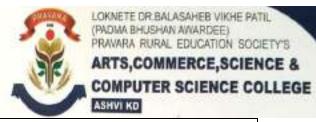
- **1.1.3** Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the last five years (5)
 - 1. Academic council/BoS of affiliating university
 - 2. Setting of question papers for UG/PG programs
 - 3. Design and Development of Curriculum for Add on/ certificate/ Diploma Courses
 - 4. Assessment /evaluation process of the affiliating University

Year	Name of teacher participated	Name of the body in which full time teacher participated		
2019-20	Dr. Jadhav S.R	College Examination Officer		
		Examiner Paper Setter Term end exam Marathi FYBA, SYBA, TYBA.		
	Dr. R.B.Gaikar	External Examiner T.Y.B.Sc Practical SSGM Kopergaon		
		Central Assessment Program SPPU		
		Internal Senior Supervisor Oct/Nov.2019		
		Syllabus Reframing M.Sc II Chemistry (CBCS-2020)		
		Syllabus reframing S.Y.B.Sc Restruring Chemistry		
		College Examination Officer Examiner Paper Setter Term end exam Marathi FYBA, SYBA, TYBA. External Examiner T.Y.B.Sc Practical SSGM Kopergaon Central Assessment Program SPPU Internal Senior Supervisor Oct/Nov.2019 Syllabus Reframing M.Sc II Chemistry (CBCS-2020)		
	Mr. D.D. Dabhade	Internal Examiner S.Y.B.A Practical		
	Mr. M.M. Patel	Central Assessment Program		
		Internal Examiner T.Y.B.Sc Practical		
		Syllabus Reframing M.Sc II Chemistry		
science		<u> </u>		
(8)	Dr. S.D. Bhumkar	Central Assessment Program		
On Alager		Internal Examiner S.Y.B.Sc Practical		
STATE OF STA				

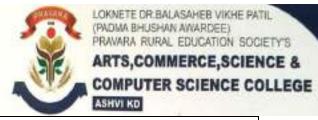


		Kanvi Ku
		Internal Senior Supervisor Oct/Nov.2019
		Syllabus Reframing M.Sc II Chemistry
		Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
	Mr. A.B. Gholap	Central Assessment Program
		External Examiner S.Y.B.Sc Practical SSGM
		Kopergaon External Examiner S.Y.B.Sc Practical Anand college
		Pathardi
	Dr. A.R.Gholap	Examiner Paper Setter Term end exam Business Management. FYBCom, SYBCom, TYBCom
	Mr. Shelke G.R.	Examiner Paper Setter Term end exam Economics
		gen. FYBCom Examiner Paper Setter Term end exam Economics FYBA, SYBA, TYBA.
	Ms. Khaladkar P.N.	Syllabus Reframing M.Sc II Chemistry
		Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
	Ms. V.S.Gaikar	Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
	Ms. Y. R. Talekar	Workshop on S.Y.B.Sc Chemistry revised Syllabus (CBCS-2020)
	Mr. Anap S.A.	Examiner Paper Setter Term end exam History FYBA, SYBA, TYBA.
	Prof. D.V. Lokhande	External Examiner Practical Shri Sai Baba College, Shirdi
		Internal Examiner SYBSc Zoology Practical
	Mr. S. S. Varpe	Internal Examiner Practical S.Y.B.Sc Botany
	Dr. S.A. Unde	T.Y.B. Com Central Assessment Program
		External Senior Supervisor Oct/Nov.2019
		Examiner Paper Setter Term end exam Marketing and Salesmanship FYBCom, SYBCom, TYBCom
	Mr. A. B. Shinde	Internal Examiner at T. Y. B. A Geography Practical Exam March 2020
		External Examiner Geography at T.Y.B.A Examination, March 2020 at Ramesh Firodia College Sakur, Tal Sangamner
6		Examiner Paper Setter Term end exam Geography FYBA, SYBA, TYBA.
K 60	Ms. D. D. Tambe	Member of exam Unfair means committee of SPPU
		Examiner Paper Setter Term end exam Hindi FYBA, SYBA, TYBA.



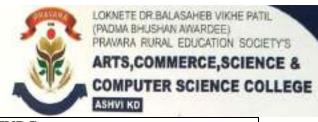


	Ms. Rohomare S.S.	Examiner Paper Setter Term end exam Indian and
		Global Economics development FYBCom,
		Examiner Paper Setter Term end exam Economics FYBA, SYBA, TYBA.
	Mr. Shaikh L.M.	Examiner Paper Setter Term end exam Banking and
		Finance Spl. I . FYBCom, SYBCom, TYBCom
	Mr. Parvat N.S.	Examiner Paper Setter Term end exam Marathi FYBCom.
		Examiner Paper Setter Term end exam Marathi
	Mr. Gaikwad A.P.	FYBA, SYBA, TYBA. Examiner Paper Setter Term end exam Hindi FYBCom.
		Examiner Paper Setter Term end exam Hindi FYBA, SYBA, TYBA.
	Mr. Brahmane S.V.	Examiner Paper Setter Term end exam English FYBCom.
	Ms. Pachore S.R.	Examiner Paper Setter Term end exam English FYBA, SYBA, TYBA.
	Mr. M. G. Autade	Senior Supervisor, Pragatik Shikshan Sanstha Nutan Arts College Add: Post-Rajapur Tal: Sangamner
2018-19	Dr. S.R. Jadhav	College Examination Officer
		Central Assessment Program FYBA, SYBA Marathi
		Central Assessment Program (May) Marathi FYBA,
		Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
	Dr. R.B.Gaikar	External Examiner T.Y.B.Sc Practical at ASC Rahata
		External Examiner T.Y.B.Sc Restructuring programme 'C' component
		External Examiner S.Y.B.Sc Restructuring programme 'C' component
		Central Assessment Program SPPU
	Mr. M.M. Patel	Central Assessment Program at T.Y.B.Sc
		Internal Examiner F.Y.B.Sc Practical Exam
dience &	Ms. D. D. Tambe	Member of exam Unfair means committee of SPPU
Sangamner, in		Central Assessment Program Hindi FYBA, SYBA
A.Nagar		Central Assessment Program (May) Hindi FYBA
MM KG . 88		Syllabus Reframing of "Certificate course in Human Values and Ethics"
		Examiner Paper Setter Term end exam Hindi gen. FYBA, SYBA, TYBA

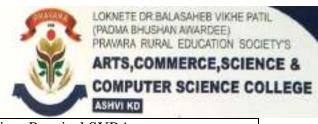


	Ms. S. R. Pachore	Member of exam Unfair means committee of SPPU
		Central Assessment Program English FYBA, SYBA, TYBA
		Central Assessment Program (May) Compulsory
		English FYBA
		Central Assessment Program (May) Compulsory
		English FYBCom
		Internal Jr. Supervisor
		Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
	Mr. S.D. Bhumkar	Central Assessment Program SPPU
		Internal Examiner S.Y.B.Sc Practical
		Internal Examiner T.Y.B.Sc Practical
	Mr. A.B. Gholap	Central Assessment Program S.Y.B.Sc
		External Examiner Practical
		Internal Examiner Practical
		Central Assessment Program (May) Zoology II FYBSc
	Mr. D.V. Lokhande	External Examiner Practical
		Central Assessment Program (May) Zoology I FYBSc
	Mr. S. S. Varpe	Internal Examiner Practical S.Y.B.Sc Botany
		Central Assessment Program (May) Botany II FYBSc
	Mr. D. D. Dabhade	Internal Examiner Practical SYBA
		Central Assessment Program Geography TYBA
		Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA
	Mr. A.B. Shinde	Internal Examiner Practical SYBA
		Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA
		Central Assessment Program Geography FYBA
		Central Assessment Program (May) Geography FYBA
		External Examiner Practical SYBA
		Workshop on Restructuring Geography Syllabus at
		Parner College
ance &	Mr. S. R. Jadhav	T.Y.B.A Central Assessment Program
Manuel Co.	Dr. A.R. Gholap	T.Y.B.Com Central Assessment Program
		Central Assessment Program (May) Financial

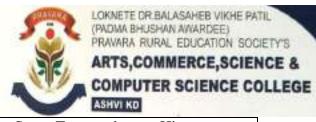




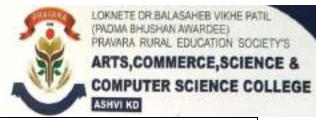
		Accounting FYBCom
	Dr. S. A. Unde	T.Y.B.Com Central Assessment Program
		Central Assessment Program (May) Banking & Finance, Marketing & Salesmanship FYBCom
	Mr. L.M. Shaikh	T.Y.B.Com Central Assessment Program
		Central Assessment Program (May) Computer concept and Application FYBCom
	Mr. Gaikwad A.P.	Examiner Paper Setter Term end exam Hindi gen. FYBA, SYBA, TYBA
	Mr. Brahmane S.V.	Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
	Mr. Anap S.A.	T.Y.B.A, SYBA, FYBA Central Assessment Program
		Central Assessment Program (May) History FYBA
		Examiner Paper Setter Term end exam History gen. FYBA, SYBA, TYBA
	Mr. Shelke G. S.	Central Assessment Program (May) Economics FYBA
		Examiner Paper Setter Term end exam Economics gen. FYBA, SYBA, TYBA
	Mr. Parvat N.S.	Central Assessment Program (May) Marathi FYBCom
		Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
	Mr. Chavan R.N.	Central Assessment Program (May) Hindi FYBCom
	Dr. Rohom A.B	Central Assessment Program (May) Physics FYBSc
	Ms. Gaikar V.S.	Central Assessment Program (May) Chemistry I FYBSc
8	Ms. Anarthe B. B.	Central Assessment Program (May) Botany I FYBSc
tinez, ion	Ms. Talekar Y.R.	Central Assessment Program (May) Chemistry II FYBSc
.38	Ms Rohomare S.S.	Examiner Paper Setter Term end exam Economics gen. FYBA, SYBA, TYBA
2017-18	Mr. Dabhade D.D.	Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA



		KONVI KU
	Mr. A.B. Shinde	Internal Examiner Practical SYBA
		External Examiner Practical SYBA
		Examiner Paper Setter Term end exam Geography
		gen. FYBA, SYBA, TYBA
	Mr. D.V. Lokhande	External Examiner Practical
		Internal Examiner Practical
	Ms. S. R. Pachore	Member of exam Unfair means committee of SPPU
		Jr. Supervisor Examiner
	Mr. Anap S.A.	Jr. Supervisor Examiner
	Ms.Nalkar J.S.	Examiner Paper Setter Term end exam Economics
	IVIS.INAIKAI J.S.	gen. FYBA, SYBA, TYBA
	Mr. Chavan R.N.	Examiner Paper Setter Term end exam Hindi gen.
		FYBA, SYBA,TYBA
	Mr.Wani D.S.	Examiner Paper Setter Term end exam English gen.
		FYBA, SYBA,TYBA
	Mr.Parvat N.S.	Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
	Mr.Parvat N.S.	Examiner Paper Setter Term end exam Marathi gen.
		FYBCom,
	Dr. Gholap A.R.	Examiner Paper Setter Term end exam Business
	1	Administration Spl. I FYBCom, SYBCom,
		TYBCom
	Mr. Dighe A.R.	Examiner Paper Setter Term end exam Business
		Administration Spl. I FYBCom, SYBCom,
		TYBCom
	Mr. Shaikh L.M	Examiner Paper Setter Term end exam Banking and Finance FYBCom, SYBCom, TYBCom
	Ms. Shinde S.V.	Examiner Paper Setter Term end exam Economics
20111	1	gen. FYBA, SYBA, TYBA
2016-17	Mr. Dabhade D. D.	Internal Examiner Practical SYBA
		Syllabus Reframing of "Certificate course in Rain
		water Harvesting"
		Syllabus Reframing of "Certificate course in GPS"
		Examiner Paper Setter Term end exam Geography gen. FYBA, SYBA, TYBA
cience	Mr. Shinde A.B.	External Examiner Practical SYBA
19	THE SIMILOUTINE	Syllabus Reframing of "Certificate course in Rain
Sangamner, Co.		water Harvesting"
AMagar		Syllabus Reframing of "Certificate course in GPS"
stori kd		Examiner Paper Setter Term end exam Geography
		gen. FYBA, SYBA, TYBA
	Mr. Lokhande D.V.	External Examiner Practical
	IVII. LUKIIAIIUE D. V.	EAUTHAI EAAHHIICI I IACUCAI

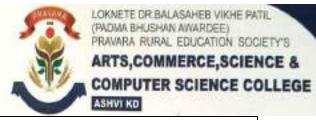


	Mr. Anap S.A.	Examiner Paper Setter Term end exam History. FYBA, SYBA, TYBA
	Mr. Rasal O. J.	Examiner Paper Setter Term end exam Economics gen. FYBA, SYBA, TYBA
	Mr. Chavan R.N.	Examiner Paper Setter Term end exam Hindi gen. FYBA, SYBA, TYBA
	Dr. Jadhav S.R	Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
	Mr.Parvat N.S.	Examiner Paper Setter Term end exam Marathi gen. FYBA, SYBA, TYBA
	Ms. Phatangare S.B.	Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
	Mr. Shaikh L.M.	Syllabus Reframing of "Certificate course in Computer Literacy"
	Mr. S. R. Pachore	Jr. Supervisor Environmental Awareness
		Examiner Paper Setter Term end exam English gen. FYBA, SYBA, TYBA
	Dr. Unde S. A.	External Sr. Supervisor Malpani College Sangamner
	Dr. Unde S. A.	External Examiner T.Y.B.Com C.D. Jain College Shrirampur
	Dr. Pramod M.Vikhe	Syllabus Reframing of "Certificate course in Yoga"
2015-16	Mr. Dabhade D. D.	External Examiner Practical SYBA
		Examiner Paper Setter Term end exam Geography gen.TYBA
		Internal Examiner Practical SYBA
		Examiner Paper Setter Term end exam Geography Spl.TYBA
	Mr. Shinde A.B.	External Examiner Practical SYBA
		Examiner Paper Setter Term end exam Geography Gen.FYBA, SYBA
		Examiner Paper Setter Term end exam Geography Spl.I TYBA
	Prof. Lokhande D.V	Internal Examiner Practical
		Syllabus Reframing of "Certificate course in Sericulture"
ence &	Prof. Gholap A.B.	Syllabus Reframing of "Certificate course in Sericulture"
ngamner, A.Nagar	Prof. Patel M.M.	Syllabus Reframing of "Certificate course in Soil and water analysis"
\\$\frac{\sigma}{2}	Dr. R.B. Gaikar	Syllabus Reframing of "Certificate course in Soil

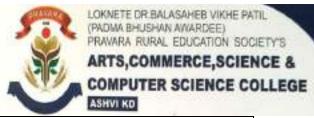


		KSHVI ND
	Mr. S.D. Bhukar	Syllabus Reframing of "Certificate course in Soil and water analysis"
	Ms. Gholap S. B.	Examiner Paper Setter Term end exam Marathi gen.
		FYBA Examiner Paper Setter Term end exam Marathi Spl.
		IV TYBA Examiner Paper Setter Term end exam Marathi Spl.
		II SYBA Examiner Paper Setter Term end exam Marathi Gen.
		SYBA Examiner Paper Setter Term end exam Marathi Gen.
	M. D M.G.	FYBCom
	Mr. Parvat N.S.	Examiner Paper Setter Term end exam Marathi Spl. III SYBA
		Examiner Paper Setter Term end exam Marathi Gen. TYBA
		Examiner Paper Setter Term end exam Marathi Spl. I SYBA, TYBA
	Mr. Chavan R.N.	Examiner Paper Setter Term end exam Hindi spl.IV TYBA
		Examiner Paper Setter Term end exam Hindi Gen. FYBCom
		Examiner Paper Setter Term end exam Hindi spl.I FYBA
	Mr. Cholke D.N.	Examiner Paper Setter Term end exam Hindi spl.III TYBA
		Examiner Paper Setter Term end exam Hindi spl.II SYBA
		Examiner Paper Setter Term end exam Hindi FYBA
	Mr. Anap S A	Examiner Paper Setter Term end exam History FYBA,SYBA, TYBA
	Mr. Wani S M	Examiner Paper Setter Term end exam Indian & Global Economic development TYBA
		Examiner Paper Setter Term end exam Business Economic FYBCom
	Mr. Rasal O.J.	Examiner Paper Setter Term end exam Business Economics FYBCom
ence &		Examiner Paper Setter Term end exam Economic Spl. IV TYBA
A.Nagar		Examiner Paper Setter Term end exam Economic Spl. III TYBA
MKG.		Examiner Paper Setter Term end exam Economic Spl. II SYBA





		ASHVIRD
		Examiner Paper Setter Term end exam Economic Spl. I SYBA
		Examiner Paper Setter Term end exam Economic
		Gen. FYBA, SYBA, TYBA
	Dr. Gholap A. R.	Syllabus Reframing of "Certificate course in e-
		Banking"
	Ms. Pachore S. R.	Syllabus Reframing of "Certificate course in
		Personality Development"
		Syllabus Reframing of "Certificate course in
		Conversational English"
		Examiner Paper Setter Term end exam English Spl.III TYBA
		Examiner Paper Setter Term end exam Compulsary English TYBA
		Examiner Paper Setter Term end exam English Spl.I SYBA
	Mr. Shelke K. R.	Examiner Paper Setter Term end exam English Spl.IV TYBA
		Examiner Paper Setter Term end exam English Spl.II SYBA
		Examiner Paper Setter Term end exam Compulsary English FYBA, SYBA, TYBA
		Examiner Paper Setter Term end exam Compulsary English FYBCom
	Dr. S.A.Unde	Syllabus Reframing of "Certificate course in e-Banking"
		Examiner Paper Setter Term end exam Banking & Finance Spl. III TYBCom
		Examiner Paper Setter Term end exam Banking & Finance Spl. II TYBCom
		Examiner Paper Setter Term end exam Marketing & Salesmanship FYBCom
		Examiner Paper Setter Term end exam Business Management TYBCom
		Examiner Paper Setter Term end exam Business Administration Spl. I TYBCom
		Examiner Paper Setter Term end exam Business Regulatory framework TYBCom
isnce &	Mr. Shaikh L. M.	Examiner Paper Setter Term end exam Banking &
appampa- (io	Till. Sildikii L. Ivi.	Finance Spl. I TYBCom
A.Nagar		Examiner Paper Setter Term end exam elements of
38		Company Law SYBCom
TON KO.		Examiner Paper Setter Term end exam Advanced
		Accounting TYBCom
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		Examiner Paper Setter Term end exam Business
		Administration Spl. II TYBCom
		Examiner Paper Setter Term end exam Business
		Administration Spl. III TYBCom
Mr. Jadhay	D.S.	Examiner Paper Setter Term end exam Corporate
		Accounting SYBCom
		Examiner Paper Setter Term end exam Banking &
		Finance FYBCom
		Examiner Paper Setter Term end exam Financial
		Accounting FYBCom, SYBCom
		Examiner Paper Setter Term end exam Audit &
		Taxation TYBCom



ATTESTED

JIC Principal

Arts. Commerce. Science & Comp. College. Ashin Kd.
Tal. Sangamner, Dis. Ahmednegar 413738

1

Savitribai Phule Pune University



Information regarding nomination of College Examination Officer (CEO)

Name of the college	Arts, Commerce Sale			
Address	Arts, Commerce, Science and Computer Science College			
College Exam CODE	Post- Ashiv Khurd Ta: Sangameer Dist: Ahmednagar Pincode: 413738			
College PUN CODE No.	CAAA016600			
Phore nos.				
	Principal	Office	Residence	Mobile No
Email Id		02425240051		
- 1000 (100)	College	CAAA016600@pun.un	loune ar in	8390121043
Name of the last o	Principal	ashvicollege@rediffma	ll one	
Mame of the nominated teacher as CEO	Suvarna Rajesh Jadhav (gholap)			
Address	A/P/ Loni Kd Sai Colo	Du Tel Debes		
Designation	Assistant Professor			
S.P.P.U approval letter No. and date	Approval Letter No 5756 Approval Date - 04/02/2013			
Total Teaching experience in yrs & months	0			
Phone nos.	CEO			
	GEO	Office	Residance	Mobile No
Email Id	Office			9657791277
	CEO			
	1	gholapsuvama996@gn	nail.com	

Declaration

I/We hereby undertake that, information provided to enable Question Paper Delivery from university portal is correct

I/We hereby undertake that information provided to enable Question Paper Dictivary from university portal is correct and authenticate.

I/We further confirm that e-mails and mobile nos, provided for the purpose of communication to and from University Of Pune are of mekis and, I/We do undertake to maintain confidentiality of the communication regarding passwords and codes.

I/We aware that information delivered us for the purpose intended only and will not use it otherwise.

Any breach of confidentiality is violation of University Act.

Nominated teacher as CEO

End: Copy of University approval as teacher

ATTESTED

Arts, Commerce, Science & Comp. Coffege, Asthri Kd Tal. Sangamner, Dis. Ahmednagar 413738





Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To. Dr. Jadhav S.R. Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year. Subject: 1. Marathi Gen.

- Marathi (SPL-II)
- 3. Marathi (SPL-III)
- 4. Marathi (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned,
- 2. This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Arts, Commerce, Science & Comp. College, Astron Kd. Tal. Sangamner, Dis. Ahmednagar 413738

Prayara Rura Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangammer, Otel.A'Nager, Pin-4137.13

Ref. No. T. Y. B. Sc./Proct.2019

To.

Mr. Gaykar R.B

Department of Chemistry.

ARTS SCIENCE &COMMERCE COLLEGE, ASHWI Subject: T. Y. B. See Practical Examination in Chemistry March-2019.

Savitribai Plude Pure University authorities have decided to conduct the practical examination of T. V. B. Chemistry from 13th March 2019 to 20th March 2019. The University Authoria have been pleased to appoint you as External Examiner (Inorganic Chemis -) at oflowing centre for the said examination.

Examination	en e	Duration of Exam	Batches	Total No of Students
Arts,Commerce & S	ee Tallege,	14-16 March 2019	03	62

I hope your co-oper i. Thanking you,

Yours Faithfully,

Date: 05/03/2019

Dr. A. N. Jagdale

Co-ordinator (T Y. B. Sc.)

Practical Examination in Chemistry Mobile: 9420484115, 9552490039

Email.an_jagdale@yahoo.com

Note: You are reque the about following documents immediately after completion of

the work to college and the centre and do not send to coordinator.

1) Mark List with Carrier no.1.

2) A, B Form.

3) No relation Certif

4) Attendance certificate.

5) General Perform: Resert.

Laboratory certificate.

7) No. of

out of turn

ATTESTED

Arts, Commerce, Science & Comp. College, Ashin Kd Tal. Sangamner, Dis. Ahmednagar 413738

To,

Gaikar Rajendra Babasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9975714382 Email: rajugaikar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc	Exam - T.Y.B.Sc Paper- Paper VII - Organic Chemistry	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb	From: 13/11/2019
CAP Appt No. 1920061957	(Theory)	,(Theory)	Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune	
	BOS:Chemistry		9960759622	

CAP Center Name & Address	:	Modern Education Society Nowrosjee Wadia College Addr: PRIN 19 LATE V K JOAG PATH PUNE Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26162944
Email Id	:	nowrosjeewadiacollege1@gmail.com
CAP Director	:	Name: K S Venkataraghavan Contact Person Mob No.: 9890593331

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738

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7/9/2020 1:06:36 PM 1 of 1



Date: 18/03/2019

Pune University Exam March/April-2019

Office Order

To, Prof. Gaikar R.B.

Respected Sir,

You have been appointed as the Junior Supervisor for Savitribai Phule, Pune University's March/April-2019. Examination as per the following Schedule. However, you have to accept this responsibility.

Day	Date	Morning	Evening
Friday	22/03/2019	10.00 -1.00	
Tuesday	26/03/2019	10.00 -1.00	-
Friday	29/03/2019	10.00 -1.00	

Pravera Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangemer, Dist.A'Nagar, Pin. 413738



भगग वातीण विकास बंब्येचे, करना ,याणिएन्य ,विज्ञान य संगणकशास्त्र भवाविद्यालय ज्ञान्त्री पूर्व ता जंगवांचे कि अक्षास्त्राम (पित-४१४७४८)

पुरे विकासिक संवस्त, जाना जी ने सीवु लाउन राजनी उन्हर उपन्या की का 😭 - नावस्ता उपन्यापुर

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पुणे विद्यापीठ मार्च/एप्रिल २०१९ कार्यालयीन आदेश

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सावित्रीबाई फुले पुणे विद्यापीठ मार्च/एप्रिल २०१**९** परिक्षेसाठी आपली खालील वेळापत्रकाप्रमाणे कनिष्ठ पर्यवेक्षक () म्हणून नेमणुक करण्यात आली आहे. तरी सदर जबाबदारी आपण पार पाडाबो. पेपर तपासणी सुरु होण्यापूर्वी किमान आर्थातास अगोदर आपण परीक्षा विभागात उपस्थित राहणे अनिवार्य आहे.

वार	दिनांक	सकाळ	दुपार
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Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Disc.A'Nager, Pin-413738





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGI
OF ARTS, SCIENCE & COMMERCE



LONI

A Workshop on

M.Sc.-II Chemistry(Analytical, Organic and Drug) Syllabus (CBCS 2020)

CERTIFICATE

This is certify that Dr. R. B. Gaikar,

from *Arts, Commerce, Science and Computer science College Ashvi* has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th November 2020, through online platform.

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ATTESTED

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Arts, Commerce, Science & Comp.College, Ashvi Kd
Dr. G. R. Pand Tal. Sangamner, Dis. Ahmednagar 413738

13738 Prof. D. G. Thorat

Dr. P. M. Dighe

(Head, Dept. of Chemistry)

(Vice Principal)

(Principal)





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



FRAMING OF S.Y.B.A./S.Y.B.SC. RESTRUCTURING SYLLABUS

CERTIFICATE

This is certify that Dr. R. B. Gaikar,

from *Arts, Commerce, Science and Computer science College Ashvi Kd., Tal- Sangamner* has participated in the Workshop on framing of S.Y.B.A. / S.Y.B.Sc. Restructuring Syllabus organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 7th September 2020, through online platform.

Dr. G. R. Pandha

ATTESTED

Prof. D. G. Thorat

(Head, Dept. of Che Tal. Sangamer, Dis

(Vice Principal)

Dr. P. M. Dighe (Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar-414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com

A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mrs/Ms. Dr. Rajendra B Gaikar has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020

organized by Department of Chemistry, New Arts, Commerce and Science College, Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26

August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 173]

Dr. Sambhaji np.College,Ashvi Kd. Dilip R. Thube

Dr. Rangnath K. Aher **Principal**

Convener

Vice-Principal and IQAC Coordinator

URGENT

Ref. No.: Pract. Exam/SYBA-Geography/ Int. Examiner 29 Date:07/03/2020

To,

Prof. D. D. Dabhade

Mob: 8390121043

devdabhade07@gmail.com

Subject: Appointment as an Internal Examiner at S. Y. B. A Geography Practical Exam 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at S.Y.B.A Examination, March 2020 **Arts, Commerce & Science College, Ashvi Khurd, Tal.-Sangamner, Dist. Ahmednagar**

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. All internal examiners are responsible for uploading online marks on last day or end of the examination.
- 7. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark list (Hard copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

e than four hours)

Internal Examiner	External Examiner
Prof. D. D. Dabhade	Prof. S. U. Shaikh
Mob: 8390121043	Mob.: 9604573086
devdabhade07@gmail.com	shaikh27379@gmail.com
APPOINTMENT DETAILS	Yours faithfully,
Preparation Day: 15/03/2020	Dr. S. B. SANGALE
Examination Date: 16/03/2020 Arts. Commerce, Science Tal. Sangamner, Dis	B.N.B. College, Shrirampur) & Comp.College, Ashvi Kdlinator, Ahmednagar District
Time: 9.00 am to Onwards	S.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

Contact No.:

Mob.: 9423287473, 7972550494 **Email Id:** sanjaysangale123@gmail.com



SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

S.Y.B.A. GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH – 2020 SUBJECT: 2209 - GEOGRAPHY SPL. PAPER II (Out of 100 Marks)

SN	College Code	Name of Practical Exam. Centre	Batch No.	Date of Exam.	Exam. Seat Nos.	Total Students
29	0679	Arts, Commerce & Science College, Ashvi Khurd, Tal Sangamner,	I	16/03/2020	52930, 52939, 52941, 52945, 52946, 52949, 52950, 52951, 52952, 52954, 52956, 52958, 52960, 52964, 52966, 52976, 52982	17
			00.00		Total No. of Students s but not more than four hou	17

Instructions to the Student:

- 1. Students must remain present at the examination centre at least **30 minutes before** the scheduled time.
- 2. Students should produce their **Journal & Tour / Village /Urban Report** at the time of Examination.
- 3. Students should bring their **Hall ticket**, **Identity proof** at the time of examination.

Tal Assessment Con Dat A Nagar Co

erce, Science & Comp.College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

Dr. S. B. SANGALE

(R.B.N.B. College, Shrirampur)

Coordinator, Ahmednagar District

S.Y. B. Sc. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

Mob.: 9423287473, 7972550494

Email Id: sanjaysangale123@gmail.com



Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738. Affiliated to Savitribai Phule Pune University, Pune

LD. No. PEHANLACSACS/966/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicellege@rediffmail.com Web.www.pravara.in/acsbcsashwi

Ref No. ACSEBCS: 2019



Date: 09/10/2019

Mr. Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject- 1. Geography Gen

- Geography (SPL-I)
- 3. Geography (SPL-II)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation
- If you are not ready to work as paper setter, please return all to the principal.

If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED Dable

IC Principal Arts, Commerce, Science & Comp. Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Provora Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sangamner, Ctal A'Nagar, Pin-413733

To,

Patel Moin Mahemud

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc	Exam - T.Y.B.Sc Paper- Chemistry Paper X -	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb	From: 25/04/2019
CAP Appt No. 1910041121	(Theory)	Environmental Chemistry , (Theory)	Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune	
	BOS:Chemistry		9960759622	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2323682
Email Id	:	nr.somvanshi@redifmail.com
CAP Director	:	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738

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5/31/2019 3:03:37 PM 1 of 1

Date: 29 /02/2020

Ref No. T.Y./Pract.2020

To,
Prof. Patel M.N.
Department of Chemistry,
P.V.P. College,
Ashwi.

Subject: T.Y.B.Sc. Practical Examination in Chemistry March-2020.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T.Y.B.Sc. Chemistry from 05th March 2020 to 08th March 2020. The University Authorities have been pleased to appoint you as Internal Examiner at following Centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
P.V.P. College, Ashwi (Phy.)	05th March to 08th March	4	87

I hope your co-operation. Thanking you.

Yours Faithfully,

Dr.Borhade S.S. Coordinator (T.Y.B.Sc.) Practical Examination in Chemistry

Mobile: 9960872151

Email.borhadeshobha@gmail.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 3) No relation Certificate.
- 5) General Performance Report.
- 7) No. of candidate examined out of turn
- 2) A, B Form.
- 4) Attendance certificate.
- 6) Laboratory certificate.



ATTESTED Pable
TIC Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738





OF ARTS, SCIENCE & COMMERCE



LONI

A Workshop on

M.Sc.-II Chemistry(Analytical, Organic and Drug) Syllabus (CBCS 2020)

CERTIFICATE

This is certify that Mr. Moin M. Patel,

from Arts, Commerce, Science and Computer Science College, Ashi kd has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th November 2020, through online platform.

ATTESTED

Dr. G. R. Pandhare

Tal. Sangamner, Dis. Ahmednagar 413738

Prof. D. G. Thorat

(Head, Dept. of Chemistry)

(Vice Principal)

Dr. P. M. Dighe (Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar-414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com

A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. Mr.Moin M.Patel has participated in

Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020 organized by Department of Chemistry, New Arts, Commerce and Science College,

Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26

August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 175]

ATTESTED

Dr. Rangnath K. Aher

Principal

Vice-Principal and IQAC Coordinator Convener

To,

Bhumkar Somnath Dinanath

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9730807209 Email: somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc	Exam - S.Y.B.Sc , Subject-Chemistry ,(Theory)	Hiray Tryambak Rambhau Maratha Vidya Prasarak Samaj Karmveer	From: 17/11/2019
CAP Appt No. 1920070316	(Theory)		Abasaheb alias N.M. Sonwane Arts Commerce and Science College Addr:	
	BOS:Chemistry		MORE NAGAR SATANA Ta: Baglan Dist: Nashik	
			9860959521	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2328648
Email Id	:	nr.somvanshi@rediffmail.com
CAP Director	:	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details ted copy of same at the time of paper setting meeting. For details contact 02025601235

Arts, Commerce, Science & Comp.College, Ashvi Kd

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Dnyaneshwar R. Shinde

Practical Examination Co-ordinator M.Sc. - II (Analytical Chemistry)

Mo. No: 9881350383

drshindechemistry1970@gmail.com

Ref: M.Sc. II ACPE/14/042 **Date:** 14/04/2019

To,

S. D. Bhumkar

PVP College Pravaranagar

Subject: Appointment as Internal / External examiner at M.Sc. II – Analytical Chemistry Practical Examination April 2019

Dear sir / Madam,

I am pleased to inform you that you have been appointed as an Examiner for M.Sc.- II Analytical Chemistry Practical Examination to be held in April, 2019. The Examination Materials i.e. general instructions, practical time table, procedures, scheme of marking etc. are sent to the centre. Internal examiners are requested to make available all chemicals, glassware and examination materials for all the three practical courses on the preparation day. You are requested to set the question papers for all the three courses on the preparation day along with other examiners.

You are also requested to upload marks on the last day of practical examination and submit the mark list to the University and the Chairman.

Ī	No.	Date of	Dates of	Name of the College
		Preparation	Examinations	
	1	20 April 2019	21, 22, 23 April 2019	SSGM College Kopargaon

Yours faithfully,

IIC Principal
Arts. Commerce, Science & Comp.College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

(Dnyaneshwar R. Shinde)

Ref No. T.Y /Pract.2020

To.

Prof. Bhumkar

Department of Chemistry,

PVP Ashwi college, Ashwi

Subject: T. Y. B.Sc. Practical Examination in Chemistry March 2020.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T.Y.B.Sc. Chemistry from 4th March 2020 to 7th March. 2020. The University Authorities have been pleased to appoint you as External Examiner at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
RBNB, College, Shrirampur Phy	04th March to 07th March	4	119

I hope your co-operation. Thanking you.

Yours Faithfully,

Date: 29 /03/2020

Dr.Borhade S.S.

Coordinator (T.Y.B.Sc.) Practical

Examinationin Chemistry Mobile: 9960872151

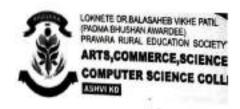
Email borhadeshobha@gmail.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 3) No relation Certificate.
- 5) General Performance Report.
- 7) No. of candidate examined out of turn
- 2) A. B Form.
- 4) Attendance certificate.
- 6) Laboratory certificate.

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



Date: 11/11/2019

Office Order Session – III

To, Prof. Bhumkar S.D. Internal Supervisor, Department of Chemistry.

Respected Sir,

University Examination first year, Second year & Third year B.A. / B.Com. / B.Sc. is starting from 10-10-2019 in the period of Oct./Nov.2019. (Session-III) Congratulations for your appointment as Internal Supervisor. To prepare the block of the examination, to appoint the junior supervisors, to assist in the smooth conduct of the examination. You should also be present at the examination office 15 minutes before the commencement of the examination.

Session Duration: From 18/11/2019 to 04/12/2019

Thanking you,

I/c. Principa

I/C Principal
Pravare Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
111. Sangamaer, Dist. A'Nagar, Pin- 413738

Affiliated to Savitribal Phule Pune University, Pun (I.D.No.PU/AN/.ACS & CS /066/2001) Phone (02425) 240051 Fax: 02425 - 24005

लोकनेते डॉ.बाळासाहेब विखे पाटील (पराभूषण उपाधणे सन्मानित) प्रवरा ग्रामीण शिक्षण संस्थेचे,



कला, वाणिज्य,विज्ञान व संगणकशास्त्र महाविद्यालय

आश्वी खुर्द, ता.संगमनेर, जि. अहमदनगर पिन-४९३७३८ पुने विद्यापीठ संतन्न, आव.बी.नं.पीयुए.एन.एएसी./०६६/२००१

😭 (02425) 240051 फॅक्स 🗸 02425-240051

Email ID: ashvicotlege@rediffmail.com

Web: www.pravara.in/acsbc-ashwi

जा. नं. कवाविवसंम/२०१९-२०/

दि. ११/११/२०१९

:: कार्यालयीन आदेश ::

Session -III

प्रति.

प्रा.भुमकर एस. डी. इंटरनल सुपरवायझर

रसायनशास्त्र विभाग.

विद्यापीठ परीक्षा प्रथम वर्ष, द्वितीय वर्ष, तृतीय वर्ष, बी.ए./बी.कॉम./बी.एस्सी. परीक्षा

Oct./Nov-२०१९ या कालावधीमध्ये दि.१०/१०/२०१९ पासून सुरु होत आहे. (Session-III)

त्यासाठी आपली इंटरनल सुपरवायझर म्हणून आपली नेमणूक झाल्याबद्दल आपले अभिनंदन

परिक्षेचे Block पाडून ज्युनिअर सुपरवायझरांना नेमणूक ऑर्डर देणे, परिक्षा सुरळीतपणे

पाडण्यास सहकार्य करावे. तसेच आपण परीक्षा सुरु होण्यापूर्वी १५ मिनिटे अगोदर परीक्षा

कार्यालयात उपस्थित रहावे.

सेशन कालावधी दि.१८/११/२०१९ ते ०४/१२/२०१९

कळावे,

प्रभागितां चार्य प्रथम सामीण विश्वान संख्येते, कला, वाणिज्य, विश्वान व संख्या छश्चास्त्र महाविद्यालय, आदवी सुर्व महाविद्यालय, अस्पानगर, पीन-अस्थार

Tai Sangamuse, Chair Anagar

ATTESTED Dable

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738





OF ARTS, SCIENCE & COMMERCE



LONI

A Workshop on

M.Sc.-II Chemistry(Analytical, Organic and Drug) Syllabus (CBCS 2020)

CERTIFICATE

This is certify that Dr. Somnath D. Bhumkar, from Arts, Commerce, Science and Computer Science College, Ashi kd has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th November 2020, through online platform.

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd

Dr. G. R. Pandhare

Tal. Sangamner, Dis. Ahmednagar 413738

Prof. D. G. Thorat

Dr. P. M. Dighe

(Head, Dept. of Chemistry)

(Vice Principal)

(Principal)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar-414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com

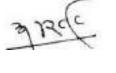
A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. Dr. Somnath Dinanath Bhumkar has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020 organized by Department of Chemistry, New Arts, Commerce and Science College, Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26 August, 2020 at 10.30 am through online platform. [Cert.

No.:WELKR4-CE000 174 ATTESTED



Dr. Sambhaji M. Kale Dr. Dilip R. Thube Dr. Rangnath K. Aher





LOKNETE DR. BALASAHEB VIKHE PATIL
(PADMA BHUSHAN AWARDEE)
PRAVARA RURAL EDUCATION SOCIETY'S
PADMASHRI VIKHE PATIL COLLEGE
OF ARTS, SCIENCE & COMMERCE
LONI



FRAMING OF S.Y.B.A./S.Y.B.SC. RESTRUCTURING SYLLABUS

CERTIFICATE

This is certify that Mr. S. D. Bhumkar,

from *Arts, Commerce, Science and Computer science College Ashvi Kd., Tal- Sangamner* has participated in the Workshop on framing of S.Y.B.A. / S.Y.B.Sc. Restructuring Syllabus organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 7th September 2020, through online platform.

ATTEST

Dr. G. R. Pandhar Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 (Head, Dept. of Chemistry)

Prof. D. G. Thorat
(Vice Principal)

Dr. P. M. Dighe (Principal)

To,

Gholap Avinash Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9665684706 Email: avee143van@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc	Exam - S.Y.B.Sc , Subject-Zoology ,(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal	From: 17/11/2019
CAP Appt No. 1920070633	(Theory)		Arts,Commerce ,Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik	
	BOS:Zoology		9890204871	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2328648
Email Id	:	nr.somvanshi@rediffmail.com
CAP Director	:	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To,

The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also open of same at the time of paper setting meeting. For details contact 02025601235

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

7/14/2020 12:39:11 PM 1 of 1

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

To,
Prof.A,B.Gholap
Department of Zoology,
Arts comm and sci.College,
Ashvi khurd ,Tal Sangamner

Gentleman/ Mesdames,

I am directed to invite you to examine the candidates in University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0042 S.S.G.M. Science, Gautam Arts and Sanjivani Commerce College, Kopargaon as an External Examiner on 9th,11th and 12th March 2020.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
- 2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University office.
- 4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,



Co-ordinator, Ahmednagar District,

S.Y.B.Sc. Zoology Practical Examination, B.P.H.E. Society's Ahmednagar College, Ahmednagar, Dist. Ahmednagar – 414 001

Mob. 9423750929,9284115039, Email:

dilipbhalsing@gmail.com

S.Y.B.Sc. Zoology Practical Exam Order

March 2020

Date: 06.03.2020

2

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/SY/ZOO/PRCT/MARCH/2020/74

To,
Prof. A, B. Gholap
Department of Zoology,
Arts comm and sci.College,
Ashvi khurd ,Tal Sangamner

Gentleman/Mesdames,

I am directed to invite you to examine the candidates in **University Practical Examination in Zoology at S.Y.B.Sc.**, **March 2020 at 0223 Shri D.Rajale Edn. Inst. Arts comm. Sci.college,Adinathnagar Tal.Pathardi.** as an **External Examiner** on **14 to 17 March 2020.**

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
- 2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University office.
- 4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report

Tal. Sangamner, Dis. Ahmednagar 413738

- iv. Certificate No. 1 showing the Number of Candidates examined
- v. Number of candidates examined out of turn.

Thanking You,



Yours faithfully,

Date: 06.03.2020

Bhalsing D G

Co-ordinator, Ahmednagar District,

S.Y.B.Sc. Zoology Practical Examination, B.P.H.E. Society's Ahmednagar College, Ahmednagar, Dist. Ahmednagar – 414 001 Mob. 9423750929,9284115039, Email:

dilipbhalsing@gmail.com



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi Ref No: ACS&BCS/ 2019

csashwi Date: 09/10/2019

To,

Dr. Gholap A.R.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Financial Accounting

- 2. Business Management
- 3. Business Administration- SPL- I
- 4. Audit and Taxation,
- Banking & Finance (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal
Prayers Ruisi Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal. Sangamner, Etal. Nagar, Pin-4137.5



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

PRAVARA

Date: 09/10/2019

To, Mr. Shelke G.R.

Department of Economics,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Business Economics (micro)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principlant

Prayers Eural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019



Date: 09/10/2019

To. Mr. Shelke G.R.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B\Com First/ Second/ Third Year. Subject:-

- 1. Economic (SPL-I)
- 2 . Economic (SPL-III)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You.

ATTESTED

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Phintpiate!

Prayera Rural Education Society's Arts, Commerce, Science & Computer Science College, Astroi Kd. Tal. Sangamner, Dt. L.A. Nagar, Pin-413723





PADMASHRI VIKHE PATIL COLLEGE OF ARTS, SCIENCE & COMMERCE



LONI

A Workshop on

M.Sc.-II Chemistry(Analytical, Organic and Drug) Syllabus (CBCS 2020)

CERTIFICATE

This is certify that Mr. Prof.P. N. Khaladkar, from Arts, Commerce, Science and Computer Science College, Ashi kd

has participated in the Workshop on M.Sc.-II Chemistry (Analytical, Organic and Drug) Syllabus (CBCS 2020) organized by Department of Chemistry and IQAC, Padmashri Vikhe Patil College, Pravaranagar and sponsored by Savitribai Phule Pune University, Pune on 27th November 2020, through online platform.

ATTESTED

Dr. G. R. Pandhare

Tal. Sangamner, Dis. Ahmednagar 413738

Prof. D. G. Thorat

(Vice Principal)

Dr. P. M. Dighe

(Principal)

(Head, Dept. of Chemistry)



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar-414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com

A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mr./Mrs/Ms. **Prajakta N. khaladkar** has participated in

Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020 organized by Department of Chemistry, New Arts, Commerce and Science College,

Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26

August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 177]

Dr. Sambhaji M

Dr. Rangnath K. Aher

Principal

Vice-Principal and IQAC Coordinator Convener



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

New Arts, Commerce and Science College, Parner, Dist-Ahmednagar- 414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College igacnacsp@gmail.com; www.pewartsparner.com

A Workshop on

S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)



This is to certify that Dr./Mr./Mrs/Ms. Varsha S. Shinde has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020 organized by Department of Chemistry, New Arts, Commerce and Science College, Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26 August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 178]

Dr. Sambhaji M. Kale

Convener

Dr. Dilip R. Thube

Vice-Principal and IQAC Coordinator

Dr. Rangnath K. Aher

Principal



IIC Principal

Arts. Commerce, Science & Comp. College, Ashvi Kd
Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED



Ahmednagar Jilha Maratha Vidya Prasarak Samaj's New Arts, Commerce and Science College,

Parner, Dist-Ahmednagar-414302 (M.S.) India

NAAC Re-Accredited 'A' Grade, DST-FIST & RUSA Sponsored College

igacnacsp@gmail.com; www.newartsparner.com



S.Y.B.Sc. Chemistry Syllabus (CBCS-2020)

CERTIFICATE

This is to certify that Dr./Mrs/Ms. Yogita Rambhau Talekar has participated in Workshop on S.Y.B.Sc. Chemistry Revised Syllabus implemented from June 2020 organized by Department of Chemistry, New Arts, Commerce and Science College,

Parner and sponsored by Savitribai Phule Pune University, Pune on Wednesday, 26 August, 2020 at 10.30 am through online platform. [Cert. No.:WELKR4-CE000 176]

ATTESTED

Dr. Rangnath K. Aher

Principal

Convener

Vice-Principal and IQAC Coordinator



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmedaagar, Pin:413738 Affiliated to Savitribal Phule Pune University, Pune LB. No. PUAN/ACSACS/066/2001) ♥ (02425) 240051 Fax & 02425-240051



Email ID: astroicollegesprediffinal.com Web: www.pravara.in/acabeaashwi

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To, Mr. Anap S.A. Department of History,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year. Subject:- History Gen.

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Prinsipph!

Provers Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamer, Ctat. A'Nagar, Pin- 413723

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/105 06.03.2020

Date:

To.

Prof. D. V Lokhande,

Department of Zoology, Arts, Commerce& Sci. College, Ashvi Khurd,

Tal-Sangamner.

Gentleman/Mesdames,

I am directed to invite you to examine the candidates in University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 1534 Shri Sai Baba College, Shirdi as an External Examiner on 12th &13th March 2020.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
- 2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University office.
- 4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - i. Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

- iii. Attendance Report
- iv. Certificate No. 1 showing the Number of Candidates examined
- v. Number of candidates examined out of turn.

Thanking You,

Yours faithfully,

Bhalsing D G

Co-ordinator,

Ahmednagar District,

S.Y.B.Sc. Zoology Practical Examination, B.P.H.E. Society's Ahmednagar College, Ahmednagar, Dist. Ahmednagar – 414 001 Mob. 9423750929,9284115039, Email:

dilipbhalsing@gmail.com

Date: 04.03.2020

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref. No. SPPU/ SY/ ZOO/ PRCT/ MARCH/ 2020/32

The Head,

Department of Zoology,

Arts, Science & Commerce College, Ashvi Khurd, Tal. Sangamner, Dist. Ahmednagar, Pincode - 413738.

Gentleman/ Mesdames.

I am directed to invite you to examine the candidates in University Practical Examination in Zoology at S.Y.B.Sc., March 2020 at 0679 Arts, Science & Commerce College, Ashvi Khurd, Tal. Sangamner as an Internal Examiner on 16 and 17th March 2020.

- The invitation is based on certain assumptions and subject to respective provisions. of the Maharashtra Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed there under.
- 2. You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University office.
- 4. I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - Mark List (Please fill the Marks at the Link of University immediately)
 - ii. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - v. Number of candidates examined out of turn.
- 6. It is mandatory for the internal examiner to fill up the students practical exam marks online on University website, on the same day at the end of practical exam.

Thanking You,



Yours faithfully,

Bhalsing D.G.

Co-ordinator,

Ahmednagar District, S.Y.B.Sc. Zoology Practical Examination, B.P.H.E. Society's Ahmednagar College,

Ahmednagar, Dist. Ahmednagar - 414 001 Mob. 9423750929,9284115039, Email:

dilipbhalsing@gmail.com

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Date: 07/03/2020

To, Varpe S S

Department of Botany

ARTS, SCIENCE & COMMERCE COLLEGE, ASHWI

I am directed to invite you to examine the candidates in **practical examinations** at **S.Y. B. Sc. Botany Examination March2020**.

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 2016 and the statutes/Ordinances, Rules & Regulations framed there under.
- 2. I am to request the favor of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the co-coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication withme immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the university office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this university, other than this appointment under which you are invited to work as examiner.

Internal Examiner: 13,14,15, March 2020 ARTS, SCIENCE & COMMERCE COLLEGE, ASHWI

ATTESTED

Gablu

IIC Principal

Commerce, Science & Comp.College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednegar 413738

Dr. D. Ahire
Co-ordinator,
Ahmednagar District
Y B Sc. Botany Practical Exam

S.Y.B.Sc. Botany Practical Exam. 2020 Savitribai Phule Pune University. Pune Mob. 9665016706 / 9834935502

Email: digambar12@rediffmail.com

NOTE: Internal examiners are responsible for uploading online marks on the last day of practical exam.

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre

1) Mark List

3) No relation Certificate.

5) General Performance Report.

7) No. of candidate examined out of turn

2) A, B Form.

4) Attendance certificate.

6) Laboratory certificate.



To.

Dr Unde Sushma Annasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9881508623 Email: sushma.unde@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Com.	Exam - T.Y.B.Com. Paper-	Nanaware Shivlal Namdeo	From: 30/10/2019
		Business Regulatory	Pune Jilha Shikshan Mandal Prof.	
CAP Appt No.	(Theory)	Framework (3113), (Theory)	Ramkrishna More Arts Commerce and	
1920090474			Science College Addr: Sec No 28	
	BOS:Business Law		Ganganagar Akurdi Pradhikaran pune Ta:	
			Pimpari Chinchwad (corporation Area)	
			Dist: Pune	
			9860639133	

CAP Center Name & Address	Shri Shivaji Maratha Society Samajbhushan Baburao Alias Appasaheb Jedhe Arts, Commerce and Science College Addr: 425 Shukrwar Peth Ta: Pune (corporation Area) Pune		
Telephone No. : 02		020-24477335	
Email Id		jedhe_c@rediffmail.com	
CAP Director	:	Name: Pole Shashank Krishnarao Contact Person Mob No.: 8149232377	

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

ATTESTED

JIC Principal

Arts. Commerce, Science & Comp. Coffege, Ashvi Kd

Tal. Sangamner, Dis. Ahmednegar 413738

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

11/4/2019 12:19:29 PM 1 of 1



Savitribai Phule Pune University

Care and Grilvereity

CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Phone - (020) - 25601206

Date:02 Oct 2019

Sushma Annasaheb Dr Unde (9881508623)

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashiv

khurd Ta: Sangamner Dist: Ahmednagar

Subject: Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in

Second half of the year, 2019

Sir/Madam,

Refering to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016, section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows:

Centre and Place of Examination

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

Name of Examination	<u>Duration of the Appointment</u>	
	From To	
All Exams conducted during this duration	10 Oct 2019	24 Oct 2019

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows:

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college, community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431: "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director,B.E.E., Savitribai Phule Pune University, and you will be responsible for Director,B.E.E. You should take guidance only from Director,B.E.E. It is your bounded duty as representative of Director,B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director,B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work orgalization of University examinations is a team work and requires full support and cooperation for every corner, to am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Copy f.w.c.s. for information and necessary action to:

Yours Faithfully,

Director, Board Of Examinations and Evaluation

1. The Principal / HOD / Director,
Pravara Gramin Shikshan Sanstha Arts
Ashiv khurd Ta: Sangamner Dist: Ahm

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738

uter Science College Addr: Post-



19202049

Savitribai Phule Pune University

CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Phone - (020) - 25601206



2. The Principal / HOD / Director

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd), Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019



Date: 09/10/2019

To, Dr. Unde S.A.

Department of Commerce

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Banking & Finance

- Marketing & Salesmanship
- 3. Business Communication
- 4. Corporate Accounting
- Business Administration (SPL-II)
- 6. Business Administration (SPL-III)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking 18

Prayara Rural Education Society's Arts, Commer Principalce & Computer e, Ashvi Kd. Science College, Ashvi Kd. Tal.Sangamner, List.Allagar, Pin-413778

LIC Principal Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

CONFIDENTIAL FORM NO.1-D

URGENT

Ref. No.: Pract. Exam/TYBA-Geography/ Int. Examiner 29

Date:09/03/2020

To,

Prof. A. B. Shinde, Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.

Subject: Appointment as an Internal Examiner at T. Y. B. A Geography Practical Exam March 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at T.Y.B.A Examination, March 2020 at **Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.**

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.

- 1. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 2. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University Office.
- 4. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. All internal examiners are responsible for uploading online marks on last day or end of the examination.
- 6. You are requested to submit the following material to me **by email** immediately after completing your work:
 - (i) Mark list (scan copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.



IC Principal

Arts. Commerce, Science & Comp. College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

Internal Examiner	External Examiner		
Prof. A. B. Shinde Mb. – 9004422142 Email- amit24187@gmail.com	Dr. M. T. Khemnar mhatu.khemnar2010@gmail.com Mb.9922195903		
APPOINTMENT DETAILS Preparation Day:20/03/2020 Examination Date: 21/03/2020 Time: 08:30 am to Onwards (But not more than four hours)	Pr. Vijay N. Suroshi (Shri Dhokeshwar College, Takali Dhokeshwar, Tal- Parner, Dist-Ahmednagar.Pin- 414304) Coordinator, Ahmednagar District T.Y.B.A. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE Contact No.: Mob.: 9881841204		
	Email Id: vijaysuroshi@gmail.com		

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

T.Y.B.A. GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH- 2020 SUBJECT: 3209 - GEOGRAPHY SPL. PAPER IV (Out of 100 Marks)

SN	College Code	Name of Practical Exam. Centre	Batch No.	Date of Exam.	Exam. Seat Nos.	Total Students
1.	679	Arts, Commerce & Science College, Ashvi	I	21/03/2020	52992, 52995, 53005, 53008	04
		Khurd, Tal Sangamner, Dist. Ahmednagar.			Total No. of Students	04
Examination Time: 08:30 a.m. to onwards but not more than four hours.						

Instructions to the Student:

- 1. Students must remain present at the examination center at least **30 minutes before** the scheduled time.
- 2. Students should produce their **Journal & Tour / Village /Urban Report** at the time of Examination.
- 3. Students should bring their **Hall ticket**, **Identity proof** at the time of examination.

D., V.:.... N. C.............

Dr. Vijay N. Suroshi

(Shri Dhokeshwar College, Takali Dhokeshwar, Tal- Parner, Dist-Ahmednagar.Pin- 414304)

Coordinator, Ahmednagar District

T.Y.B.A./B.Sc. Geography Practical Exam, March – 2020 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

Contact No.: Mob.: 9881841204 Email Id: vijaysuroshi@gmail.com CONFIDENTIAL FORM NO.1-D

URGENT

Ref. No.: Pract. Exam/TYBA-Geography/ Ext. Examiner 31

Date:11/03/2020

To,

Prof. A. B. Shinde,

Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar.

Subject: Appointment as an External Examiner at T. Y. B. A Geography Practical Exam March 2020

Gentleman / Mesdames,

I am directed to invite you to examine the candidates in practical examinations in Geography at T.Y.B.A Examination, March 2020 at Ramesh Firodia College of Arts, Commerce & Sci. Sakur, Tal.- Sangamner, Dist. Ahmednagar.

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.

- 1. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 2. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 3. Any change in address may please be communicated to me and the University Office.
- 4. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 5. All internal examiners are responsible for uploading online marks on last day or end of the examination.
- 6. You are requested to submit the following material to me **by email** immediately after completing your work:
 - (i) Mark list (scan copy of online submitted marks)
 - (ii) Attendance Report
 - (iii) Number of Candidates Examined out of turns.

Internal Examiner	External Examiner	
Prof. M. T. Khemnar	Prof. A. B. Shinde	
mhatu.khemnar2010@gmail.com	Mb. – 9004422142	
Mb.9922195903	Email- amit24187@gmail.com	
APPOINTMENT DETAILS	Yours faithfully,	
Preparation Day:17/03/2020	work -	
Examination Date:	8 5000 000000000	
18/03/2020	Dr. Vijay N. Suroshi	
Time: 08:30 am to Onwards	(Shri Dhokeshwar College, Takali Dhokeshwar,	
(But not more than four hours)	Tal- Parner, Dist-Ahmednagar.Pin- 414304)	
	Coordinator, Ahmednagar District	
science d	T.Y.B.A. Geography Practical Exam, March – 2020	
(3)	SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE	
Tel Bangamuse, in	Contact No. : Mob. : 9881841204	
Disc Allager	Email Id: vijaysuroshi@gmail.com	

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagur, Pin:413738 Affiliated to Savitribai Phole Pune University, Pune

LD. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Date: 09/10/2019

To.

Mr . Shinde A.B.

Department of Geography.

Ref No: ACS&BCS/ 2019

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Geography Gen

- 2. Geography (SPL-I)
- 3. Geography (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Primcipal

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Etct. N.Nagar, Pin-413738

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

Contact Details Ph No. : 020-25601206

E- mail : sssapp-coord@pun.unipune.ac.in

coe@unipune.ac.in

exam Coordination Section Ganeshkhind, Pune 411 Con

1020-25601200 Website: www.unip.ine.a:318

Ref:- Exam-Cord/177

To, Members of Committee

College Name

Date: 20/3/2019

Contact No.

9860286123

9767698582

9822423972

Tupe Pravin Tulshiram

(Chairman)

Pravara Gramin Shikshan Sanstha Arts Science 9765746006

and Commerce College, Kolhar Addr: Post-Kolhar Ta: Rahta Dist: Ahmednagar

CAAA016570 Email:

pravintupe.2008@rediffmail.com

Patil Jitendra Pitambar Revised on18/03/2019

Shikshan Prasarak Sanstha Sangamner

Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College, Addr. Ghulewadi

Ta: Sangamner Dist: Ahmednagar

CAAA016060 Email:

drjitendrapatil123@gmail.com

Tambe Dipali Dattatraya Revised on19/03/2019

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science

College Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar CAAA016600 Email: deepatambe25513@gmail.com

Yewale Uttam Onkar

Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and

Commerce, Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar CAAA016170 Email: yewaleuttam71@gmail.com

Sir/Madam,

Examinations of 1 st Session of 2019 are started/ starting, your committee has been appointed to prevent all kind of unfair means in the examinations during 20.00.0261912 and an appointed You are requested to visit all examination centers in Anamadanagur C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use remail or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt[GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for disel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center in-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Copy to:

The principals/Director

Director, Board of Examinations and Eval

es/Institutions), The Finance & Account Arts. Commerce, Science & Comp. College, Ashvi Kd

ATTESTED

Tal. Sangamner, Dis. Ahmednagar 413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Date: 09/10/2019

To.

Ms. Tambe D.D.

Department of Hindi.

Ref No: ACS&BCS/ 2019

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-1. Hindi

2. Hindi (SPL-I)

3.Hindi (SPL-III)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

LIC Principal Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sanganinar, Ctel.A'Nagar, Pin-413739



Arts, Commerce, Science and Computer Science College, Ashvi (Kil). Tal: Sangamuer, Dist: Ahmeduagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LIX No. PULANCACNO (000/2001) # (02425) 240051 Fax # 02425-240051

Email 1D: ashvicollege@rediffmail.com Web: www.pravara.in/acsbesashwi

Ref No: ACS&BCS: 2019

PROVORO

Date: 09/10/2019

To.

Dr. Rohamare S.S.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Economic Gen \

- 2.Economic (SPL-II)
- 3. Economic (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts. Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Bringipal

Pravara Rural Education Society's

Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, List.A'Nagar,Pin-413733



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax ♣ 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2019



Date: 09/10/2019

To,

Dr. Rohamare S.S.

Department of Economics,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:-1. Indian & Global Economic Development

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

I nanking You

ALLESTED

Arts. Commerce, Science & Comp. Coffege, Ashvi Kd. Tal. Sangamner, Dis. Ahmednagar 413738 Prayara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangammer, Etst.A'Nagar, Pin-413728



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribal Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) * (02425) 240051 Fax & 02425-240051 Email ID: ashvicoflege@rediffmail.com Web: www.pravars.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To.

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1, Banking & Finance-SPL-I

- Elements of Company Law
- 3. Business Regulatory Framework (M.LAW)
- Advanced Accounting
- Business Administration (SPL-II)
- 6. Banking & Finance (SPL-II)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf,
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment

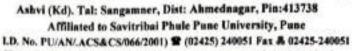
Thanking You.

ATTESTED

1/C Principal Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Principal

Arts, Commerce, Science and Computer Science College,



Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

PRAVARA

Date: 09/10/2019

To, Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Subject:- A Marathi Gen

* Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 perinciant.

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamer, Etc. Alfager, Pin-413733

Arts, Commerce, Science and Computer Science College, Ashvi (Kd), Tal: Sangamner, Dist: Ahmeduagar, Pia:413738 Affiliated to Savitribai Phule Pune University, Pune



I.D. No. PEHANCACKA (NORM/2001) # (02425) 340051 Fee & 02425-240051

Email ID: astroicollegegirediffinail.com Web: www.pravara.in/acabesashwi

Ref No. ACS&BCS/ 2019

Date: 09/10/2019

Ta.

Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject: 1.Marathi Gen

2.Maruthi (SPL-I)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Prayera Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangomore, Dr. & Magar, Fin- 413729

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune LD. No. PULANIACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No. ACS&BCS: 2019

Dute: 09/10/2019

Ta. Mr. Gaikwad A.P. Department of Hindi.

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir-Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject: - Subject: -1. Hindi Gen

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

TIC Principal Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Transpirated 1

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Astroi Kd. Tel. Sangammer, Ctst. A'Nagar, Pin-413733



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LB. No. PU/AN/, ACSACS/066/2001) * (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To.

Mr. Gaikwad A.P.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year; - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Hindi Gen

2. Hindi (SPL-II)

3. Hindi (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
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- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamnor, Dtat.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Abmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051

1

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2019

Date: 09/10/2019

To.

Mr . Bramhane S.V.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Compulsory English,

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Printing

Prevers Eural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sanganner, Etst. Avagas, Pio-413750

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACS&CS/866/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi Date: 09/10/2019

Ref No: ACS&BCS/ 2019

To.

Ms. Pachore S.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2019

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Compulsory English

- 2. English (SPL-1)
- 3. English (SPL-II)
- 4. English (SPL-III),
- 5. English (SPL-IV)
- 6. Optional English

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Pravara Rural Edu Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sengammer, Ctot.A'Nagar, Pin- 4137 56

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



20200259

Savitribai Phule Pune University



CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Phone - (020) - 25601206

Date:11 Mar 2020

Meninath Gangadhar Autade (8390002779)

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post- Ashiv

khurd Ta: Sangamner Dist: Ahmednagar

Subject: Appointment of External Senior Supervisor (Observer) for University Examination/s to be held in First

half of the year, 2020

Sir/ Madam,

Refering to the above mentioned subject, I am directed to inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of Maharashtra Public Universities Act 2016, section (48) (1) (d) and ordinance 8 (4). The details of your place of work is as follows:

Centre and Place of Examination

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

Name of Examination	Duration of the Appointment		
	From To		
All Exams conducted during this duration	19 Mar 2020	04 Apr 2020	

It is brought to your notice that, it is legally bounded duty for you to attend this work. The Maharashtra Public Universities Act 2016, section (48) (4) reads as follows:

"It shall be obligatory on every teacher and on the non-teaching employee of the Universities, affiliated, conducted colleges, community colleges or recognized institution to render necessary assistance and service in respect of examination of the university and evaluation of students as prescribed by statutes. If any teacher or non-teaching employee fails to comply with the order of the university or colleges or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action. In case of failure on the part of the teacher or non-teaching employee of any affiliated college, conducted college , community college or recognized institution, to comply with the order of the university in this respect, the Vice-Chancellor shall have power to take an appropriate action against them, which may include imposing penalties including suspension of approval to the appointment of a teacher, as may be prescribed by Statutes."

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under Maharashtra Public Universities Act 2016, section (48) (4) coupled with Statute - 431: "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (iii) "Willful and persistant neglect of duty"

In addition to your duties as External Senior Supervisor you are also the Observer and representative of Director, B.E.E., Savitribai Phule Pune University, and you will be responsible for Director, B.E.E. You should take guidance only from Director, B.E.E. It is your bounded duty as representative of Director, B.E.E. to ensure copy free and orderly conduct of examinations. If there are any irregularities committed by college, it is your duty to bring them to the notice of Director, B.E.E. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal. Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination unfairmeans.

Needless to say that the entire work orgnization of University examinations is a team work and requires full support and cooperation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige

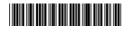
Thankin

Copy f. Arts, Commerce, Science & Comp. College, Ashvi Krition Tal. Sangamner, Dis. Ahmednagar 413738

Yours Faithfully, ctor, Board Of Examinations and Evaluation

1. The Principal / HOD / Director,

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr: Post-Ashiv khurd Ta: Sangamner Dist: Ahmednagar



20200259

Savitribai Phule Pune University

CO-ORDINATION SECTION Ganeshkhind, Pune - 411 007 Phone - (020) - 25601206



2. The Principal / HOD / Director

Pragatik Shikshan Sanstha Nutan Arts College Addr: Post-Rajapur Tal: Sangamner Dist: Ahmednagar, Pincode: 422605

You are requested to relived the teacher for the said duty, also requested to communicate name of the teacher who remain absent for the said work, the said information is required for submission to the university authorities for necessary action under the observation of section 48(4) of the Maharashtra public universities act, 2016





PADMA BHUSHAN AWARDEE LOKNETE DR. BALASAHEB VIKHE PATIL PRAVARA RURAL EDUCATION SOCIETY'S

PADMASHRI VIKHE PATIL COLLEGE OF ARTS, SCIENCE & COMMERCE

PRAVARANAGAR

college with Potential for Excellence ISO 9001-2019 Certified & Recipient of Best Rural College Award A/p. Loni Kd - 413713, Tal. Rahata, Dist.Ahmednagar. NAAC Re-accredited 'A' Grade College with CGPA 3.11 out of 4 &



Savitibai Phule Pune University, Pune

Sponsored

REFRAMING OF S.Y.B.Sc. PHYSICS SYLLABUS(CBCS)

Certificate

This is to certify that Phf./Dr./Mr./Mss Rohom O

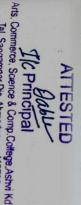
Ashvi Kd. has actively participated in one day S.Y.B.Sc

Physics Syllabus Revision workshop in P.V.P. College, Pravaranagar on 17" January 2020, approved by

Savitribai Phule Pune University, Pune and conducted by Department of Physics







Tal. Sangamner, Dis. Ahmednagar 413738





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ही सुवार्ग चीतम पराठी विभाग प्रमुख प्रत्या व वर्गीणक्य महाविद्यास्त्र्य, ता.सगपना वि.अहमदरगर भी.वे.१६५७९११२७७

महाराष्ट्र साहित्य परिषद, पुणे

दिक्क रस्ता, पुर्व ४९९ ०३० × दूस्त्वनी : (०२०) २४४७५९६३/६४ देश्साइट : www.masapapune.org = ई−ऐस masapanshao@gmail.com

Maharashtra Sahitya Parishad , Pune

496, Sadashiv Peth, Tilak Rashta, Pune-411030, Phone-020-24475963/64

Date: 23/02/2019

To. Hon. Dr. Suvarna Gholap, ACS & CS College Ashvi Kd, Tal.Sangamner, Dist.Ahmednagar.

Respected Madam,

Maharashtra Sahitya Parishad is the first literary organization (Society) in Maharashtra. For the last 112 years, this organization has been working for the preservation and promotion of Marathi language, literature, criticism & culture.

Annual Book Award and 113th Anniversary ceremony of Maharashtra sahitya parished is being celebrated on Thuesday, 26th May and Friday 27th May-2019 in Pune. The annual award of Maharashtra Sahitya parishad is distributed in this ceremony Various literary genres are honoured with prizes.

For your obsession and interest in literature, we are entrusting you with the responsibility of examining the work and its election. It is humble request to you that you should work as an examiner for this year's. Ambadas Mandgulkar Memorial Award (Books of Social content) for your skillful and diligent selection.

The book you have chosen should be published between 1st January,2018 to 31st December, 2018 and should have the first edition write your role briefly about the selected book and also the result of the selected book should be sent to Maharashtra Sahitya parishad by 15 April, 2019.

Thanking you,

S/d

Sunita Raje Pawar

S/d

S/d

S/d

Uddhay Kanade (Treasurer) (Co.odinator)

(Chief Executive)

Prakash Paygude Prof.Milind Joshi (Chairman)

ATTESTED Arts, Commerce, Science & Comp. College, Ashvi Kd. Tal. Sangamner, Dis. Ahmednager 41 av 38



महाराष्ट्र साहित्य परिषद, पुणे

४९६ सदाशिय पेठ, दिक्क रस्ता, पुणे ४९९ ०३० । दुरध्यनी : (०२०) २४४७५९६३/६४ संकेतस्थल : www.masapapune.org : ई-पत्र : masapanshad@gmail.com

विश्वस्त मंद्रवा :

हों शिवाजीनाय कदम (SREER) मा उत्हासदादा पवार (मार्थकारी विश्वस्त) मा यशवतराव गडाख (सदस्य)

STEGRI :

या डॉ. रावसाहेब कासबे उपगध्यक्ष :

डो तारा भवाळकर निर्मला ठोकळ चदकात शेवाळ

कार्याध्यक्ष :

प्रा मिलिंद जोशी 3640380633

प्रमुख कार्यवाह : प्रकाश पायगृहे 6855045058

कोषाध्यक्ष :

समिताराजे पदार 96230862392

पत्रिका संपादका :

डा पुरुषासम् काळ OF WIDE PROKE

कार्यवाह :

दीपक करंटीकर बडा खोशी उद्भव कामडे माध्यद श्राजन्स वि. या. विगळे अंड प्रमोद आहकर

पुल्याबाहरील कार्यवाह :

रावसाहेब पवार (सासवड) कल्याण जिले (पदरपुर)

स. न. बि. वि.,

可, 死, 240/26-29 ि. २३/०२/२०१९

महाराष्ट्र साहित्य परिषद ही महाराष्ट्रातील आद्य साहित्य संस्था आहे. गेली ११२ वर्ष मराठी भाषा, साहित्य, समीक्षा, आणि संस्कृती यांच्या जतन आणि संवर्धनासाठी ही संस्था कार्यरत आहे

महाराष्ट्र साहित्य परिषदेचा वार्षिक ग्रंथ पारितोषिक व ११३ वा वर्धापनदिन समारंभ गुरुवार दि. २६ व २७ में २०१९ रोजी पुण्यात साजरा होत आहे. या समारंभात मसापच्या वार्षिक पुरस्काराचे वितरण करण्यात येते. विविध वाङ्मय प्रकारातील ग्रंथांना पारितोषिके देऊन गौरवण्यात येते

आपला साहित्यातला व्यासंग आणि रूची लक्षात घेता ग्रंथनिवडीच्या कामात परीक्षक म्हणून आपल्यावर जवाबदारी सोपवित आहोत. आपल्या कुशल आणि डोळस निवडीतून आपण यावधी क्रींगायास साउश्वीक स्मृती धारितेशवेक (आमणिक) या पारितोषिकासाठी परीक्षक म्हणून काम करावे, ही विनंती. आश्यान्या अयाति)

आपण निवडलेला ग्रंथ ०१ जानेवारी २०१८ ते ३१ डिसेंबर २०१८ या कालावधीत प्रकाशित झालेला आणि प्रथम आवृत्ती असलेला पाहिजे. निवडलेल्या ग्रंथाबद्दल आपली भूमिका बोडक्यात लिहन पाठवावी तसेच निवडलेल्या ग्रंथाचा निकाल दि. १५ एप्रिल २०१९ पर्यंत महाराष्ट्र साहित्य परिषदेला पाठवावा, ही विनंती.

कळावे. लोप असावा ही विनंती.

आपले.

(कार्यवाह आणि समन्वयक) संपर्क : ९८९०६५२७२३

(काषाध्यक्ष)

(प्रमुख कार्यवाह)

(कार्याध्यक्ष)

ATTESTED

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ Exam/2018-19

Date: 14/11/2018

To.

Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.Ahmednagar.

Respected Madam,

You are informed that for Savitribai Phule Pune University's F.Y/S.Y./T.Y.B.A. Term End Examination, you are being appointed as an examiner for the paper Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, Fist Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

r.No.	Class	Subject
Sr.140.	F.Y.B.A	Marathi
1.	T.Y.B.A	Marathi General III

Director CAP

Arts, Commerce, Science & Comp. College, Astwi Kd. Tal. Sangamner. Dis Ahmednagar 413738

ATTESTED



Prayara Rural Education Society's (Guiden Jubilee year of the society)
Parly mashy i Vilche Patil College, of Arts

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

APP LOSS 419-718. Int Ruhelts, Digt. Attractingue.

E-mell | pypoolinge@gmail.com Web - www.proverapypeolingur.org.in
OHL (02422) 279425 Fax No. (posts2) 379429
Affiliated to University of Pune ID No. PytANYAGC116(1971)

ET 12400 (1971) 110 (1972) 115 (1971) 110 (1971)

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक :१४/११/२०१८

प्रति,

ढॉ.एस.आर.जाधव, कला,विज्ञान व वाणिज्य महाविद्यालयः आन्यी खुर्दं,ता.संगमनेर, जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एक.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम,पी.जी.बिर्ल्डींग,सेमिनार हॉल, पिटला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय	
۹.	एफ.वाय.बी.ए.	मराठी	
2-	टी.चाय.बी.ए.	मराठी जनरल ३	

Tai. Sangammer of Charles A Mager of Sangammer of Charles A Mager of C

्रिसमन्वयक केंद्रीय मुल्यमापन कार्यक्रम

Arts, Commerce, Science & Comp. Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738

ATTESTED

To.

Gholap Suvarna Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta-Sangamner Dist Ahmadnagar Ta: Sangamner Dist: Ahmednagar

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	F.Y.B.A. External	Exam - F.Y.B.A. External , Subject-Marathi ,(Theory)	Gangurde Ananda Namdeo Vidya Pratishthan Arts, Science and	From: 11/04/2019
CAP Appt No. 1910021258	(Theory)		Commerce College Addr: Vidyanagari Baramati Ta: Baramati Dist: Pune	
	BOS:Marathi		9923807083	

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You





Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

4/11/2019 10:06:56 AM 1 of 1

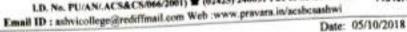


Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune I.D. No. PU/AN/ACS&CS/066/2001) @ (02425) 140051 Fax & 02425-240051





Ref No: ACS&BCS/ 2018

To. Dr. Jadhav S.R. Department of Marathi, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject: - 1. Marathi, Marathi (SPL-II)

2. Marathi (SPL-III)

3. Marathi (SPL-IV)

Paper Setter

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this
- If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

unmerce, Science & Computer Science College, Ashvi Kd.

Tot Congetioner, Drut A'Nogar, Pin-4137 23

Ref. No. T. V. B. Scill and

Date: 05/03/2019

Mr. Gaykar R.H

Department of Chen

ARTS SCIENCE &: CE COLLEGE, ASHWI

Subject: T. Y. B. N. Proceed Examination in Chemistry March 2019.

Savitribai Ph. Ph. University authorities have decided to conduct the practical examination of T. Chomistry from 13° March 2019 to 20° March 2019. The University Author been pleased to appoint you as External Examiner

(Inorganic Chemia a lowing centre for the said examination.

Examination	Duration of Exam	Batches	Total No of Students
Arts,Commerce &	 14-16 March 2019	63	62

Thope your co-ope: Thanking you,

Yours Faithfully,

- Rosalde

Dr. A. N. Jagdale Co-ordinator (TY. B. Sc.) Practical Examination in Chemistry Mobile: 9420484115, 9552490039 Email.an jugdalezeyahoo.com

Note: You are requi the work to college

limit following documents immediately after completion of of the centre and do not send to coordinator.

1) Mark List with C

2) A. B Form.

3) No relation Certi

4) Attendance certificate

5) General Perform

6) Laboratory certificate.

7) No. of candidate

out of turn

- o.L.



ATTESTED

SAVITRIBAL PHULE PUNE UNIVERSITY, PUNE TYBSc Restructuring Program Examination-March /April-2019 Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Examiner Appointment order

Date: 578 March, 2019

Dr. R. B. Greikers Ants Commerce & Stience college. Ashwikdii

Sub: Appointment as an examiner for TYSSc Restructuring program examination, 2019

I am glad to inform you that you are being appointed as an Internal/External Examiner for the Savitrinal Phole Pune University TYSSc Restructuring program examination 2019, 'C' Component Pharmaceutical Chemistry, Padmashri Viche Patil College of Arts, Science and Commonce Pravaranager is the control for the examination.

You are requested to conduct the above said examination in the Department of Chemistry, on: 11 & 12 March 2019 at 9:30 am.

Thanking you,

75

With regards,

Coordinator

Restructioning peogram examination 2019. P.V.P.College, Pravaranagar: 413 713 Mob. No. 9420801710 E-mail: niborse@gmail.com Der M.Dighe

PERSONAL AND STREET

Lei Rangement Con Control of Cont

IK Principal

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE SYBSc Restructuring Program Examination-March /April-2019

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Examiner Appointment order

Date: 518 March, 2019

To.

Do R.B. Gaikan

A.C. & S. college

Ashvikali

Sub: Appointment as an examiner for SYBSc Restructuring program examination-2019

I am glad to inform you that you are being appointed as an Internal/External

Examiner for the Savitribai Phule Pune University SYBSc Restructuring program

examination-2019, 'C' Component Pharmacoutical Chemistry. Padmashri Vikhe Patil

College of Arts, Science and Commerce, Prayaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Chemistry, on 15th March 2019 at 9.30 am.

Thanking you,

w

With regards,

Dr. R. D. Borse Coordinator

Restructuring program examination-2019 P.V.P.College, Prayaranagar-413 713 Mob. No. 9420801718 E-mail: rdborse@gmail.com DetP.M.Dighe

Padmastri VAhe Pata Colore of Arta. Science & Corpora Prantisangua, Albumbanga

Tai. Sangaman. C. Dat. A Nagar

ATTESTED Pable

To.

Patel Moin Mahemud

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9975763527 Email: patel.moin@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc	Exam - T.Y.B.Sc Paper- Chemistry Paper X -	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb	From : 25/04/2019
CAP Appt No. 1910041121	(Theory)	Environmental Chemistry , (Theory)	Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune	
	BOS:Chemistry		9960759622	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2323682
Email Id	:	nr.somvanshi@redifmail.com
CAP Director	:	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You



Arts, Commerce, Science & Comp.College, Ashvi Kd For CAP Director Tal. Sangamner, Dis. Ahmednagar 413738

Yours faithfully,

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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12/27/2019 3:50:13 PM 1 of 1



Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

(LD. No. PU/AN/.ACS&CS/066/2001)

■ (02425) 240051 Fax 長 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashwi



Ref No.: F. Y. B. Sc. /Pract.2019

Date: 01 |03|2019

To. -Prof M.M. patel chemistry pept. Acs & cs college Ashn

Sub: F. Y. B. Sc. Practical Examination in Physics/Chemistry/Zoology/Botany

Respected Sir,

This is to inform that you are appointed as Internal/External examiners for FYBSc practical examination March-2019 to conduct the practical examination at F. Y. B. Sc. for subject Physics/Chemistry/Zoology/Botany during 4th March 2019 to 7th March 2019. A programme of the practical examination is enclosed with this letter.

Thanking you.

Yours Faithfully,

Pravara Rural Education Society's Arts, Commerce, Science & Compute: Science College, Ashvi Kd. Tel.Sangamner, Dist.A'Nagar, Pin-4137 de

Ilc Principal Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

Ref. No. T. Y. B. Sc./Pract.2019

To,

Mr. Patel M.M

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13thMarch 2019 to 20thMarch 2019. The University Authorities have been pleased to appoint you as **External Examiner** (**Inorganic Chemistry**) at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
K.S.Kale E.S'S Sau Sushilamai Kale Arts,Commerce & Science College, Kopargaon	13-15 March 2019	03	52

I hope your co-operation.
Thanking you,



ATTESTED

JIC Principal

Arts. Commerce, Science & Comp. College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

Yours Faithfully,

Date: 05/03/2019

Dr. A. N. Jagdale Co-ordinator (T Y. B. Sc.) Practical Examination in Chemistry Mobile: 9420484115, 9552490039

Email.an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 3) No relation Certificate.
- 5) General Performance Report.
- 7) No. of candidate examined out of turn
- 2) A. B Form.
- 4) Attendance certificate.
- 6) Laboratory certificate.

Contact Decima

Ph No 020-25601206 E- mail

strapp-coord@pon unipune as in

coe@unipune.ac.in

exam Goordination Section Ganeshkhind, Pune 411 (f)

020-25601201 Fax Website : www.unip.ine.act

Ref:- Exam-Cord/177

To.

Members of Committee

College Name

Date: 20/3/2019

Contact No.

9860286123

Tupe Provin Tulshiram (Chairman)

Pravara Gramin Shikshan Sanstha Arts Science 9766746006

and Commerce College,Kolhar Addr. Post-Kolher Ta: Rahta Dist: Ahmednagar

CAAA015570 Email:

pravintupe 2008@rediffmail.ccm

Patil Jitendra Pitambar Revised on18/03/2019

Shikshan Prasarak Sanstha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and

B.N. Sarada Science College. Addr. Ghulewadi Ta: Sangamner Dist: Ahmednagar

CAAA016060 Email:

drjitendrapatil123@gmail.com

Tambe Dipali Dattatraya Revised on19/03/2019

Yewale Uttam Onkar

Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College Addr. Post- Ashiv khurd Ta. Sangamnor Dist: Ahmednagar CAAA016600

Email: doepatambe25513@gmail.com

Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and Commerce, Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar CAAA016170 Email: yewaleuttam71@gmail.com

9822423972

9767698582

Sir/Madam,

Examinations of 1 st Session of 2019 are started/starting, your committee has been appointed to prevent all kind of unfair means in the examinations during 10 02/2015 in You are requested to visit all examination centers in Ahamadanagur G.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use remainer use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt; GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for disel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center in-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven

Colleges/Institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Copy to:

The Principals/Director (Re)

Director, Board of Examinations and Evaluation nstitutions), The Finance & Account Officer(S.P.F.C.)

ATTESTED



Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD, No. PU/AN/ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Date: 05/10/2018 Ref No: ACS&BCS/ 2018

To. Ms. Tambe D.D.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B Com First/ Second/ Third Year.

Subject:- L.Hindi Gen

Hindi (SPL-I)

3. Hindi (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- You are requested to set TWO Sets of question paper of theory as per prescribed pattern.
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.

 If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Computer & Computer Science Collegs, Ashvi Kd. Tal Sangantner, Ctat A'Nagar, Pin-4137 fc



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College,



Principal

District Level Workshop On

Syllabus Design Workshop

Certificate Course: - Human value and Ethics

CERTIFICATE

his is to certify that Mo'Mrs/Dr./Prof.	lambe	Beepali	Dattatvoya	
Dept of Hind'.	ACS & CS	college	Ashvi rd.	Has ac
			Vorkshop on Syllabus Design, Certifi	

Commission



ATTESTED

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ Exam/2018-19

Date: 14/11/2018

To.

Prof. Mrs. D. D. Tambe,

Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.Ahmednagar.

Respected Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A.

Term End Examination, you are being appointed as an examiner for the paper

Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, Fist Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject	
1	F.Y.B.Com	Hindi	

Sld

Director CAP

ALLESTED



Pravara Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P LONI 413 713, Tal. Rahata, Dial. Ahmednager.
E-meil: pvpcollege@gmail.com Web - www.pravarapvpcollege.org.ir
Offi. (02422) 273425 Fax No.: (02422) 273426
Affiliated to University of Pune ID No. PULAN/ASC/016(1971)

ge with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक : १४/११/२०१८

प्रति,

प्रा.सौ.डी.डी.तांबे, कला,विज्ञान व वाणिज्य महाविद्यालय. आश्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. व बी.कॉम. सावित्रीबाई फूले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.बिल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहुन लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा. मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय	
۹.	एफ.वाय.बी.कॉम	हिंदी	

केंद्रीय मुल्यमापन कार्यक्रम

ATTESTED

Contact Details

Ph No. : 020-25601206 E- mail : \$55000-coorde

: sssapp-coord@pun.unipuna.ac.in



Gameshkishd, Pune 411 007 Fax : 020-25601206

Website : www.unipune.sc.in

coe@unipune.ac.in

Ref:- Exam-Cord/214	Date	: 14/6/2019
To, Members of Committee	College Name	Contact No.
Jadhav Ravindra Sahadu (Chairman) Revised on27/05/2019	Pravara Gramin Shikahan Sanatha Pravara Gramin Pharmacy College, Pravaranegar Addr: Post-Lont Ta: Rahta Dist: Ahmednegar CPHA016310 Email: ravljadhav55@rediffmail.com	9960535175
Godge Rahul Keshav Revised on27/05/2019	Pravara Gramin Shikshan Sanstha Pravara Gramin Pharmacy College, Pravaranagar Addr; Post-Loni Ta; Rahta Dist: Ahmadnagar CPHA016310 Email: rahuLgodge⊛rediffmail.com	9561282059
Pechore Sunanda Ramnath Revised on27/05/2019	Prayara Gramin Shikahan Sanatha Arta, Commerce, Science and Computer Science College Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar CAAA016600 Email: sunanderpachere@gmail.com	9657993617
Rokade Chandrabhan Kisan Revised on27/05/2019	Sehyadri Bahujan Vidya Presarak Samej Sehkar Maharshi Bhausaheb Santuji Thorat Arts, Science and Commerce College Addr: Nashik roed Near Nagarpalika Watter Tank Sangamner Ta: Sangamner Dist; Ahmednegar CAAA016400 Emall: rokadock63@gmail.com	9922664509

Sir/Madam,

Examinations of 1 at Session of 2019 are started/starting, your committee has been appointed to prevent all kind of unfair means in the examinations during 15/05/2019 to 13/06/2019. You are requested to visit all examination centers in Ahemadanagar C.

Members are requested to contact with the Chairman of the committee and finalise schedule of visits to various examination centers.

You will be paid T.A./D.A. as per present University rules regarding this. Committee can use rental or use own car of the Chairman/Member. While claiming TA/DA information about daywise list of visited examination centers along with time of visit is to be enclosed. If rental car is used original receipt(GST Invoice) with details of journey and amount payable is to be enclosed. If own car of the Chairman/Member is used, he/she will be paid Rs. 9/- per kilometer for petrol car and Rs. 7/- per kilometer for disel car. It is necessary to attach copy of RC/TC book along with claim. In such case RC/TC book should be on his/her own name or his/her spouse name.

Please note that at least three members are to be present for claim of TA.

Unfair means cases should be sent immediately to the University office through center in-charge (Principal/ Senior Supervisor). Ensure copy free and orderly conduct of examinations. After completion of squad duration, your detail report should please be submitted to the University office within seven days.

Colleges/institutions have been told to maintain separate registers to keep record of squad committee's visits. So squad committee members are requested to do necessary entries in mentioned register and sign it.

Time tables of examinations which are scheduled during your squad time span have already been declared on University web-site.

Expecting your co-operation. Thanks for the support and co-operation given by you time to time.

Director, Board of Examinations and Evaluation

Copy to:

The Principals/Director (Related Colleges/Institutions), The Finance & Account Officer(S.P.P.U.)

ALTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Scanned by CamScanner

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. Mrs S. R. Pachore
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Compulsary English (1017).

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d Principal



Pravara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts,

E-mail: pvpcollege@gmail.com

Offi. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune ID No PU/AN/ASC/016(1971)
Re-Accredited by NAAC at 'A' Grade with CGPA 3

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक : २३.०४.२०१९

प्रति,

पा. मिस. एस. आर. प कला,विज्ञान व वाणिज्य महाविद्यालय

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.क्रॉम./ बी.प्रस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ --- टिल्मार्गा हिन्द्री । १०१३ --- या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.



Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

लोणी, ता राहाला

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To

Prof. Mrs S. R. Pachore

Arts, Commerce, Science & Computer Science

College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Compulsary English (1113).

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

> S/d Principal

Galu

Arts Commerce Science & Comp. College Ashvi Vid. fal. Sangammer Dis. Ahmedinagar 413738.



Pravara Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P. LONI 413 713. Tal. Rishata, Dist. Ahmednager.
E-mail : pvpcollege@gmail.com Web - www.praverapvpcollege.org.in.
Offl. (02422) 273425 Fex No.: (02422) 273426
Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)
Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए./ बी.कॉम./ बी.फ्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे 2098 Com Fnglish (1113) ----- या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

लोणी, ता सहांता

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.



Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phole Pone University, Pune I.D. No. PU/AN/.ACSACS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Date: 05/10/2018

Ref No: ACS&BCS/2018

To, Ms. Pachore S.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject: 1 Compulsory English

- 2. English (SPL-I)
- 3. English (SPL-II)
- 4 English (SPL- IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp. Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Principal - & Computer

Science College, Astwi Kd. Tal Sangariner, Ctst.A Nagar, Pin-4137 88



Date: 10/10/2018

To,
Prof. Pachore S.R.
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as a Junior Supervisor on the following dates of Term End Exam. However, you. Should be present at the examination office 15 minutes before the examination starts.

Date	Time to Exam
23/10/2018	8.15 to 10.15 (Morning)
25/10/2018	8.15 to 10.15 (Morning)
26/10/2018	8.15 to 10.15 (Morning)
27/10/2018	8.15 to 10.15 (Morning)
02/11/2018	11.00 to 01.00 (Morning)
	23/10/2018 25/10/2018 26/10/2018 27/10/2018

Principe



पनमा सामील शिक्षण मंत्रपेने, कता, वाणिज्य, विशास व सम्परकार समुविद्यास्य, अवनी चुटे हा. संगमते, 🕃 उद्मदनगर, (विन प्रकार)

पूर्व विकाशित सन्ता गामः ही. त्र वीषु म मन् ग्लामि १०५५/१००१ With array though

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हाइमें कर कर ता. जि. सा परीक्षा

will.

- प्रा. वस्त्रीरे टम, अगर. कता, वाणिज्य, विज्ञान व संगणक्यास्य महाविद्यालय आश्वी खु

आपणास कळविष्यात येते की, आपकी Jean End Oct /Nov/8 व्या पूर्व विद्यालीक परीक्षेत्या खालील तारखांना कविष्ट पर्यवेदाक म्हणून निवृपती करण्यात आलेली आहे तसे आपण परीक्षा सुरु होणसापूरी १५ मि. अमोदर परीक्षा कार्यालयात उपस्थित सहावे.

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ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

क्ला, बाणिज्य, थिहान व संगणकशास्त्र मानिसामय, आश्वी सर्व

ता,संग्रातंत्र, जि. क्लान्यंत्र, प्रीव-र्गाणी

To,

Bhumkar Somnath Dinanath

College: Pravara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and

Commerce,Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar

Mobile No.: 9730807209 Email: somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc	Exam - S.Y.B.Sc, Subject-Chemistry, (Theory)	Hiray Tryambak Rambhau Maratha Vidya Prasarak Samaj Karmveer	From: 03/11/2018
CAP Appt No. 1820050755	(Theory)		Abasaheb alias N.M. Sonwane Arts Commerce and Science College Addr:	
	BOS:Chemistry		MORE NAGAR, SATANA TAL-BAGLAN DIST-NASHIK Ta: Baglan Dist: Nashik	
			9860959521	

CAP Center Name & Address	:	Modern Education Society Nowrosjee Wadia College Addr: PRIN 19 LATE V K JOAG PATH PUNE Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26162944
Email Id	:	nowrosjeewadiacollege1@gmail.com
CAP Director	:	Name: K S Venkataraghavan Contact Person Mob No.: 9890593331

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

ATTESTED

JIC Principal

Arts. Commerce, Science & Comp. College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednegar 413738

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

To,

Bhumkar Somnath Dinanath

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9730807209 Email: somnath.bhumkar@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Sc	Exam - T.Y.B.Sc Paper- Paper V - Physical Chemistry ,	Shinde Vitthal Mukund Pune Jilha Shikshan Mandal Annasaheb	From : 25/04/2019
CAP Appt No. 1910040891	(Theory)	(Theory)	Waghire College Addr: Post-Otur Ta: Junnar Dist: Pune	
	BOS:Chemistry		9960759622	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2323682
Email Id	:	nr.somvanshi@redifmail.com
CAP Director	:	Name: Dr N.R.Somawanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

ATTESTED

JIC Principal

Arts. Commerce, Science & Comp. Coffege, Ashvi Kd

Tal. Sangamner, Dis. Ahmednegar 413738

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

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Ref. No. T. Y. B. Sc./Pract.2019

To,

Mr. Bhumkar L.D

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13thMarch 2019 to 20thMarch 2019. The University Authorities have been pleased to appoint you as **Internal Examiner (Physical Chemistry)** at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students
ARTS SCIENCE &COMMERCE COLLEGE, ASHWI	13-16 March 2019	04	85

I hope your co-operation. Thanking you,

IC Principal

Arts. Commerce, Science & Comp. College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

Yours Faithfully,

Date: 05/03/2019

Dr. A. N. Jagdale Co-ordinator (T Y. B. Sc.)

Practical Examination in Chemistry Mobile: 9420484115, 9552490039

Email.an_jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

1) Mark List with Certificate no.1.

2) A, B Form.

3) No relation Certificate.

4) Attendance certificate.

5) General Performance Report.

6) Laboratory certificate.

7) No. of candidate examined out of turn

Ref. No. T. Y. B. Sc./Pract.2019

Date: 05/03/2019

To.

Mr. Bhumkar S.D.

Department of Chemistry,

ARTS SCIENCE & COMMERCE COLLEGE, ASHWI

Subject: T. Y. B. Sc. Practical Examination in Chemistry March-2019.

Savitribai Phule Pune University authorities have decided to conduct the practical examination of T. Y. B. Sc. Chemistry from 13thMarch 2019 to 20thMarch 2019. The University Authorities have been pleased to appoint you as Internal Examiner (Physical Chemistry) at following centre for the said examination.

Examination Centre	Duration of Exam	Batches	Total No of Students	
ARTS SCIENCE &COMMERCE COLLEGE, ASHWI	13-16 March 2019	04		

I hope your co-operation. Thanking you,

Yours Faithfully,

Dr. A. N. Jagdale

- Regulate

Co-ordinator (T Y. B. Sc.) Practical Examination in Chemistry

Mobile: 9420484115, 9552490039 Email.an jagdale@yahoo.com

Note: You are requested to submit following documents immediately after completion of the work to college exam office of the centre and do not send to coordinator.

- 1) Mark List with Certificate no.1.
- 3) No relation Certificate.
- 5) General Performance Report.
- 7) No. of candidate examined out of turn
- 2) A, B Form.
- 4) Attendance certificate.
- 6) Laboratory certificate.



ATTESTED Pable

To,

Gholap Avinash Bhaskar

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9665684706 Email: avee143van@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	S.Y.B.Sc	Exam - S.Y.B.Sc , Subject-Zoology ,(Theory)	Nikam Sanjay Martand Nutan Vidya Prasarak Mandal	From: 17/11/2019
CAP Appt No. 1920070633	(Theory)		Arts,Commerce ,Science College Addr: Lasalgaon Ta: Niphad Dist: Nashik	
	BOS:Zoology		9890204871	

CAP Center Name & Address	:	University Sub-Centre Ahmadnagar Savitribai Phule Pune University, Ganeshkhind Road, Pune-411007 Pune University
Telephone No.	:	0241-2328648
Email Id	:	nr.somvanshi@rediffmail.com
CAP Director	:	Name: Dr.N.R. Somvanshi Contact Person Mob No.: 8329584565

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

ATTESTED

JIC Principal

Arts. Commerce, Science & Comp. College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednegar 413738

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

12/3/2019 11:09:23 AM 1 of 1

To, College: Prayate Gramin Shikehan Senatha Arts, College: Science and Computer Science College Addr. Post-Ashir shard Tal Sangariner Dist. Attracting or Email: avertal var @gmail.com Mobile No.: 9605884700 say Madom. You have been appointed for Caritie Assessment Programma (CAP) details on follows Schadule Date Chairman Paper | Subject Examination Post Name From: 17/11/2019 Nikam Sarjey Martand Esum S.Y.S.Sc. Subject-S.Y.B.54. Nutan Vidya Prassrak Mandal Examiner Zoology .[Theory] Aris, Commerce, Science College Addr CAP Appt No. (Theory) Lassigzon Ta: Nichad Dist: Mashik 1920070633 9890204871 BOS Zoology HARDING STREET University Sup-Centre Amendment Sawhitte Phile Pune University, Genestrative Road, CAP Center Name & Address : Pune-411007 Pune University Telephonia No. : 0241-2328648 Email ld : mr.comvaran@mdflmat.com Name: Dr.N.R. Somusmahi CAP Director 1 Contact Person Mob No.: 8329584585 Please note that As per Mahametera Public Universities Act, 2010 It shall be obligatory on every teacher and on the non-tracking disciplinary action".

employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance of service in respect of examinations of the university. If any teachet or non-teaching employee fails to comply with the order of university or college or institution, in this respect, it shall be builted as misconduct and the employee shall be liable for

I seek your co-operation.

Thanking You

Yours fathfully,

For CAP Director

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teachers who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act 2016.

For early payment of examination work remoneration through ECS, VIII we requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235



ATTESTED

Pravara Rural Education Society's

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune ¥ (02425) 240051 Fax & 02425-240051 (LD. No. PU/AN/ACS&CS/966/2001)



Email ID: ashvicoliege@rediffmail.com Web:www.pravara.in/acsbcs.ashwi

Ref No.: F. Y. B. Sc. /Pract.2019

Date: 0110312019

Por. A. B. Gholap

ZOOLOGY POPT.

Act & cs college Ashin

Sub: F. Y. B. Sc. Practical Examination in Physics/Chemistry/Zoology/Botany March- 2019

Respected Sir,

This is to inform that you are appointed as Internal/External examiners for FYBSc practical examination March-2019 to conduct the practical examination at F. Y. B. Sc. for subject Physics/Chemistry/Zoology/Boteny during 4th March 2019 to 7th March 2019. A programme of the practical examination is enclosed with this letter.

Thanking you.

Yours Faithfully,

Pravera Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Nagar, Pin-413735

ATTESTED

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE SYBSc Restructuring Program Examination-March /April-2019 Padmashri Vikhe Patil College of Arts, Science and Commerce,

Prayaranagar

Examiner Appointment order

Date: 514 March, 2019

Gholap A.B ACS + CS. College AShvi Kol

Sub: Appointment as an examiner for SYBSc Restructuring program examination-2019.

I am glad to inform you that you are being appointed as an interest/External Examinur for the Savitribal Phole Pune University SYBSc Restructuring program examination-2019, 'D' Component Medical Lab Tochnique, Padmashri Vikho Patil College of Arts, Science and Commerce, Pravaranager is the centre for the examination.

You are requested to conduct the above said examination in the Department of 18th Zoology, on 30 March 2019 at 9.30 am.

Thanking you.

With regards.

Dr. R. D. Berse Coordinator

Restructuring program examination-2019, P.V.P.College, Pravaranagar-413-713 Mob. No. 9420801718 E-mail: robucse@gmail.com Dr.P.M.Dighe

Indiana Company



ATTESTED Jable Ilc Principal

Pravara Rural Education Societys

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To.

Prof. A. B. Gholap

Arts, Commerce, Science & Computer Science College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Zoology Paper II

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d Principal



Pravara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P. LONI 413 713, Tal. Rahata, Dist. Ahmednagar.

E-mail: pvpcollege@gmail.com Web - www.pravarapvpcollege.org.in
Om. (02422) 273426 Fex No. : (02422) 273426
Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)
Re-Accredited by NAAC at AV Grado with GGPA 3.61 out of 4

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

: 23.08.2099

प्रति.

41. U. al. Elou कला,विज्ञान व वाणिज्य महाविद्यालय.

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.क्रॉम./ बी.एस्सी. सावित्रीहाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ - Zoology paper - II वा विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

ATTESTED

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. D. V. Lokhande
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA /
B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Zoology Paper I (71510)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

Arts, Commerce, Science & Como College Ashiri Kd. Tal. Savigammer, Dis. Ahmedhagar 413738



Pravara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

Offi. (02422) 273425 Fex No. : (02422) 273426 Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Re-Accredited by NAAC at "A Grade with CGPA

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

आपणास कळविण्यांत येते की, एफ. वाय. बी/ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ - द्वाधियम् Paper - I (71510) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

ATTESTED

IC Principal Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

लोगी, ता प्राहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला

बाँ कलाम पी जी विल्हींग तल मजना सेमिनार हाँन गेशे जास्थित रहाने अनिवार्ग आने

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE

CONFIDENTIAL

Ref No.: S.Y./Pract. March 2019 Date: 03/03/2019

To,

PROF. VARPE SANTOSH DEPT. OF BOTANY ASC, COLLEGE ASHWI

Sir/ Madam,

I am directed to invite you to examine the candidates in University Practical Examination in S. Y. B. Sc., Botany practical exam. March 2019 at your own college as an Internal Examiner from 08/03/2019 to 11/03/2019

The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra University Act, 1994 and the Statutes/Ordinance, Rules and Regulations framed there under.

- You are requested to put yourself in communication with me immediately with regard to your work at the examination.
- Any change in address may please be communicated to me and the University office.
- I am further to request you to please intimate me, if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- You are requested to submit the following material to University through the concerned Principal immediately after completing your work.
 - Mark list (Please fill the marks at the link of University immediately)
 - i. No Relation Certificate
 - iii. Attendance Report
 - iv. Certificate No. 1 showing the Number of Candidates examined
 - Number of candidates examined out of turn.

Thanking You,

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd.
Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

Tel Sangament Con Control of Cont

Yours faithfully,



Dr. Sonawane B N
Coordinator, Ahmednagar District,
S. Y. B. Sc. Botany Practical Examination,
Shri Dnyaneshwar Mahavidayalaya, Newasa
Mob. 9850545948
Email: sbn3310@gmail.com

CS Scanned with CamScanner

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

To,
Prof. S. S. Varpe
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA /
B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for
1. Botany Paper II (71420)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

Date: 23/04/2019

Arts, Commerce, Science & Comp. Coflege, Ashvi Kd. Tal. Sai sjamner, Dis. Ahmedragar 413/38



Pravara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P. LONI 413 713, Tai. Rahata, Dist. Ahmednager.

S. mail : ovneoliega@gmail.com Web - www.pravarapvpcollege.org.in E-mail : pvpcollege@gmail.com Web - www 0ffl. (02422) 273425 Fex No. : (02422) 273426 sity of Pune ID No. PU/AN/ASC/016(1971

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

प्रति.

पा, एस, एस, वर्षे. कला,विज्ञान व वाणिज्य महाविद्यालय,

311201.

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ Botany Paper II (71420) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

लोणी, ता.राहाता

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ Exam/2018-19

Date: 14/11/2018

To.

Prof. D. D. Dabhade

Arts, Commerce, Science & Computer Science College,

Ashvi Kd.

Tal.Sangamner, Dist.Ahmednagar.

Respected Sir / Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A.

Term End Examination, you are being appointed as an examiner for the paper

Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, Fist Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject
1	T.Y.B.A	Geography General III

ATTESTED

S/d

Director CAP



Pravara Rural Education Society's (Golden Jubiles year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

AP LONI atta 713, fol Rahala, Dist. Armethogar.

E-mail: p-quodispe@grand.aem Web - www.promespepoolege.org.in
OHL (02482) 273425 Fax No. (02482) 273426

Affiliated to University of Pune (D No. PUNNIAGO 016(1071)

ET 17442 (1744) (1744) (1744) (1744) (1744) (1744) (1744) (1744)

Received of Boot Hurst College Award + College with Potential for Excellence' Status by UGC, New Dethi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक :9४/99/२०९८

प्रति.

प्रा.ही.ही.दाभाडे, कला,विज्ञान व वाणिज्य महाविद्यालय. आश्यी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी.

आपणास कळविण्यांत येते की, एफ.बाय./एस.बाय./टी.बाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/१५/२०१८ ते शुक्रवार दि ३०/१५/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.बिर्ल्डीग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहुन लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६,११,२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
۹.	टी.वाय.बी.ए.	भूगोल स्पेशल ३

केंद्रीय मुल्यमापन कार्यक्रम

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune



I.D. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To, Mr. Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B Com First/ Second/ Third Year. Subject:- 1.Geography Gen

- 2. Geography (SPL-II)
- 3. Geography (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.

7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

manking rou

Arts, Commerce, Science & Comp. College, Ashvi Kd

ATTESTED

Tal. Sangamner, Dis. Ahmednagar 413738

Principal .

Science Collage, Ashyi Kd.
Tal Sangamer, Ctat A'Nagar, Pin-4137 53

To.

Gholap Adinath Raosaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9689833955 Email: adigholap2011@gmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	F.Y.B.Com. External	Exam - F.Y.B.Com. External	Nawale Kishor Girish	From: 03/04/2019
		Paper-Marketing and	Akhil Bhartiy Maratha Shikshan Parishad	
CAP Appt No.	(Theory)	Salesmanship ,(Theory)	Shri Shahu Mandir Mahavidyalaya Addr:	
1910020075	, , ,		Pune Ta: Pune (corporation Area) Dist:	
	BOS:Marketing		Pune	
			9922932593	

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking Yo

ATTESTED

JIC Principal

Arts. Commerce, Science & Comp. College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

1/2/2020 2:42:42 PM 1 of 1

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ Exam/2018-19

Date: 14/11/2018

To.

Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.Ahmednagar.

Respected Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A. Term End Examination, you are being appointed as an examiner for the paper Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, Fist Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject
1	F.Y.B.A	Marathi
1.	T.Y.B.A	Marathi General III

Director CAP



Prayara Rural Education Society's (Golden Jubilee year of the society)

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

AM LONG 418 718. Its Revalle, Disk, Ahmedringer.
E-mell | pypoolinge@gmell.com | Web - ever-presempypeolings.org.in
OHI. (02422) 273425 Fax No. (02422) 273429
Affiliated to University of Pune ID No. PJUANYAGOTIG(1971)
ETT. CARRIEGO (0171110) AFFILIANT AFFI

Recipient of Best Flurel Copage Award. • College with Potential for Excellence' Status by USC, New Don't

संदर्भ :- पीक्टीपीसी/परिक्षा/२०१८-१९/

दिनांक :१४/११/२०१८

प्रति,

डॉ.एस.आर.जाधव, कला,विज्ञान व वाणिज्य महाविद्यालय. आस्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी,

आपणास कळविण्यांत येते की, एफ.वाय./एस.वाय./टी.वाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ नियुक्ती टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ वा कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुलकलाम,पी.जी.विल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राष्ट्रन लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमवार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय	
۹,	एफ.वाय.बी.ए.	मराठी	
2 -	टी.चाय.बी.ए.	मराठी जनरल ३	

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

केंद्रीय मुल्यमापन कार्यक्रम

To.

Dr Unde Sushma Annasaheb

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 9881508623 Email: sushma.unde@yahoo.co.in

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Examiner	T.Y.B.Com.	Exam - T.Y.B.Com. Paper- Business Regulatory	Nanaware Shivlal Namdeo Pune Jilha Shikshan Mandal Prof.	From: 05/04/2019
CAP Appt No. 1910020439	(Theory)	Framework (3113) ,(Theory)	Ramkrishna More Arts Commerce and Science College Addr: Sec No 28	
	BOS:Business Law		Ganganagar Akurdi Pradhikaran pune Ta: Pimpari Chinchwad (corporation Area)	
			Dist: Pune 9860639133	

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id	:	rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

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4/3/2019 9:23:40 PM 1 of 1

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Dr.Mrs. S. A. Unde
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Banking & Finance (1343) 2. Marketing & Salesmanship (1253)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal



Pedmatel & Vidualiza Vida Pull (1901-1980) ISO 9001:2008 Prayara Rural Education Society's (Golden Jubilee year of the society)
Padmashri Vikhe Patil College of Arts.

Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

A/P. LONI 413 713, Thi. Richata, Dist. Ahmednager.
E-mail : pvpcollege@gmeil.com Web - www.praverapvpcollege.org.in
Offi. (02422) 273425 Fbx No. ; (02422) 273426

Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Re-Accredited by NAAC at "A" Grade with CGPA 3.61 out of 4

Recipient of Best Burat College Award, a College with Potential for Excellence Status by UGC. New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

डा. मिर्ने उडे एन खे

कला,विज्ञान व वाणिज्य महाविद्यालय,

31124) on duj

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ किंगा किंगा किंगा किंगा किंगा किंगा पेपरतपासणीसाठी किंगा कि

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> पदाश्री विखे पाटील महाविद्यालय लोगी, ता.राहाता

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. विल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

ATTESTED

To,

Shaikh Latif Muhammadshrif

College: Pravara Gramin Shikshan Sanstha Arts, Commerce, Science and Computer Science College

Addr: Post- Ashiv khurd Ta: Sangamner Dist: Ahmednagar

Mobile No.: 8623988062 Email: lms_latif@rediffmail.com

Sir/ Madam,

You have been appointed for Central Assessment Programme (CAP) details as follows

Post Name	Examination	Paper / Subject	Chairman	Schedule Date
Moderator	T.Y. B.Com (External)	Exam - T.Y. B.Com (External) Paper-Advance Accounting	Zagade Sunil Dhondiba Maharashtra Education Society Garware	From: 11/04/2019
CAP Appt No.	(Theory)	(3123) ,(Theory)	College Of Commerce Addr: Off Karve	
1910024115	BOS:Accountancy		Road Ta: Pune (corporation Area) Dist: Pune	
			9850070690	

CAP Center Name & Address	:	Rayat Shikshan Sanstha S.M.Joshi College Addr: Malwadi Hadapsar Ta: Pune (corporation Area) Dist: Pune
Telephone No.	:	020-26999001
Email Id		rayatsmjoshicollege@rediffmail.com
CAP Director	:	Name: Burungale Arvind Sahebrao Contact Person Mob No.: 9922952220

Please note that As per Maharashtra Public Universities Act, 2016 It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recognized institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the university or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action".

I seek your co-operation.

Thanking You

Yours faithfully,

For CAP Director

To, The Principal/Directors,

You are requested to relieve the teachers for paper setting. Also requested to communicate names of the teacher/s who remain absent for the work of paper setting, the said information is required for submission to the University Authorities for necessary action under the provisions of section 48(4) of the Maharashtra Universityes Act,2016.

For early payment of examination work remuneration through ECS, you are requested to update your BCUD online teacher profile with financial details. Also submit printed copy of same at the time of paper setting meeting. For details contact 02025601235

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738

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1/2/2020 2:25:28 PM 1 of 1

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,

Prof. L. M Shaikh

Arts, Commerce, Science & Computer Science College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Computer Concepts & Application (1153)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal



Pravara Rural Education Society's (Golden Jubilee year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

AVP. LONI 413 713, Tal. Rahata, Dist. Ahmednagar. it i pvpcollege@gmail.com Web - www.pray Offi. (02422) 273425 Fax No. : (02422) 273426

Affiliated to University of Pune ID No. PU/AN/ASC/016(1971)

Re-Accredited by NAAC at 'A' Grade with CGPA 3.61 out of 4.

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक: २३.०४.२०१९

कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

आपणास कळविण्यांत येते की, एफ.वाय. बी/ए./ बी.कॉम./ बी.प्रसी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे 2098 Computer concepts & Application या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> पदाश्री विखे पाटील महाविद्यालय लोणी, ता,राहाता

टिप: मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

ATTESTED



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACSACS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicoflege@rediffmail.com Web:www.pravara.in/acsbesashwi

Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To,

Mr. Gaikwad A.P.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Hindi Gen

2. Hindi (SPL-II)

3.Hindi (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Society's Continues & Science & Computer Science College, Ashvi Kd. Tal.Sangami, et, Lt.J. A'Nagar, Pin-4137 52



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2018 Date: 05/10/2018

To.

Mr. Bramhane S.V.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English,

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Principal

Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Nagar, Pin-413723

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ Exam/2018-19/

Date: 14/11/2018

To,

Prof. S. A. Anap

Arts, Commerce, Science & Computer Science College,

Ashvi Kd.

Tal.Sangamner, Dist.Ahmednagar.

Respected Sir / Madam,

You are informed that for Savitribai Phule Pune University's F.Y./S.Y./T.Y.B.A.

Term End Examination, you are being appointed as an examiner for the paper

Assessment of October / November 2018.

Attend the work of checking papers of following subjects as soon as possible at padmashri Vikhe Patil College, Pravaranagar (Dr. Abdul Kalam, P.G. Building, Seminar Hall, Fist Floor) from Monday, 26/11/2018 to Friday, 30/11/2018. However, it is mandatory to be present for the meeting on Monday, 26/11/2018 at 9.30 am.

Sr.No.	Class	Subject
1	F.Y.B.A	History
2	S.Y.B.A	History General 2
3	T.Y.B.A	Marathi General 3

S/d

Director CAP



Pravara Rural Education Society's (Golden Jubileo year of the society) Padmashri Vikhe Patil College of Arts,

Science & Commerce, Pravaranagar,

A/H LONi 413 712. Ital Manala, Dec. Almicolnagas.
E-mail : pubciclegrigigmasi con: Web - www.ptmanspvpcssogo.org.in
Offi. (02422) 273425. Fax No. ; (02422) 273428.
Affiliated to University of Pune ID No. PLANA/SC/016(1971)

Realignment of Isent Human College Award. • College with Potential for Excellence' Status by UGC, New Delhi

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९/

दिनांक :१४/११/२०१८

प्रति,

प्रा.एस.ए.अनाप, कला,विज्ञान व वाणिज्य महाविद्यालय. आश्वी खुर्द,ता.संगमनेर, जि.अहमदनगर

यांसी.

आपणास कळविण्यांत येते की, एफ.बाय./एस.बाय./टी.बाय.बी.ए. सावित्रीबाई फुले पुणे विद्यापीठ टर्म एण्ड परीक्षा ऑक्टोबर/नोव्हेंबर २०१८ च्या पेपर तपासणीसाठी परीक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

खालील विषयाच्या पेपर तपासणीसाठी सोमवार दि. २६/११/२०१८ ते शुक्रवार दि ३०/११/२०१८ या कालावधीत पद्मश्री विखे पाटील महाविद्यालय, प्रवरानगर (डॉ.अब्दुल कलाम,पी.जी.बिल्डींग,सेमिनार हॉल, पहिला मजला) येथे उपस्थित राहून लवकरात लवकर पेपर तपासण्याचे काम पूर्ण करावे. तसेच सोमदार दिनांक २६.११.२०१८ रोजी सकाळी ९.३० वा.मिटींगसाठी उपस्थित राहणे अनिवार्य आहे.

अ.नं.	वर्ग	विषय
۹.	एफ.वाय.बी.ए.	इतिहास
۶.	एस.वाय.बी.ए.	इतिहास जनरल २
3.	टी.वाय.बी.ए.	इतिहास जनरल ३

ATTESTED

केंद्रीय मुल्यमापन कार्यक्रम



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Date: 05/10/2018

To.

Mr . Anap S.A.

Department of History,

Ref No: ACS&BCS/ 2018

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal

Deat Role Education Society's

Commerce Science & Computer

Science College, Ashvi Kd.

Science College, ASPVI Rd. Tal.Sanganner, Utst.A'Nagar,Pin-413733

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,

Prof. S. A. Anap Arts, Commerce, Science & Computer Science College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA /
B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for
1. History (1177)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

Arts. Commerce, Science & Comp College, Astron Kell Tall Sangamner, Dis. Ahmednager 413738



Pravara Rural Education Society's (Golden Jubilee year of the se Padmashri Vikhe Patil College of Arts,

Science & Commerce, Pravaranagar,

VP. LONG 413 713, 'Da. Huttersa. Long.' Advanced to the Committee of the C

Re-Accredited by NAAC at A. Grade with CCPA 3.61 act of 4

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संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक: २३.०४.२०९९

प्रति.

प्रा. एस ए अक्तप कला,विज्ञान व वाणिज्य महाविद्यालय,

अध्वी.

यांसी.

आपणास कळविण्यांत येले की, एफ.बाय. बी.ए./ बी.फॉम./ बी.एस्सी. साविजीबाई फुले पुणे विद्यापीत परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (केंप) एप्रिल / भे २०१९ — जिल्हारम (१९७७) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विश्वे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालाविधत उपस्थित राहुन लवकरात-लवकर वेपर तपासणीचे काम पूर्ण करावे.

> प्याचीय पदाशी बिट्ट पाटील महाविद्यालय लोगी, सारकाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिर्ल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग, पी.व्ही.पी. कॉलेज, प्रवरानगर,

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ATTESTED

ALL

Jable

Tic Principal



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2018 Date: 05/10/2018

To,

Mr. Shelke G.R.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:-1, Economic (SPL-1)

2. Economic (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal, Sangamner, Dis, Ahmednagar 413738 Principal

Computer
Science College, Ashvi Kd.

Yal.Sangamer, Ltst A'Nagar, Pin-413729

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,

Prof. G. S. Shelke

Arts, Commerce, Science & Computer Science

College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Economics (1157)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

dic Principal

Acts. Commerce, Science & Comp.College Ashie Kell Tall Susgammer.De. Ahmermagar 4 124 val

ATTESTED



Prevara Rural Education Society's (Conten Jubilee year of the Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

AP LODGE 112 PA. Tel. Rehalts. Get. Annealisage:

6-mail: copromises (Sornal com

7-mail: copr

संदर्भ :- पीव्हीपीरी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

पा. जी. एस. शेटांक कला,विज्ञान व वाणिज्य महाविद्यालय,

आख्वी.

यांसी,

आपणास कळविण्यांत वेते की, एफ.बाय. बी.ए./ बी.क्रॉम./ बी.प्रेस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ वा परीक्षेच्या पेषर तपासणी कार्यक्रमा साठी (कंप) **एप्रिल / मे** ----- या विषयाच्या पेपरतपासणीसाठी १ अर्थे विश्वेशक्त (१९४७) परिसक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या येपर तपासणीसाठी पद्मत्री विखे पाटील कला, विज्ञान व वाणिज्य महाविधालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लवकरात-लवकर पेपर तपासणीचं काम पूर्ण करावे.

सीमी, ताराहाता

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला कों.कलाम पी.जी. विल्डींग तळ मजला सेमिनार होंल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : महितीसाठी.

आस्थापना विभाग, पी.ची.पी. कॉलेज, प्रवरानगर.

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ATTESTED



Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmedingar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PUAN. ACS&CS 066 (2001) # (02425) 240051 Fax # 02425-240051



Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To, Mr. Parwat N.S

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Oom First/ Second/ Third Year.

Subject:-1. Marathi Gen,

Marathi (SPL-I)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this
 invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal,
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd. Tal. Sangamner, Dis. Ahmednagar 413738 PriPrincipal

Science College, Ashvi Kd.
Tal. Sangatagor, Cat. A'Magar, Pig-4137 78

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,
Prof. N. S. Parvat
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for 1. Marathi (1523)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

Arts, Commerce, Science & Comp.Cottoge.Astrii Kd Tal. Sengamner,Dis. Ahmednagar 41,2739



Prevers Rural Education Society's (Golden Jubilee year of the society Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

Am Lore 415 713. Tal. Patricis Clark Assessment Programming Committee Commit

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक : २३.०४.२०१९

कला,विज्ञान व वाणिज्य महाविद्यालय,

वांसी,

आपणास कळविण्यांत येते की, एफ.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (केंप) एप्रिल / मे ---- या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, ऑ.कलाम पी.जी. बिल्डींग पहिला मजला केथे मंगळदार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहुन लयकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> मन्द्रश्री दिखें पाटील महाविद्यालय लाकी आराहाता

टिय : मंगळवार दिनांक ३०.०४.२०९९ रोजी सकाळी ९.३० वाजता कॅय मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत : माहितीसाठी.

आस्थापना विभाग, पी.व्ही.पी. कॉलेज, प्रवरानगर.

ATTESTED

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To,

Prof. R. N. Chavan

Arts, Commerce, Science & Computer Science College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Hindi (1543)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

S. Commerce, Science & Comp Coffage, Astronia No. Tal. Sangamner, Dis. Ahmednagar 413738.



Prayara Rural Education Society's (Golden Jubine year of the society) Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

ACL LONG 415 716. Tol. Hahala, Clat. Ahmedrager

Breat (proporting edgy) and come Beb synthesis appropriate organisms (come appropriate property organisms). The transfer of the come appropriate organisms (come appropriate property of the come appropriate organisms). The come appropriate of the come appropriate organisms of the come appropriate organisms of the come appropriate organisms.

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

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कला,विज्ञान व वाणिज्य महाविद्यालय,

यांसी.

आपणास कळविण्यांत येते की, एफ.याय. बी/ए/ बी.कॉम./ बी.एर्स्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे -- या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आंघली नियुक्ती करण्यात येत आहे

तरी आएण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे वाटील कला. विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, बॉ.कलाम पी.जी. बिल्डींग पिंडला मजला येथे मंगळयार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक ५०.०५.२०५९ या कालावधित उपस्थित राहुन लवकरात-लयकर पेपर तपासणीचे काम पूर्ण करावे.

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार डॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.

आस्थापना विभाग, पी.व्ही.पी. कॉलेज, प्रवरानगर.

ATTESTED

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To.

Dr. Ms. A. B. Rohom Arts, Commerce, Science & Computer Science College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Physics Paper I(71210)

2. Physics Paper II (71220)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal



Prayara Rural Education Society's (Golden Addiso year of the Padmashri Vikhe Patil College of Arts,

Science & Commerce, Pravaranagar,

AP. LONI 410 750, Te. Persele, Dist. Attribution of the Committee of the Persel of the Committee of the Comm

Pre-ciplient of Book Ranal College Award. - "Onlings with Prote-tral for Escalation" States by USC New Belli

रांदर्भ :- पीव्हीपीसी/परिका/२०१८-१९

विनांक: २३.०४.२०१९

प्रति.

हा. (मिस) ए- बी, होहोग. कला,विज्ञान व वाणिज्य महाविद्यालय, आह्वी .

यांसी.

आपणास कळविण्यांत येते की, एफ.बाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीत परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (केंप) एप्रिल / मे २०१९ Ph46/CS Paper - X (२/३१०) या विषयाच्या वेपरतपासणीसाठी physics paper - 🎞 (71220) परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पदाश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार विनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित स्पस्थित राहुन लवकरात-सरकर पेपर तपासणीचे काम पूर्ण करावे.

> पश्चमी विशे पाटील महानिद्यालय लोणी, ता.राहाधा

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० बाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिल्डींग तळ नजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.

आस्थापना विभाग, पी.सी.पी. कॉलेज. प्रवरानगर.

IC Principal

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To.

Prof. Ms. V. S. Gaikar Arts, Commerce, Science & Computer Science College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Chemistry Paper I(71310)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

Arts. Commerce, Science & Comp. Cottage, Astron Kid. Tal. Sanga-nner, Dis. Ahmednagar 413738



Prayars Hurst Education Society's (Golden Jubilee year of the Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

AM LONI 419 712. Tol. Rehelm. Dist. Altreodrager. E-mell : pupcolego@gmel.com Web - www.pro

E-mail: propositionally and com West - seek preventings organics.

One, (02422) 273465 Fax No. : (60425) 273465

Allibered to University of Pune ID to PLANASCO16(1971)

Recommediated by SWACO of the Commission COPA Soft

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति,

पाः दरी एस अधकर . कला,विज्ञान व वाणिज्य महाविद्यालय,

3100 .

यांसी.

आपणास कळविण्यात येते की, एफ.बाय. बी,ए./ बी.क्रॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (केंप) एप्रिल / मे 2099 ... Chemistry ... Power - T. (२/310) या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला. विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, डॉ.कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित खपस्थित राहुन लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

> पनानी विशे पाटील नहाविधासय सोणी, लासहाता

टिय : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिर्ल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.

आस्थापना विभाग, पी.की.पी. कॉलेज. प्रवसनगर.

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

C*Documents and Settings/Administrator/Desktop/Marathi Letter doc

Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To.

Prof. Ms. B. B. Anarthe
Arts, Commerce, Science & Computer Science
College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Botany Paper I(71410)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

Arts. Commerce. Science & Comp. College, Archiv. Kr.
Tal. Sangainner, Dis. Ahmednegar 41373a



Practical Education Society's (seeden Jubileo year of the Se Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

Commerce, Fravaranagai,
Thi Pahula, Cipi. Abrestingui.
By Paul Commerce Commerce Commerce Commerce
Free No.: (02422) 275426

Re-Accredited by NAAC at A Greek with CGPA 3.61 out of 4

Certified Recipient of Seel Burns College Award a Ludege was Patential for Excellen

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

विनांक : २३.०४.२०१९

प्रति,

प्रा . प्रिशः ती. ती. वानर्धे कला,विज्ञान व वाणिज्य महाविद्यालय,

अगर्वी .

यांसी.

आपणास कळविण्यांत येते की, एक.वाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ या परीक्षेच्या पेपर तपासणी कार्यक्रमा साठी (कॅप) एप्रिल / मे २०१९ — Bolsany — Paper - T. (नामा०) — या विषयाच्या पेपरतपासणीसाठी परिक्षक म्हणून आपली नियुवती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तमासणीसाठी पश्चश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरानगर, उर्वे. कलाम पी.जी. बिल्डींग पहिला मजला येथे मंगळवार दिनांक 30.0४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालायधित उपस्थित राहुन लवकरात-लवकर पेपर तमासणीचे काम पूर्ण करावे.

> प्रस्थार्थे पदाओं विसे पाटील महाविद्यालये लोगी, ता.राहाताः

दिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला कॉ.कलाम पी.जी. बिल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.

आस्थापना विभाग, पी.ची.पी. कॉलेज, प्रवरानगर, ATTESTED

Arts. Commerce, Science & Comp. Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

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Padmashri Vikhe Patil College of Arts, Science and Commerce, Pravaranagar

Ref. PVPC/ exam/ 2018-19

Date: 23/04/2019

To.

Prof. Ms. Y. R. Talekar Arts, Commerce, Science & Computer Science College Ashvi Kd.

Respected Sir/ Madam,

You are informed that you are being appointed as Paper examiner for F.Y. BA / B.Com / B.Sc Savitribai Phule, Pune University's Exam March/April, 2019 (CAP) for

1. Chemistry Paper II (71320)

However, for the Paper checking (examination) of this subject, you should be present at Padmashri Vikhe Patil Arts, Science & Commerce College, Pravaranagar. Dr. Kalam P.G. Building, First Floor, from 30/04/2019, Monday to 10/05/2019, Friday and complete the work as soon as possible.

S/d

Principal

Arts Commerce, Science & Comp. College, Anhyi Kd. Tat. Sungainner, Dis. Ahmednagar 413738



Prayara Rural Education Society's (Golden Jubilee year of the Padmashri Vikhe Patil College of Arts, Science & Commerce, Pravaranagar,

AP LONI 415 715. Te. Reviete, Dier. Anmediseger Breedt i pspootinge@predition Web - wisk pri OHI. (02422) 273425 Fax No. (02422) 273426

Approach to University of Paire to No. PLANINGCODE(1971)

The Approached by NAAC at 'A' Grade with CCPA 3.51 out of 4.

संदर्भ :- पीव्हीपीसी/परिक्षा/२०१८-१९

दिनांक : २३.०४.२०१९

प्रति.

41. 0121. 3112. c100002. कला,विज्ञान व वाणिज्य महाविद्यालय.

वांसी.

आपणास कळविण्यात येते की, एक.बाय. बी.ए./ बी.कॉम./ बी.एस्सी. सावित्रीबाई फुले पुणे विद्यापीठ परिक्षा मार्च / एप्रिल २०१९ वा परिक्षेच्या पेपर तपासणी कार्यक्रमा साठी (केंप) एप्रिल / मे २०१९ Chemistry paper - T. (71320) या विषयाच्या पेपरतपासणीसाठी परिसक म्हणून आपली नियुक्ती करण्यात येत आहे.

तरी आपण सदर विषयाच्या पेपर तपासणीसाठी पद्मश्री विखे पाटील कला, विज्ञान व वाणिज्य महाविद्यालय, प्रवरागगर, ठॉ.कलाम पी.जी. बिर्ल्डॉग पहिला मजला येथे मंगळवार दिनांक ३०.०४.२०१९ ते शुक्रवार दिनांक १०.०५.२०१९ या कालावधित उपस्थित राहून लवकरात-लवकर पेपर तपासणीचे काम पूर्ण करावे.

PAPEL CLERENS

टिप : मंगळवार दिनांक ३०.०४.२०१९ रोजी सकाळी ९.३० वाजता कॅप मिटींगला डॉ.कलाम पी.जी. बिर्ल्डींग तळ मजला सेमिनार हॉल येथे उपस्थित रहाने अनिवार्य आहे.

प्रत: माहितीसाठी.

आस्थापना विभाग, पी.व्ही.पी. कॉलेज, प्रवरानगर.

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

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Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACSACS/066/2001) @ (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2018

Date: 05/10/2018

To.

Dr. Rohamare S.S.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2018

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1. Economic Gen

- 2. Economic (SPL-II)
- 3. Economic (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

usualitates, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Lost A Nagar, Pin-4137 58

Arts, Commerce, Science & Comp. College, Ashvi Kd. Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED



Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamoer, Dist: Ahmeduagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PUIAN. ACSACS/0000/2001) # (02425) 240051 Fax & 02425-240051
Email ID: ashvicollegesjirediffinail.com Web: www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,
Mr. Dabhade D.D.
Department of Geography,
A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1. Geography Gen

- 2. Geography (SPL-I)
- 3. Geography (SPL-II)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Preven Rand Folication Sectety's Arts, Commerce, Science & Computer Science College, Advis NJ. Tal. Signature, NJ. A. Proparities 413778

Date: 13/03/2018

Ref. No. XC/APP/TYBA/Geog./External/Practicl Mar. 2018

To,

Prof. Prof. A. B. Shinde,

Arts, Commerce & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. Ahmednagar

Subject: Appointment as **External Examiner** at T.Y.B.A. Geography Practical Exam. March 2018

Gentleman / Mesdames,

I am direct to invite you to examine the candidates in practical examinations at **T.Y.B.A.** Examination, March 2018 at Arts Commerce & Science College, Puntamba, Tal.-Rahata, Dist. Ahmednagar.

- The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work:
 - Online Mark-list
 - (ii) No Relation Certificate

Arts, Commerce, Science & Comp.College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

- (iii) Attendance Report
- (iv) Certificate No. 1 showing the Number of Candidates examined
- (v) Number of Candidates examined out of turns.

Yours faithfully,

Coordinator (Prof. P. T. Karande)

For the District of **Ahmednagar**

Sr. No.	College Code	Examination Centre	Batch No.	Date of Exam.	Examiners	
35	763	Arts Commerce & Science College, Puntamba, Tal Rahata	I	27/3/2018	Int Prof. B. M. Muntode Mb9767568380 Int Prof. A. B. Shinde Mb. – 9004422142	
	Preparation Day: 26/3/2018					



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051



Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Mr. Shinde A.B. Department of Geography, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B Com First/ Second/ Third Year. Subject:- 1.Geography Gen

- 2. Geography (SPL-I)
- 3. Geography (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Pravera Rural Edination Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangauder, Clat.A'Nagar, Pin-413739

Ref. No. XC/APP/TYBA/Geog./Internal/Practicl Mar. 2018

Date: 13/03/2018

To,

Prof. A. B. Shinde,

Arts, Com. & Science College, Ashvi Khurd, Tal.- Sangamner, Dist. A'Nagar.

Subject: Appointment as **Internal Examiner** at T.Y.B.A. Geography Practical Exam. March 2018

Gentleman / Mesdames,

I am direct to invite you to examine the candidates in practical examinations at **T.Y.B.A.** Examination, March 2018 at **Arts, Commerce & Science College, Ashvi Khurd, Tal.-Sangamner, Dist. Ahmednagar.**

- 1. The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Public Universities Act, 2016 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favor of an intimation of your acceptance of otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the coordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Online Mark-list
 - (ii) No Relation Certificate

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

- (iii) Attendance Report
- (iv) Certificate No. 1 showing the Number of Candidates examined

(v) Number of Candidates examined out of turns.

Yours faithfully,

Coordinator (Prof. P. T. Karande)

For the District of **Ahmednagar**

Sr. No.	College Code	Examination Centre	Batch No.	Date of Exam.	Examiners	
29	679	Arts, Commerce & Science College, Ashvi Khurd, Tal Sangamner, Dist. Ahmednagar.	I	24/3/2018	Int Prof. A. B. Shinde Mb. – 9004422142 Ext. – Prof. Sanjay Navale Mb9881346114	
	Preparation Day: 23/3/2018					



Date: 13/10/2017

Pune University Exam March/April-2017

Office Order

To, Prof. Pachore S. R.

Respected Sir,

You have been appointed as the Junior Supervisor for Savitribai Phule, Pune University's March/April-2019. Examination as per the following Schedule. However, you have to accept this responsibility.

Sr.No.	Date	Exam time
1	16/11/2017	09.00 -11.00
2	18/11/2017	09.00-11.00
3	20/11/2017	09.00-11.00
4	21/11/2017	09.00 - 11.00
5		
6		

I/C Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738



प्रतरा जामीच खिवान संस्केत, गला, वानिज्य, विज्ञान ॥ संगणक्षमस्य मानिस्मातम् आरवी खुर्द, रात. संगंधानेर, जि. जहमदन्तर, (चिन ४१३७३८) महाविद्धालम क्रमांक ६७७ परिवा महत्र्या प्रजाल १४० Enail () :-ashvicologofkindithusit.com

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हार्ग: इ. स. या. वि. सा/ परीक्षा

प्रति,

महाविद्वालय आश्वी खु

अपनास करतिप्रयात येते की, आपनी <u>BAJB</u> (em या पुणे श्राद्याप्र पोक्षेच्या खालील तारखांना कनिष्ट पर्यवेदाक म्हणून नियुवती करण्यात आनंती उन्हें तरी आपण रोश सुरु होण्यापूर्वी १५ मि. अगोदर परीक्षा कार्यालयात उपस्थित राहाचे.

अ.सं.	दिनांक	परीक्षा वेळ
1.	16/11/12017	9.00 to 11.00
2	18/11/2017	9.00 to 11.00
1.	20/11/2017	9.00 to 11.00
4.	21/11/2017	g.00 to 11.00
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8.		, ,
9.		

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

UNIVERSITY OF PUNE



ADMIT

	ADMIT	
Name of the Junior Supervisor :	Pool. pachore s.	R.
Name of the Examianation:	S.p.p. U. Oct. NO	2017
Place of the Examination :	765 & BCS college	Ashvi Kd
Date of the Examination	Morning Whole Days	Half Days Afternoon
	0411012017	09110 2017
Signature of the Senior Supervisor	gaby	- Mary Mary Commen

INSTRUCTIONS TO JUNIOR SUPERVISORS

- Supervisors shall be in attendance at the place of the examination at least thirty minutes before the setting of the first paper and fifteen minutes before the setting of each subsequent paper.
- In distributing question papers, junior supervisors shall begin to hand over the papers from last candidate in the respective blocks.
- 3. When a paper is divided into two sections, two answer-books, one for each section shall be supplied to the candidates, and only one when it is not so divided. Additional answer-books shall be given only when the book previously given for the whole paper or section is written in. Any required number of additional answer-books may be given according to the needs of the candidate. Supervisors shall take particular care to collect all answer-books whether used or unused, and shall see that no candidate is allowed to retain with him any blank answer-book after the warning bell is rung.
- While the examination is going on, junior supervisors shall carefully look after the block of candidates to which they are assigned.
- Supervisors shall use the utmost vigilance to prevent copying or communication by candidates with one another or with any other person.

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/966/2001)

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Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

051 PRA

Ref No: ACS&BCS/ 2017 Date: 05/10/2017

To, Mr. Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year. Subject:- History Gen.

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

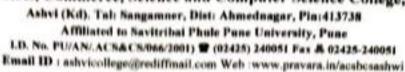
Thanking You.

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principari

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Etst.A'Nagar, Pin-413738

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Abmednagar, Pin:413738





Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Ms. Nalkar J.S.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Economic (SPL-I)

- 2. Economic (SPL-III)
- 3. Economic (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Prayara Rumi Edit ation Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal, Sangamonir, Dtst. A Nagar, Pin- 413733



Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribni Phule Pune University, Pune
LD. No. PU/AN/.ACS&CS/066/2001)
(02425) 240051 Fax & 02425-240051
Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Mr. Chavan R.N. Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Hindi Gen

2. Hindi (SPL-I)

- 3. Hindi (SPL-II)
- 4. Hindi (SPL-III)
- (0. 2. 11)
- 5. Hindi (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal

Prayara Rullrindipaltion Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. 7al.Sangamner, Etst. A'Nagar, Pin-413739



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To. Mr. Chavan R.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.,

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi Gerl.

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Negar, Pkr- 413733



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune I.D. No. PU/AN/.ACS&CS/066/2001) (02425) 240051 Fax A 02425-240051 Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Mr. Wani D.S. Department of English, A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
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- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Prayera Rural Education Society's

Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangainner, Dist.A.Wagar, Pio-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune



I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2017

Date: 05/10/2017

To, Mr. Parwat N.S.

Department of Marathi.

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Marathi Gen.

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Principate!

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/ACSACS/966/2001) 9 /024251 249051 Fee. 8 02425 249051

LD. No. PU/AN/ACS&CS/066/2001) **1** (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

PRAVARA

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- 1.Marathi

2. Marathi (SPL-I)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You.

ATTESTED

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Relacions

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Etst.A'Nagar, Pio-413728



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi

PRAVARA

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To.

Dr. Gholap A.R.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- 1.Financial Accounting

- 2. Banking & Finance
- Business Management
- 4. Business Administration- SPL- I
- 5. Audit and Taxation

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thanking You,

ATTESTED

Principal
Prayara Rural Education Society's
Arts, Commerce, Science & Computer
Science Falling Ashvi Kd.
Tal.Sangamner, Utsta Negas, Pist-413738

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/.ACS&CS/066/2001) T (02425) 240051 Fax & 02425-240051



Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Mr. Dighe A.R.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:-1. Marketing & Salesmanship

- 2. Corporate Accounting
- 3. Business Administration (SPL-III)
- 4. Banking & Finance (SPL-III)
- ☐ Paper Setter
- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

ATTESTED

Principal Prayora Rupal Education Society's Arts, Comment Unsignation & Computer Science College, Ashvi Kd. Tal.Sangamner, East.A'Noger, Pin-413733

Arts, Commerce, Science & Comp.College, Ashvi Kd. Tal. Sangamner, Dis. Ahmednagar 413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune 1.D. No. PU/AN/ACSACS/066/2001) \$\mathbf{T}\$ (02425) 240051 Fax \$\mathbf{A}\$ 02425-240051



Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Pirst/ Second/ Third Year.

Subject:- 1. Banking & Finance-SPL-I

- 2. Elements of Company Law
- 3. Business Regulatory Framework (M.LAW)
- 4. Advanced Accounting
- 5. Business Administration (SPL-II)
- 6. Banking & Finance (SPL-II)

Paper Setter

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Thinking You,

Principal

Przwere Rit**Principa**lition Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangarnoer, Ctst.A'Nagar, Pio-413728

Arts. Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune



LD. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2017

Date: 05/10/2017

Ms. Shinde S.V. Department of Economics. A.C.S. & CS College, Ashvi Kd.

> Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Secund/ Third Year.

Subject:- 1. Business Economics (micro)

2. Indian & Global Economic Development

Paper Setter

- 11. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thanking You,

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Prayers Run Principakion Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Ctut.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune 1.D. No. PU/AN/ACS&CS/066/2001) T (02425) 240051 Fax A 02425-240051 Emnil ID: ashvicollegesibrediffmail.com Web: www.pravara.in/acsbcsashwi



Ref No: ACS&BCS/ 2017

Date: 05/10/2017

To, Ms. Shinde S.V. Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2017

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- 1.Economic Gen

2.Economic (SPL-II)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
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Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Mal.A.Nagar, Pin-413739

Ref. No. XC/APP/ S. Y. B. A/Geog./Internal/ Practical March 2017 Date : 11/03/2017

Gentleman / Mesdames.

Prof D.D.Dabhade (Internal Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y.T.Y.B.A./B.Sc. /B.com Examination, April / October 201 at in Districts. March 2017, At Arts, Com. & Science College, Ashvi Khurd, Dist.-A. Nagar.

- 1. The invitation is pased on certain assumptions and subject to respective provisions of the positions of the Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
 - 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
 - 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
 - 6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
 - (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Arts, Commerce, Science & Comp.College, Ashvi Kd

Dr. R. E. Najan.

Tal. Sangamner, Dis. Ahmednagar 413738

for the District of

Ahmednagar

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994

IP.T.O.

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination:
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
 - "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousine and their children."
- (ii) That none of you has conched any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g):

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Dr. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2017

Head, Dept. of Geography, New Arts, Commerce and Science College, Parner, Tal.- Parner, Dist.- Ahmednagar. Pin- 414302

Contact No. 7588602654

SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE. S. Y. B. A. (S-2) GEOGRAPHY PRACTICAL EXAMINATION PROGRAMME MARCH / APRIL - 2017

AHMEDNAGAR DISTRICT

Sr.	College	Name of Centre	Batch	Date of	Candidates Seat Number	Total
No.	Code			Exam		
1	679	Arts, Commerce &	I	16/3/17	54840, 54842, 54843, 54849, 54851, 54853,	
		Science College, Ashvi			54855, 54856, 54858, 54859, 54860, 54865,	13
		Khurd, Tal			54867	
		Sangamner, Dist A. Nagar.	II	17/3/17	54868, 54869, 54870, 54871, 54874, 54878, 54880, 54881, 54884, 54885, 54886, 54888	12
			III	18/3/17	54890, 54892, 54893, 54898, 54899, 54900, 54902, 54903, 54904, 54905, 54911, 54913	12

Sr.	College	Name of the Center	Batch	Date of Exam	Examiner
no	Code				
1	679	Arts, Commerce & Science	I	16/3/17	Int D. D. Dabhade
		College, Ashvi Khurd, Tal			Mb 9823685132
		Sangamner, Dist A. Nagar.	II	17/3/17	Ext A.A. Landge
			III	18/3/17	Mb9890522445

IIC Principal

Arts. Commerce, Science & Comp.College, Ashvi Kd

Tal. Sangamner, Dis. Ahmednegar 413738

Dr Raghunath R. Najan Co-ordinator S.Y. B. A. Practical Exam, March. 2017. Ahmednagar District

Instructions to the Student

- 1. Students must remain present at the examination centre at least 15 minutes before the scheduled time.
- 2. Students should produce their Journal & Tour report at the time of examination
- 3. Students having F. Y. B. A. backlog and S. Y. B. A. Geography Practical overlap will be allowed to appear for practical examination in any batch of any centre in University jurisdiction

Instructions to the Examiner:

- 1. Examiners are requested to reach the examination center one day before the date of examination and do the laboratory inspection. Examiners are allowed to take duty leave for preparation day also.
- 2 Examiners must enter marks on Online/CD provided by the University at the respective center and send the hard copies of the mark list and question paper/s to the coordinator immediately.

Examination Time: 8.30 a.m. onward but not more than four hours

Dr. Raghunath E. Najan Co-ordinator, S.Y. B. A Practical Exam, March 2017

ADDRESS FOR COMMUNICATION

Dr. Raghunath E. Najan
Head,
Dept. of Geography
New Arts, Commerce & Science
College, Parner Tal- Parner Dist- Ahmednagar,
Pin- 414302 Mb. 7588602654

Ref No Date:- 11/03/02017

To,	
The Principal/ Head, Department of Geography	

Sub:- S.Y.B.A practical examination March 2017

Respected sir,

University authorities have decided to conduct the practical examination at S. Y. B. A Geography during 14th March 2017 to 29th March 2017. A programme of the practical examination of your college is enclosed with this letter. Please bring it to the notice of concerned students and staff.

Thanking you

Yours Faithfully

Dr. R.E.Najan Co-ordinatior (SYBA) Practical examination in Geography

Address for correspondence Dr. R.E.Najan New Arts, Comm.& Science College,

Parner Dist-Ahmednagar Pin-414302

Phone: Office (02488) 221537

Mobile: +91 7588602654/ +91 7387141341

Email. mr.najan@gmail.com



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/.ACS&CS/066/2001)

全 (02425) 240051 Fax 島 02425-240051

. . .

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course - Rain Water Harvesting

CERTIFICATE

This is	s to certify that Mr/Mrs/Dr./Prof.	Devi das	Dhonditam	Dabhade.	
of	Dept. of Geogsap!	hy ACS &	cs college, Ash	Has actively p	articipated/
Worke	ed as Resource Person in the Distr	ict Level Workshop	on Syllabus Framing	of Certificate Course in "	'Rain Water
Harves	sting" Organized by Department	of Geography, Arts	, Commerce, Science ar	nd Computer Science Co	ollege Ashvi
kd. On	20th Jane 2016				/

co Fordinater

ATTESTED

IK Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal



Arts, Commerce, Science and Computer Science College.

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(LD, No. PU/AN/ACS&CS/066/2001)

全 (02425) 240051 Fax 島 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbes ashvi kd



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Basics of Global Positioning System

CERTIFICATE

Thi	s is to certify that Mr/Mrs/Dr./Prof. Devidas Dhondiram Dabhade	
of	Dept. of Geography, ACS & CS College Ashvi kd. Has actively participated	1/
Wor	ked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Basics of	of
Glob	al Positioning System" Organized by Department of Geography, Arts, Commerce, Science and Computer Science	te
Colle	ge Ashvi kd. On 2015	

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Principal



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune 1.D. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,

Mr. Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.,

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

1. Geography Gen

2. Geography (SPL-I)

3. Geography (SPL-II

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal

sense College, Aster Kd.

Tot Sangamore, Mat Avegue Pin- 413723

Ref. No. XC/APP/ S. Y. B. A/Geog./External/ Practical March 2017

Date: 11/03/2017

Gentleman / Mesdames,

Prof.A.B.Shinde, (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y/T.Y.B.A/B.Sc, /B.com March 2017 At Arts, Com. & Sci. College, Sakur, Dist.-A. Nagar. Districts.

- The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra. Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- 2. I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- 3. You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
- (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator (Name of the Co-ordinator)

for the District of Ahmednagar

Arts, Commerce, Science & Comp.College, Ashvi Kd. Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

1	703	Ramesh Firodia	I	Preparation day	Int V. R. Sonawane
		College of Arts,	II	14/3/17 Exam date	Mb9423527768
		Commerce & Sci.		15/3/17	Ext. A.B.Shinde
		Sakur, Tal		16/3/17	Mb 9130046324
		Sangamner, Dist A.			
		Nagar.			

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination:
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
 - "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousine and their children."
- (ii) That none of you has conched any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g):

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Dr. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2017

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.
Pin- 414302

Contact No. 7588602654



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(LD. No. PU/AN/.ACS&CS/066/2001)

全 (02425) 240051 Fax 品 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/aesbcs ashvi kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Basics of Global Positioning System

CERTIFICATE

This	is to certify that Mr/Mrs/Dr./Prof. Shinde Amir Bhausaheb.
of	Deprosi Geography ACS RCS college, Ashvird. Has actively participated/
Worl	ked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Basics of
Glob	al Positioning System" Organized by Department of Geography, Arts, Commerce, Science and Computer Science
Colle	ge Ashvi kd. On 20 th June 2016
Q	- gabu

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal



o ordinater

Prayara Rural Education Society's

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(LB, No. PU/AN/ACS&CS/066/2001)

\$\(\text{(02425) 240051 Fix \$\tilde{\Pi}\$ 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs.ashvi.kd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course - Rain Water Harvesting

CERTIFICATE

This is to certify that Mr/M/s/Df./Prof. Amic Bhausahes shinde Dept. of Geography. Acs & college Ashvi Kd Has actively participated/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Rain Water Harvesting" Organized by Department of Geography, Arts, Commerce, Science and Computer Science College Ashvi kd. On 20th June 2016

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner. Dis. Ahmednagar 4137:

Principal



Arts, Commerce, Science and Computer Science College,
Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune
LD. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016 Date: 03/10/2016

To.

Mr. Shinde A.B.

Department of Geography,

A.C.S. & CS College, Ashvi Kd..

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

1 .Geography Gen

- 2. Geography (SPL-I)
- 3. Geography (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal

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SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE SYBSc Restructuring Program Examination-March /April-2017 Padmashri Vikhe Patil College of Arts, Science and Commerce,

Pravaranagar Examiner Appointment order

Date: 3rt March, 2017

Prot. D. V. Lokhande Deptt. Zoolosy Ans com. E. Sei College, Ashvikd, Tel. Sangamner

Sub: Appointment as an examiner for TYBSc Restructuring program examination-2017

I am glad to inform you that you are being appointed as an Internal/External Examiner for the Savitribai Phule Pune University TYBSc Restructuring program examination-2017, 'C' Component Applied Entomology. Padmashri Vikhe Patil College of Arts, Science and Commerce, Prayaranagar is the centre for the examination.

You are requested to conduct the above said examination in the Department of Zoology, on 8th & 9th March 2017 at 9.30 am.

Thanking you.

With regards.

Dr. K. D. Borse Coordinator

Restructuring program examination-2017.
P.V.P.College, Pravaranagar- 413 713
Mob. No. 9420801718

E-mail: rdborse@gmail.com

Padmashii Patit College of Arts.Scie. Commerce

Prayaranagar, Altinednagar

ATTESTED

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal, Sangamner, Dis, Ahmedneger 413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/ACSACS/066/2001) @ (02/25) 240051 Fax & 02/25-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,

Mr. Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

History Gen

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

IC Principal

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Science College, Asher Kd.

Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune I.D. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To.

Dr. Rasal O.J.

Department of Economic.

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Cong First/ Second/ Third Year.

Subject:-

Economic Gen

- Economic (SPL-I)
- 3. Economic (SPL-II)
- 4. Economic (SPL-IV)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- 7. If you are debarred from any university examination work then please ignore this Appointment letter.

Thinking You,

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ion Society's . Granierce, Science & Computer Science College, Astwi Kd.

Tal.Sangamner, Dtal.A'Nogar, Pin- 413738



Ref No: ACS&BCS/ 2016 Date: 03/10/2016

To, Mr. Chavan R.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd...

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-

1. Hindi Gen

2. Hindi (SPL-I)

3. Hindi (SPL-II)

4. Hindi (SPL-III)

5. Hindi (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
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- If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You.

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal

Torra Strait Echandron Society's

Commerce, Science & Computer
Science College, Astwi Kd.

Tal Sannamer, Ctal A'Magar, Pin- 413728



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune LD. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2016

Date: 03/10/2016

To,

Dr. Jadhav S.R.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.,

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

1. Marathi Gen

2. Marathi (SPL-II)

3. Marathi (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
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- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

ATTESTED

Arts. Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 **FPitnelpal**

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Belonce College, Astrol Kd.

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Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax **5** 92425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2016

Date: 03/10/2016

To.

Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd...

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B.Com First/ Second/ Third Year.

Subject:-

Marathi Gen.

2. Marathi (SPL-I)

3. Marathi (SPL-III)

Paper Setter

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 correspondence in this connection to the undersigned.
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Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal

Pable

Science College, Ashvi Kd.
Tal Sangamor, List Allogar, Pay-4137 43



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Ref No: ACS&BCS/ 2016 Date: 03/10/2016

- -

To,

Ms. Phatagare S.B.

Department of English,

A.C.S. & CS College, Ashvi Kd...

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: -

BA / B. Com First/ Second/ Third Year.

Subject:-

1.Com. English

2. English (SPL-I)

3. English (SPL-III)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principapa!

Sounce College, Adirel Kd.

Tet.Sangamerer, Etat.A. Rogar, Pip-4137 83



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/.ACS&CS/066/2001)

♀ (02425) 240051 Fax 品 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashvikd.



Institute Level Workshop

On

Syllabus Framing of Certificate Course in Computer Literacy Program

CERTIFICATE

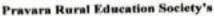
This is to certify that Mr./Mys./Dr./Prof. shaikh L. M.
Of Dept of Commerce Acs and Cs College Ashvi kd. Has actively participated / Worked
as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Computer Literacy
Program"Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi kd.
On Is November 2015

Co - ordinater

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

Principal





Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) 2 (02425) 240051 Fax A 02425-240051

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Date: 02/10/2016

To. Ms. Pachore S.R.

Department of English,

Ref No: ACS&BCS/ 2016

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2016

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:-

1. Compulsory English

2. English (SPL-II)

3. English (SPL- IV)

4. Optional English

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
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- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
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- If you are debarred from any university examination work then please ignore this Appointment letter.

Thanking You,

ATTESTED

Arts, Commerce, Science & Comp. Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Principal

can Society's en Rend days remerica, busymon & Computer boience College, Aster Kd.

Tal. Sang samer, Lt. L., Megar, Pin-4137 13

Prof. Dr. R.P. Kalamkar Asst. Co-ordinator, Mob. No. :9422226279 C.D. Jain College of Commerce, Shrirampur, Dist. Ahmednagar.

Prof. Dr. S. N. Gawali Co-ordinator, Ahmednagar District T.Y.B.Com. Practical Examination, Savitribai Phule University of Pune C. D. Jain College of Commerce, Shrirampur Dist.Ahmednagar.

Mobile: 9423785954

Date: 11th March 2017

To.

Dr. Mrs. S.A. Unde P.V.P. College, Pravaranagar, Lonikd. Tal-Rahata, Dist. Ahmednagar.

Subject : Appointment as external examiner for T.Y.B.Com. practical examination March 2017

Dear Sir/Madam,

We are pleased to inform you that you have been appointed as the external examiner to conduct T.Y.B.Com practical examination. The details are as follows.

Name of the college: - A.S.C. College, Ashoknagar

Date & time of examination 17th March, 2017

(8 a.m.To 4:30pm)

Subject

Banking & Finance III

Name of the college:-C.D. Jain College of Commerce, Shrirampur Date & time of examination23th March, 2017

(8 a.m. To 4:30 pm)

Subject

Busi.Admi. Paper II

Number of studentsAs per time table

You are requested to conduct the examination as per the guidelines and instructions in all respect issued by the university.

We look forward to your kind co-operation.

Yours faithfully

Prof. Dr. S. N. Gawali Co-ordinator

Prof. Dr. R. P. Kalamkar Asst. Co-ordinator

(This is computer generated document and it does not require signature)

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



Savitribai Phule Pune University

CO-ORDINATION SECTION Ganashkhind, Pune - 411 007 Phone - (020) - 25601206



Dr Unde Sushma Annasaheb (9881508623)

Prayara Gramin Shikshan Sanatha Arts, Commerce, Science and Computer Science College Addr: Post- Ashiv khurd Ta-Sangamner Dist Ahmadnagar Ta: Sangamner Dist: Ahmednagar

Subject: Appointment of External Senior Supervisor (Observer) for University Examination is to be held in First half of the year, 2017

Sirl Madam,

Refering to the above mentioned subject, I am directed to Inform you that the University has appointed you as External Senior Supervisor, which is also referred as Observer for University Examination under the provision of M.U.Act 1994 section (32) (8). The details of your place of work is as follows :

Centre and Place of Examination

Shikshan Prasarak Sansthe Sangamner Nagarpelika Arts, D.J. Malpeni Commerce and B.N. Sarada Science College, Addr. Ghulawadi Ta: Sangamner Dist: Ahmednagar

Name of Examination	Duration of the Appointment		
	From To		
All Exams conducted during this duration	21 Mar 2017	08 Apr 2017	

It is brought to your notice that, it is legally bounded duty for you to attend this work. The M.U.Act 1994, section (32) (5) (g) reads as follows:

"It shall be obligatory on every teacher and on the non-teaching employee of the university, affiliated, conducted or autonomous college or recongnised institution to render necessary assistance and service in respect of examinations of the university. If any teacher or non-teaching employee falls to comply with order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action.

Hence it is brought to your notice that this duty is compulsory and failing to report will attract the action under M.U.Act 1994, section (32) (5) (g) coupled with Statute - 431 : "Grounds for taking any disciplinary action against a teacher" and Statute - 431 (8) "Wiful and persistant neglect of duty"

in addition to your duties as External Senior Supervisor you are also the Observer and representative of Controller of Examinations (COE), Sevitribal Phule Pune University, and you will be responsible for COE. You should take guidence only from COE. It is your bounded duty as representative of COE to ensure copy free and orderly conduct of examinations. If there are any knegularities committed by college, it is your duty to bring them to the notice of COE. In some examination centres Police Bandobast is also provided. This will be at your disposal and you should take round with police constable to ensure there is no copying at the centre. Further at some centres videographers are provided. They will also be at your disposal, Videographer should do videography in examination hall as well as outside under your supervision and ensure copy free examination or no any other examination

Needless to say that the entire work orgazization of University examinations is a team work and requires full support and co-operation for every corner, to make it success. I am confident that you will continue to extend your full support and co-operation in this task and oblige.

Thanking You,

Yours faithfully.

Copy f.w.c.s. for information and necessary action to :

For Controller of Examinations

You are requested to cooperate/assist and refleve the teachers for the examination work as per the priority given in the university letter no-Exam/Coordination/964 dated 16/5/2003.

1. The Principal / HOO / Director

Shikshan Prasatak Sansiha Sangamner Nagarpalika Arts, D.J. Malpani Commerce and B.N. Sarada Science College. Addr. Ghulewedi Ta: Sangamner Dist: Ahmednagar

THIS IS A COMPUTER-GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE. THIS DOCUMENT SHALL NOT BE INVALIDATED SOLELY ON THE GROUND THAT IT IS NOT SIGNED.

Page 1 of 2

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribai Phule Pune University, Pune

(LD. No. PU/AN/.ACS&CS/066/2001) ■ (02425) 240051 Fax 器 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in Yoga

CERTIFICATE

		. M. /M.	/Dr. /Drof	Dr. Pra	mod h	1adhavra	0	Vikhe	
This is to	certify tha	at Mr/Mrs	0	college	•				
of	ept. q	sports,	P. V. P.	courage	Pravo	anagae		Has actively participated /	
Worked	as Resour	ce Person	in the Distri	ct Level Wo	rkshop o	n Syllabus Fr	rami	ng of Certificate Course in Yog	1
Organize	ed by Depa	rtment of	Physical ed	ucation, Ar	ts, Comm	erce, Science	and	Computer Science College Ash	vi kd. on
11 Augu	st 2016.								

SAreu) Co-ordinator The Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

rincipal

Ref. No. XC/APP/ S. Y. B. A/Geog./External/ Practical March 2016

Date :

10/03/2016

Gentleman / Mesdames,

Prof D.D.Dabhade (External Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y.T.Y.B.A.B.Sc, /B.com Examination, Districts.

March 16, At Ramesh Firodia College of Arts, Commerce & Science Sakur

- The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark-list
 - (ii) 'A' 'B' Form
 - (iii) No Relation Certificate
 - (iv) Attendance Report
 - (v) General Performance Report
- (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully.

Dr. R. E. Najan.

Convenor / Co-ordinator (Name of the Co-ordinator)

for the District of Ahmednagar

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

ATTESTED

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

 1.
 703
 Ramesh Firodia College of Arts, Commerce & Science Sakur Dist-A'nagar
 I
 Preparation day 17/3/16 18/3/16 18/3/16 19/3/16
 Int.- Prof. V. R. Sonawane Mb.-9423527768

 Ext. - Prof. D. D. Dabhade Mb.- 9823685132

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination:
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
 - "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousine and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or catechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g):

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Dr. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2016

Head, Dept. of Geography,
New Arts, Commerce and Science College,
Parner, Tal.- Parner, Dist.- Ahmednagar.
Pin- 414602

Contact No. 7588602654

CONFIDENTIAL URGENT

Ref. No. XC/APP/ S. Y. B. A/Geog./Internal/ Practical March 2016

Date :

10/03/2016

Gentleman / Mesdames,

Prof. D.D.Dabhade (Internal Examiner)

I am directed to invite you to examine the candidates in practical examinations at S.Y.T.Y.B.A.B.Sc. /B.com Examination, Districts.

March 2016, At Arts, Com., & Sci., College Ashvi Khurd, Tal- Sangamner Dist.-A. Nagar.

- The invitation is based on certain assumptions and subject to respective provisions of the Maharashtra Universities Act, 1994 and the Statutes/Ordinances, Rules & Regulations framed thereunder.
- I am to request the favour of an intimation of your acceptance or otherwise of this invitation in the accompanying letter of acceptance, immediately. The same should be intimated to the Co-ordinator of your subject also. I am further to request you to forward your letter of acceptance immediately.
- You are requested to put yourself in communication with me immediately in regard to your work at the examination.
- 4. Any change in address may please be communicated to me and the University Office.
- I am further to request you please intimate to me if you are holding any other appointment of this University, other than this appointment under which you are invited to work as Examiner.
- 6. You are requested to submit the following material to me immediately after completing your work:
 - (i) Mark-list

ATTESTED

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd

Tal. Sangamner, Dis. Ahmednagar 413738

- (ii) 'A' 'B' Form
- (iii) No Relation Certificate
- (iv) Attendance Report
- (v) General Performance Report
- (vi) Certificate No. 1 showing the Number of Candidates examined
 - (vii) Number of Candidates examined out of turns.
 - (viii) Laboratory Certificate in Chemistry.

Najan

Yours faithfully,

Dr. R. E. Najan.

Convenor / Co-ordinator (Name of the Co-ordinator)

for the District of Ahmednagar

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1994 printed overleaf.

 1.
 679
 Arts, Com.,& Sci.,
 I
 20/3/16
 Int.- Prof. D. D. Dabhade

 College, Ashvi Khurd Talsangamner Dist.-A.
 II
 21/3/16
 Mb.- 9823685132

 Ext. - Prof. S. U. Shaikh
 Mb.-9600457308

(1) ASSUMPTIONS FOR ACCEPTING APPOINTMENT AS PAPER-SETTER / EXAMINER / MODERATOR etc.

- (i) Kindly note that the person having the following relations appearing in the subject at an examination shall be considered ineligible for appointment, in that subject at the said examination:
- (a) at under graduate examination are ineligible for appointment as a Paper-Setter/ Examiners/Moderators/ Supervisors at under graduate examinations only of the faculty.
- (b) at post-graduate examination are ineligible for appointment as a Paper-Setters/ Examiners/ Moderators/ Supervisors at post-graduate examinations only of that faculty.
 - "Father, mother, wife, husband, son, daughter, daughter in law, brother, sister, first cousine and their children."
- (ii) That none of you has coached any student or students for this examination of the University.
- (iii) That none of you has written any books as guides, annotations, digests or extechisms or any book of solved examples for students with reference to this examination of the University.
- (iv) That none of you has a candidate for any examination except Translation Test, Certificate and Diploma Course in M.F.L., Ph.D. and D.Sc. of this University during this examination Season.

Examiners who have committed Lapses and if they continued default on their part in performance of this duty, they will not be considered for appointment as Paper-setter, Moderator, Examiner etc., for a period of a ten years.

(2) Provision 32 (5)(g)

(1) Maharashtra Universities Act, 1994 Section 32 (5)(g) :

"(g) It shall be obligatory on every teacher and on the non-teaching employee of the University, affiliated, conducted or autonomous colleges or recognised institution to render necessary assistance and services in respect of examinations of the university. If any teacher or non-teaching employee fails to comply with the order of the University or college or institution, in this respect, it shall be treated as misconduct and the employee shall be liable for disciplinary action."

Address for Communication

Prof. Raghunath E. Najan

Co-ordinator, Geography Practical Exam 2015

Head, Dept. of Geography, New Arts, Commerce and Science College, Parner, Tal.- Parner, Dist.- Ahmednagar. Pin- 414302

Contact No. 7588602654

FORM NO. 1-D

CONFIDENTIAL URGENT

Duic : 14/03/2016 Ref. No. NC/APP) T. Y. B. A/Geog./External/ Practical March 2016

Gentleman & Mesdanes,

Prof. A. B. Shinde, (External Examiner)

I are directed to make you to exercise the condidates in practical contrictions at \$37/FVBA/HSL /Harm Essammuse. March 2016, New Arts, Commerce & Science College, Parmer, Dist. Ahmednager,

- The invitation is based on certain assumptions and subject to respective procesure of the Manua street Universities Act, 1994 and the Statistes/Onlinences, Rules & Regulations trained frequency
- I are to request the favore of an intensition of your acceptance or otherwise of this environment the accompanying letter of acceptance, minurlately. The same should be intimated to the Co-ordinates or your subject about our farther to request you to breazed your letter of acceptance etimothelely
- You are requested to put yourself in communication with me demendately in regard to your work at the exemination.
- 4. Any change is address may please be communicated to me and the University Office.
- 5. I am further to request you please intimate to me if you are halding any other appointment of this. University, other than this appointment under which you are invited to work as Estamma
- You are requested to substitute belowing material to me ownerflowly after completing year, note
 - 111 Mark-18t
 - (n) "A' "B' Funn
 - (iii) No Relation Centificate
 - (94) Attendance Report
 - (v) General Performance Report
 - (so) Centificate No. 1 showing the Suether of Candidates examined
 - you. Number of Candidaes commend out of turns.
 - (100) Laboratory Certificate in Chestestry

Yours fashfully.

Prof. S. K. More

Convenor / Co-ordinates (Name of the Co-outstate)

for the District of Ahmednagar.

Note: Please see the Assumption and provision of section 32 (g) of M.U.Act of 1982 peared overleaf

1. 123	New Arts, Commerce & Science College, Parner, Dist Ahmednagar,	Preparation Day I II	21/03/16 22/03/16 23/03/16	Int Dr. R. E. Najan Mb 7588602654 Ext Prof. A. B. Shinde Mb 9004422142
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ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



Arts, Commerce, Science and Computer Science College,
Ashvi (Kd), Telt Sangamaer, Dist: Ahmedragur, Pin: 413738
Affiliated to Savitribal Phule Pune University, Pune
(LD. Na. PU/AN/ACS&CS066/2001) \$\mathbb{Q}\$ (02425) 240051 Fun it 02425-240051
Email ID: ashvirallege irreditimation Web www.pravara.eventhes.ashvi.kd.



District Level Workshop On

Syllabus Design Workshop, Certificate Course: - Sericulture

CERTIFICATE

This is to certify that Mr/Mrs/Dr/Prof-

Cholap Avinash Bhasker

or Dept of Zoology, PVP College Provonanager

Has according participated /presented paper / Worked as Resource Person in the District Level Workshop on Syllahus Design , Certificate

Course - Sericulture Organized by Department of Zoology, Arts, Commerce, Science and Computer Science College Ashy) ad Held on 11

August 2015

Cn - ordinator

ATTESTED

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



Co-ordinator

Prayara Rural Education Society's Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Songamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phate Pane University, Pune

(LD. No. PU/AN/.ACS&CS/066/2001) 말 (02425) 240051 Fax 중 02425-240051

Email ID; ashvicotlege@rediffiniil.com Web; www.pravara.in/acsbes ashvi.kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Pr/fr Ginola P Adinath Ransal	neto
0f P.V.P. college, Lani	Has actively participated /
Worked as Resource Person in the District Level Workshop on Syllabus Framing of Cer	tificate Course in "E-Banking"
Organized by Department of Commerce, Arts, Commerce, Science and Computer Science	nce College Ashvi Kd. On 11*
August 2015.	
Samoly	solve

ATTESTED Ik Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

全 (02425) 240051 Fax 暴 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



Institute Level Workshop On

Syllabus Design Workshop Certificate Course in Personality Development

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Pachove Sunanda Ramnath

of Dept. of English. ASS & CS College Ashvi

Has actively participated /presented paper / Worked as Resource Person in the Institute Level Workshop on Syllabus Design , Certificate Course in Personality Development Organized by Department of English, Arts, Commerce, Science and Computer Science College Ashvi kd. held on 30th June 2015.

Co Ordinator

Department of English CS & Comp.Sci. College, Ashvi Kd. ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Principal

Prayara Rural Education Society's Arts, Commerce Sincipal & Computer Science College, Ashvi Kd.

Tal. Sangameer, Dipt. A' Nagar, Pin-413728



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/ACS&CS/066/2001)

¥ (02425) 240051 Fax 長 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



Institute Level Workshop On

Syllabus Design Workshop Certificate Course on Conversational English

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof	Pachore	Sundada	Rannath_
or Sept a English			

Has actively participated /presented paper / Worked as Resource Person in the Institute Level Workshop on Syllabus Design , Certificate Course on Conversational English Organized by Department of English, Arts, Commerce, Science and Computer Science College Ashvi kd. held on 29th June 2015.

Department of English ACS & Comp.Sci. College, Ashvi Kd. ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Prayers Rural Education Society's Arts, Commerce, Sciensipal Computer Science College, Ashvi Kd. Tat.Sangameer, Dist.A'Nagar, Pin-413739



Arts, Commerce, Science and Computer Science College Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune I.D. No. PU/AN/.ACS&CS/066/2001) ■ (02425) 240051 Fax A 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acabcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To. Mr. Anap S.A.

Department of History,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- History

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, D.st.A'Nagar,Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

L.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 PRAV.

Email ID : ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Rasal O.J.
Department of Economic,
A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First Second/ Third Year.

Subject:- Economic (SPL-IV)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Prevare Rural Education Society's

Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 PRAV

Email ID: ashvicoflege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Dr. Rasal O.J.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Economics (MICRO)

Paper Setter

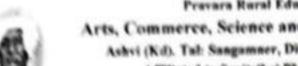
- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Printeinthat

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sangamner, Stat. A'Nagar, Pin-413738



Prayara Rural Education Society's Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tul: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phole Pone University, Pune

LD. No. PU/ANI.ACS&CS/066/2001) @ (02425) 240051 Fax # 02425-240051 PRAVAS

Email ID: ushvicoflege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No. ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Wani S. M.

Scono mics Department of Cons

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - NA / B.Com Flest/ Second/ Third Year.

Subject:- Indian & Global Economic Development

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Principal¹

Rular Europauon Society's Computer & Computer Science College, Ashwi Kd.

Tal.Sangamner, Etst.A'Nagar, Pin-413738





Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:415738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 July

Email ID: ashvicollege@rediffmail.com Web :www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2015

Date: 05/10/2015

To. Mr. Shelke K.R.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Compulsory English

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
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- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- 5. You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science Collects, Ashvi Rd.

Tal. Sangamner, Ctst. A'Wagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 全 (92425) 240051 Fax 品 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2015

Date: 05/10/2015

To,
Mr. Shelke K.R.
Department of English,
A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year : - BA / B. Com First/ Second/ Third Year.

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Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principipal
Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Science College, Ashvi Rd.

Tal.Sangamner, Dist.A'Nagar,Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/ANLACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Ms. Pachore S.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- English (SPL-1)

Paper Setter

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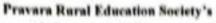
ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principali

Pravare Rural Education Society's

Arts, Commerce, Science & Computer
Science College, Astrol Kd.

Tal, Sangamner, Dtal, A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

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Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Ms. Shelke K.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- English (SPL-II)

Paper Setter

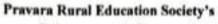
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Science College, Ashvi Kd.
Tal.Sangamer, Etst.A'Nagar,Pin-413738





Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Department of English,

A.C.S. & CS College, Ashvi Kd..

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Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com Frest/ Second/ Third Year.

Subject:- Compulsory English TYBA

Paper Setter

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Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal:

Science College, Ashvi Kd.
Tal.Sangamner, Dtst.A'Nagar,Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

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Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Ms. Pachore S.R.,

Department of English,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- English (SPL-III)

Paper Setter

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Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal!

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Shelke K.R.

Department of English,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- English (SPL-IV)

- ☐ Paper Setter
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ATTESTED

Arts. Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 **III** Distriction of

Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin- 413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Gholap S.B.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Marathi Gen

- ☐ Paper Setter
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ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Bringing

Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Ctst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051 PRAVA

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Geography (SPL-III)

Paper Setter

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Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

IC Principal

Princtical I

Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-41373



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sungamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PUIANI.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 pg/

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Shinde A.B.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Geography (SPL-I)

Paper Setter

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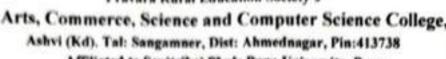
ATTESTED

Arts. Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal

Prevere Rural Education Society's

Arts, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001)

(02425) 240051 Fax # 02425-240051 PRAV

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Shinde A.B.

Department of Geography.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Geography Gen.

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Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal Prevere Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Sanganner, Dtst. A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
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Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Dabhade D.D.

Department of Geography,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Geography Gen. TYBA

Paper Setter

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Pravara Rural Education Society's

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Science College, Ashvi Kd.

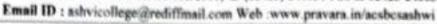
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Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

1.D. No. PU/AN/ACS&CS/066/2001) **2** (02425) 240051 Fax & 02425-240051



Ref No: ACS&BCS/ 2015

PROVORA

Date: 05/10/2015

To, Dr. Rasal O.J.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Economic Gen

Paper Setter

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Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051 pp/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Rasal O.J.

Department of Economic,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Frist/ Second/ Third Year. Subject:- Economic (SPL-I)

Paper Setter

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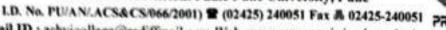
Prayare Rural Education Society's Arts, Commerce, Science & Compute Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-41373





Arts, Commerce, Science and Computer Science College,

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Subject:- Economic (SPL-II)

Paper Setter

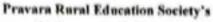
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Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

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I am pleased to inform you have been appointed as an Examiner for

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Subject:- Economic (SPL-III)

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ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

IC Principal

Principal 1

Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax & 02425-240051 PRA

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbesashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Gholap S.B.

Department of Commerce.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Marathi Gen.

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- If you are debarred from any university examination work then please ignore this appointment letter.

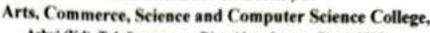
Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Princteal!

Pravara Retal Education Society's
Arts, Commerce, Science & Computer
Science Collago, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738





Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/,ACS&CS/066/2001) # (02425) 240051 Fax # 02425-240051 PRAV/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Gholap S.B.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- Marathi (SPL-IV)

Paper Setter

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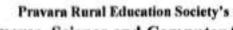
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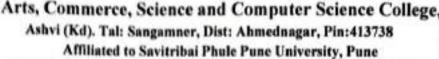
ATTESTED

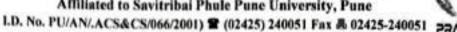
Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Etst.A'Nagar, Pin-413738







Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com Pirst/ Second/ Third Year .
Subject:- Marathi (SPL-I)

Paper Setter

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 correspondence in this connection to the undersigned.
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 appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

TIC Principal



Arts, Commerce, Science and Computer Science College, Askvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 PRAVAR

Email ID: ashvicoflege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,
Dr. Gholap S.B.
Department of Marathi,

A.C.S. & CS College, Ashvi Kd..

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- Marathi (SPL-II)

Paper Setter

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Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

IC Principal

Principal

Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax & 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2015

Date: 05/10/2015

To,
Mr. Parwat N.S
Department of Marathi,

A.C.S. & CS College, Ashvi Kd..

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com First/ Second/ Third Year.

Subject:- Marathi Gen

Paper Setter

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Thinking You,

Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Nagar, Pin- 413738

ATTESTED

IC Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738





Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

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Email ID: ashvicoflege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Dr. Gholap S.B.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com Pirst/ Second/ Third Year.

Subject:- Marathi (Gen)

Paper Setter

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Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal

vara Rurai Education Society's

Science College, Ashvi Kd.

Tal.Sangamner, Ltst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 PRAV

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

Mr. Parwat N.S.

Department of Marathi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B. Com Pirst/ Second/ Third Year.

Subject:- Marathi (SPL-III)

- Paper Setter
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Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

vara Rural ion Society's Puts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Chavan R.N.

Department of Commerce.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi Gen

Paper Setter

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Thinking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Hiriopinal

Science College, Ashvi Kd.
Tal.Sanganner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sungammer, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

LD. No. PETANLACS&CS/866/2001) # (82425) 240851 Fax & 62425-240851 PRA

Email ID: ashvicofleges@rediffmail.com Web: www.pravara.in/acabcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Cholke D.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi

Paper Setter

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Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

IC Principal

Principal*

Science College, Ashvi Kd.
Tal.Sangarner, Dtst.A'Nagar,Pin-413738



Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune



Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Chavan R.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi (SPL-I)

Paper Setter

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Thinking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Rural Education Society's

Lu, Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738





Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/,ACS&CS/066/2001) \$\mathbb{R}\$ (02425) 240051 Fax \$\mathbb{R}\$ 02425-240051 PRA

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Cholke D.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Hindi (SPL-II)

Paper Setter

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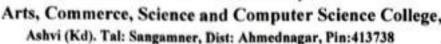
Principal

Arts, Commerce, Science & Comp. Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Philipped

Tyara Rural Education Society's

Lt., Commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Affiliated to Savitribai Phule Pune University, Pune

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Cholke D.N. Department of Hindi.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Fjest/ Second/ Third Year. Subject:- Hindi (SPL-III)

Paper Setter

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ATTESTED

Arts, Commerce, Science & Comp. Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/ACS&CS/066/2001) T (02425) 240051 Fax A 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Chavan R.N.

Department of Hindi,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Frist/ Second/ Third Year.

Subject:- Hindi (SPL-IV)

Paper Setter

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Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Prayara Ruyal Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd.

Tat.Sangamner, Dtst.A'Nagar, Pin- 413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

1.D. No. PU/AN/.ACS&CS/066/2001) * (02425) 240051 Fax & 02425-240051 >c

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Unde S. A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Banking & Finance (SPL-II)

Paper Setter

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Thinking You,

ATTESTED

IC Principal Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Drst.A'Nagar, Pin-413738





Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

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Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

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To, Dr. Unde S. A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Subject:- Banking & Finance (SPL-III)

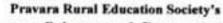
Paper Setter

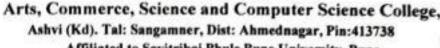
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ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal Princi





Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) ☎ (02425) 240051 Fax ♣ 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2015

Date: 05/10/2015

To,

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com Picst/ Second/ Third Year.

Subject:- Business Administration (SPL-III)

Paper Setter

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Thinking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Pravara Rural Education Society's
Arts, Commerce, Science & Computer
Science College, Ashvi Kd.
Tal.Sangamner, Dtst.A'Nagar, Pin-413738

Principadal



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Jadhav D. S.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Audit and Taxation

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
- 4. You are requested to set TWO Sets of question paper of theory as per prescribed pattern
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- 6. If you are not ready to work as paper setter, please return all to the principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Science College, Ashvi Kd.
Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) 2 (02425) 240051 Fax & 02425-240051 Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Shaikh L.M.

Department of Commerce.

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Administration (SPL-II)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Principali

vara Rural Education Society's Science College, Ashvi Kd. Tal.Sangamnor, Ctst.A'Nagar, Pin- 413738





Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) ■ (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi. Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Advanced Accounting

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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- 6. If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

Arts, Commerce, Science & Comp. Coffege, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Playara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738





Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) **2** (02425) 240051 Fax ♣ 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To. Dr. Unde S.A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Business Regulatory Framework (M.LAW)

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Phincipal

wara Rural Education Society's uta, Commerce, Science & Computer Science College, Ashvi Kd. Tzl.Sangamner, Ctst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

1.D. No. PU/AN/.ACS&CS/066/2001) * (02425) 240051 Fax & 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Shaikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Elements of Company Law

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
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- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal, Sangamner, Dis, Ahmednegar 413738 Principal

Pravara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmeduagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune LD. No. PERANI ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051 PRA

Email ID: ashvicolleges@rediffinail.com Web: www.pravara.in/acabesashwi-

Ref No. ACS&BCS: 2015

Date: 05/10/2015

Ta. Mr. Shuikh L.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Banking & Finance-SPL-I

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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Thinking You,

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

in Rulai Education Society's Auto, Commerce, Science & Computer Science College, Ashvi Kd.

Tal.Sangamner, Dtst.A'Nagar,Pin-413738



Arts, Commerce, Science and Computer Science College

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Dr. Unde S.A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject;- Business Administration- SPL- I

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

IC Principal Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Sangamner, Dist.A'Nagar, Pin-413738

Pearara Burat Estivation States is Area, Commerce, Sedence and Computer Sedence College, Asker (Sch. Tak Sangamuri, Dist. Abmistragar, Pinci 113-18) Alliested to Sarinchai Photo Ponc University, Punc LA No. 19-43-14-384 Seas Source (19-4-48) similar for minister similar problem.

Email 149: ashvecollogeoffreshiftmart com Web. neu ne pravara in/medicanaline

Ref No. ACS(8486 Sc 2015

Date: 03/10/3014

To,

Dr. Unde S.A.

Department of Commerce,

A.C.S. & CS College, Ashvi Kil.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct. 2015

Sir Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - EA / B.Com Fility Second Third Year. Subject:- Business Management

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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Thinking You,

ATTESTED

Arts. Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal

Pravera Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal. Bangamner, Ctst. A'Nagar, Pin-413738

Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001) ♥ (02425) 240051 Fax & 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To,

Mr. Jadhav D.S.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Financial Accounting

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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Thinking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principiala!

Science College, Ashvi Kd.
Tal.Sangamner, Dist.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College, Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738

Affiliated to Savitribai Phule Pune University, Pune

1.D. No. PU/AN/.ACS&CS/066/2001)

(02425) 240051 Fax & 02425-240051 pg/
Email ID: ashvicollege@rediffmail.com Web: www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To, Mr. Jadhay D.S.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Financial Accounting

Paper Setter

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Thinking You,

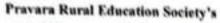
ATTESTED

Arts. Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principani

pra Rural Education Society's

commerce, Science & Computer
Science College, Ashvi Kd.

Tal.Sangamner, Dist.A'Nagar, Pin-413738





Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribai Phule Pune University, Pune

LD. No. PU/AN/.ACS&CS/066/2001) @ (02425) 240051 Fax & 02425-240051 PR/

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/2015

To.

Mr. Wani S.M.

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Business Economics (micro)

Paper Setter

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- 2. This appointment is issued on the assumptions mentioned over leaf.
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Thinking You,

ATTESTED

IC Principal

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal

Science College, Ashvi Kd.
Tal.Sangamner, Dtst.A'Nagar, Pin-413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738
Affiliated to Savitribai Phule Pune University, Pune

I.D. No. PU/AN/.ACS&CS/066/2001)

(02425) 240051 Fax & 02425-240051 PR

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcsashwi

Ref No: ACS&BCS/2015

Date: 05/10/2015

To, Mr. Jadhav D.S

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam,

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year.

Subject:- Banking & Finance

- You are requested to keep your appointment strictly confidential and address all
 correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
- 3. The required stationary and syllabus is forwarded herewith for theory paper setting.
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Thinking You,

ATTESTED

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Science College, Ashvi Kd.

Tal.Sangamner, Etst. A'Nagar, Pkn-413738





Arts, Commerce, Science and Computer Science College Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin:413738 Affiliated to Savitribat Phule Pune University, Pune

LD, No. PERANCACNA CNOSCIONE) # (03438) \$40081 Fix # 03438-340081

Email ID: ashvicollegesprediffmail.com Wah /www.pravara.in/acaboaashwi

Ref No: ACS&BCS/ 2015

Date: 05/10/3015

To,

Dr. Unde S.A

Department of Commerce,

A.C.S. & CS College, Ashvi Kd.

Subject:- Appointment of an Examiner for Term End Examination to be held during Oct.2015

Sir/Madam.

I am pleased to inform you have been appointed as an Examiner for

Course / Year: - BA / B.Com First/ Second/ Third Year. Subject:- Marketing & Salesmanship

Paper Setter

- 1. You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
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- If you are not ready to work as paper setter, please return all to the principal.
- 7. If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED Dable

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738

Printerpara

Prayara Rural Education Society's Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal.Bangamner, Met.A'Nagar,Pin- 413738 Fravora Bural Education Austria's

Arts, Cummerce, Science and Computer Science College, Ashvi (but). Tale Sangamner, Distr Ahmednagar, Finctions Administration Santochar Photo Func University, Func Lit. So. Firancial Santochar Speciment & Instrument For Science 1995 (Speciment For Science 1995).

Email ID: ashvicollegespredifficall com Web :www.pravara.in/acsbe.cashwi

Bol No. At S&BC 8/ 3013

Frais 45/14/9415

To,
Mr. Jadhav D.S.
Department of Commerce,
A.C.S. & CN College, Ashvi Ed.

Subject: Appointment of an Examiner for Term End Examination to be held during Oct. 2015

Sir/Madam.

 I am pleased to inform you have been appointed as an Examiner for Course / Year: - DA / B.Com Filet/ Second/ Third Year. Subject:- Corporate Accounting

Paper Setter

- You are requested to keep your appointment strictly confidential and address all correspondence in this connection to the undersigned.
- This appointment is issued on the assumptions mentioned over leaf.
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- You are requested to set TWO Sets of question paper of theory as per prescribed pattern (pattern enclosed).
- You are requested to submit the set of question papers within ONE week of receipt of this invitation.
- If you are not ready to work as paper setter, please return the entire principal.
- If you are debarred from any university examination work then please ignore this appointment letter.

Thinking You,

ATTESTED

Dable

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738 Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/.ACS&CS/066/2001)

全 (02425) 240051 Fax 晏 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



District Level Workshop

On

Syllabus Framing of Certificate Course in Soil and Water Analysis

CERTIFICATE

This is to certify that Mr/Mrs/Dr./Prof. Moin M. Patel of ACS&CS college Ashvi Kd. Has actively participated

/ Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil and Water Analysis" Organized by Department of Chemistry, Arts, Commerce, Science and Computer Science College Ashvi kd. on 11 August 2015.

Co - ordinator

ATTESTED

Tal. Sangamner.Dis. Ahmednagar 413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738
Affiliated to Savitribai Phule Pune University, Pune

(I.D. No. PU/AN/.ACS&CS/066/2001) # (02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/acsbcs ashvi kd.



District Level Workshop

On

SYLLABUS FRAMING OF CERTIFICATE COURSE IN SOIL AND WATER ANALYSIS

Certificate

	/Mrs/Dr./Prof. Rajendra Babasaheb Gaikal
This is to certify that Mr	/Mrs/Dr./Prof
of Dept q chemis	shy. D. V. P. College francianagar Has actively participated
/ Worked as Resource Pe	erson in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil
and Water Analysis" Org	ganized by Department of Chemistry, Arts, Commerce, Science and Computer Science
College Ashvi kd. on 11	h August 2015.

Co - ordinator

ATTESTED

JIC Principal

Arts, Commerce, Science & Comp. Co.

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednegar 413738 Principal



Arts, Commerce, Science and Computer Science College,

Ashvi (Kd). Tal: Sangamner, Dist: Ahmednagar, Pin: 413738

Affiliated to Savitribal Phule Pune University, Pune

(LD. No. PU/AN/ACS&CS/066/2001)

(02425) 240051 Fax & 02425-240051

Email ID: ashvicollege@rediffmail.com Web:www.pravara.in/sesbes ashvi kd.



District Level Workshop

On

SYLLABUS FRAMING OF CERTIFICATE COURSE IN SOIL AND WATER ANALYSIS

Certificate

This is to certify the	at Mr/M/s/Dy./Pyof. Somnath D. Britania
Dept q a	hemistry, P. V.P. College provoronagai. Has actively participated
-	ce Person in the District Level Workshop on Syllabus Framing of Certificate Course in "Soil
and Water Analysis'	Organized by Department of Chemistry, Arts, Commerce, Science and Computer Science
College Ashvi kd. o	n 11 th August 2015.

Co-ordinator

ATTESTED Jable Ilc Principal

Arts. Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738 Principal



Pravara Rural Education Society's Arts, Commerce, Science and Computer Science College,

ASIAN (Kit), Tale Sangiamner, Dist: Admiredingur, Pin: 413/738

Affiliated to Sartiribal Pholo Pono University, Puno

(E.D. No. PU/AN: ACS&CS006/2001) # (02425) 240051 Fax ili 02425-240051

Email ID: astroicologo@refoffmal.uper Web uwww.porcarantosches.astroi.id.



District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that Mr/M	forther Shaikh L.M.	
or Acs an	d cs covege ashii kd.	las actively participated /
Worked as Resource Perso	n in the District Level Workshop on Syllabus Framing of Cert	ificate Course in "E-Banking"
Organized by Department	of Commerce, Arts, Commerce, Science and Computer Science	ce College Ashvi Kd, On 11®
August 2015.		
earnell	ATTESTED	- 111

Co-ordinator

Pala **Frincipal**

Il Principal
Arts, Commerce, Science & Comp. College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738



Arts, Commerce, Science and Computer Science College,

Ashvi (Kil). Tal: Sangamner, Dist: Ahmedreger, Pin: 412738

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Principal

District Level Workshop

On

Syllabus Framing of Certificate Course in E-Banking

CERTIFICATE

This is to certify that M/Mrs/Dr/Pyle ... NO. C. SUSSED A. Areas, confinence, Schence & come Schools Ashidhas actively participated / Of Worked as Resource Person in the District Level Workshop on Syllabus Framing of Certificate Course in "E-Banking" Organized by Department of Commerce, Arts, Commerce, Science and Computer Science College Ashvi Kd. On 11th August 2015.

Andy

Co-ordinator

ATTESTED

Arts, Commerce, Science & Comp.College, Ashvi Kd Tal. Sangamner, Dis. Ahmednagar 413738