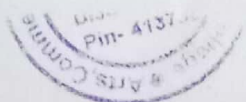


**7.1.7 The Institution has disabled-friendly, barrier free environment**

Sr No.	DVV Received	Clarification
1	Please provide as per SOP scanned images of 1. Bills/ invoices/ AMC/purchase order, specified pages of stock register, highlighted portion of audited Inc. & Exp. accounts of the College showing amount spent on such facilities, attested by Principal.	Document is attached as per DVV
2	2. Policy document highlighting the section in the handbook/calendar mentioning the policy on the disabled-friendly, barrier free environment, attested by Principal.	Document is attached as per DVV



*Dable*  
**TIG Principal**  
Pravara Rural Education Society's  
Arts, Commerce, Science & Computer  
Science College, Ashvi Kd.  
Tal. Sangamner, Dist. A. Nagar, Pin- 413738



1. Bills/ invoices/ AMC/purchase order, specified pages of stock register, highlighted portion of audited Inc. & Exp. accounts

## **INDEX**

**For documents attached**

<b>Sr. No.</b>	<b>Particular</b>
<b>1.</b>	<b>Work order for Ramp and washroom for handicapped person</b>
<b>2.</b>	<b>Bills for foam boards used for SIGNAGE purpose</b>
<b>3.</b>	<b>Purchase Order for Mechanical equipment, Wheelchair and Walker</b>
<b>4.</b>	<b>Bill for Mechanical equipment, Wheelchair and Walker</b>
<b>5.</b>	<b>Stock register entry for wheelchair and walker</b>
<b>6.</b>	<b>Highlighted Statement of audited Inc. &amp; Exp. accounts</b>
<b>7.</b>	<b>Photograph for the facilities provided</b>



# PRAVARA RURAL EDUCATION SOCIETY

(Estd.1964)

Creating Noble Minds



Ref.: PRES/Civil/18-19/ 2200

Date:- 25/05/2018.

## WORK ORDER

To,  
**Mr. Ghule Ajit Karbhari,**  
At / Post – Tisgaonwadi.  
Tal – Rahata, Dist – Ahmednagar.  
Mobile No. 9860539826  
PAN Card No. BEDPG3190R

**Subject :** Construction of Ramp & Toilet for Handicap students at Arts, Commerce, Science & Computer Science College, Ashvi Kd. Tal – Sangamner, Dist- Ahmednagar.

(Estimated Cost – 1,73,105=00)

Sir,

With Reference to the above subject and subsequent discussion with you, during the Works Committee Meeting Held on Dated 04/05/2018 at Pravara Rural Education Society Head office, Loni. The above work is awarded to you subject to the following terms and conditions as agreed by you :-

1. The said work Amounted (Estimated Amount Rs. 1,73,105=00 (In Word Rs. One Lakhs Seventy Three Thousand One Hundred Five only.) is awarded to you at the **10% (Ten Percent) Above** (Tender Cost Rs. 1,90,415/-) put to tender / Quotation.
2. The Period for Completion of work will be **One Months** and will counted from the date of work order/ line out.
3. Advance on Material brought at site will be paid as per list attached with tender.
4. The Contractor has to Purchase Cement at is own Cost. For Concrete work & Masnary work the 53 Grade Cement shall be used & for other work 43 Grade can be used. The Cement Brand for Construction shall be one of the following: -  
(a) Birala Gold. (b) Ultra Tech
5. 2.5% SECURITY DEPOSIT will have to be paid in cash or 1<sup>st</sup> R. A. Bill and the balance 2.5% SECURITY DEPOSIT will be deducted from each R.A. Bills. The 2.5% SECURITY DEPOSIT will be refunded after completion of work and remaining 2.5% SECURITY DEPOSIT will be refunded after DEFECT LIABILITY period without any interest.

Society Reg. No. Bom.94, Ah. Nagar Dt. 13.3.1964 B.P.T. Reg. No.F.52, Ah. Nagar Dt. 11.8.1964

(Pravaranagar) Loni Kd., Tal Rahata, Dist- A'Nagar, (M.S.) Pin – 413736. Ph.:+91-2422-273527/273700/273698  
Fax: 02422-273704 - Web : www.pravara.in



Shri. Shinde S.K.

Dashy  
14/8/2018



# PRAVARA RURAL EDUCATION SOCIETY

(Estd.1964)

*Creating Noble Minds*

6. Any additional or alternative items that will be carried out as per direction of Architect/Chief Civil Engineer/Incharge will be paid at the rate of D.S.R. Plus OR Minus (D.S.R. 17-18) Percentage pertaining to the year of Preparation of tender (estimate). The Items not appearing in D.S.R. will be paid as per rate analysis OR mutually agreed.
7. The Penalty if the work is not completed in time shall be levied at the Rate of Rs. 500/- (Rs. Five Hundred only) per day beyond the Stipulated date of completion on till the actual date of completion.
8. The DEFECT LIABILITY period for the work will be Twelve calendar months from the date of completion of work.
9. Escalation of Rates will be not entertained on any Account.
10. Tender Documents and Agreement will be the part of this work order.
11. The work shall be executed as per the P.W.D Standard Specifications.
12. The contractor shall not charges any Interest for the due payment.
13. The Amount of Income Tax will be deducted from each R. A. Bill of the contractor as per Income Tax Act.
14. The Rates are including of all taxes and no escalation shall be entertained on any account.
15. All other terms and conditions regarding execution of work will be remain unchanged which are given in tender form.



Reg. No. Bom.94, Ah. Nagar Dt. 13.3.1964 B.P.T. Reg. No.F.52, Ah. Nagar Dt. 11.8.1964

(Pravaranagar) Loni Kd., Tal- Rahata, Dist- A'Nagar, (M.S.) Pin – 413736. Ph.:+91-2422-273527/273700/273698  
- Fax: 02422-273704 - Web : [www.pravara.in](http://www.pravara.in)



**PRAVARA RURAL EDUCATION SOCIETY**  
(Estd.1964)  
*Creating Noble Minds*



16. Electricity power will be made available on site at one point for which the contractor will be charged as per meter of M. S. E. B. OR 0.5% (Point Half Percent Only) of the estimated amount which ever is higher amount. This charge will be recovered from contractor's bill.

You shall submit a stamp paper of RS 100/- for necessary agreement.

You may start the work immediately and complete within the time limit.

Thanking You,

Yours Faithfully,

**Joint Secretary**

- Copy To :
01. **The Principal,**  
Arts, Commerce, Science & Computer Science College, Ashvi Kd.  
Tal – Sangamner, Dist – Ahmednagar.
  02. **The Account Section,**  
Pravara Rural Education Society, Pravaranagar.  
Tal – Rahata, Dist – Ahmednagar.



**ATTESTED**

*Dabu*  
**The Principal**

Arts, Commerce, Science & Comp. College, Ashvi Kd.  
Tal. Sangamner, Dis. Ahmednagar 413738

Society Reg. No. Bom.94, Ah. Nagar Dt. 13.3.1964 B.P.T. Reg. No.F.52, Ah. Nagar Dt. 11.8.1964

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- Fax: 02422-273704 - Web : www.pravara.in



DELIVERY CHALAN

# Laxmi OFFSET & FLEX

Sangamner Road, Loni Bk., Tal. Rahata, Dist. Ahmednagar

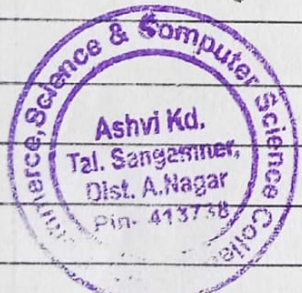
(02422) 273003 Lappi 9822060890 9420488461

E-mail : laxmioffsetloni@gmail.com

Name : आर्ज कागरी 312  
सायबा 312वी कॉलेज  
Ashvi College

Chalan No.: 550  
Date : 19/06/2021

Sr.No.	Description of Goods	Pages	Size	Qty.
	<u>कागरी 2 बर्ड</u>		3X1	= 18 नं०
	<u>Foam board</u>		3X2	= 1 नं०
			4X1½	= 1 नं०
			1X1½	= 4 नं०
			1X1	= 5 नं०
			6"X24"	= 7 नं०
			12"X6"	= 26 नं०
			18"X6"	= 47 नं०



Receivers Sign

K.S.P.  
For Laxmi Offset & Flex

ATTESTED  
Dable  
I/c Principal  
Arts, Commerce, Science & Comp. College, Ashvi Kd  
Tal. Sangamner, Dis. Ahmednagar 413738

Wheel chair & walker PO

g.No. F/52/AR Subject to Rahata Jurisdiction Only Telegram - Pradnyam  
 273700/273527 Pravaranagar STD-02422 Fax-273704 Email id : purchase.pres@pravara.in  
 ISO - 9001:2008

Loknete Dr. Balasaheb Vikhe Patil  
 ( Padma Bhushan Awardee )  
 Pravara Rural Education Society  
 PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahamadnagar.  
 Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

**PURCHASE ORDER**

Date : 24-7-2021

Ref. No. PRES/A-PO/2021-22/JULY/188/117  
 Delivery Period : One Week  
 Purchase Committee Meeting : Local  
 Our Enquiry No. And Date : On Phone  
 Your Quotation No. And Date : 24/07/2021  
 Mob: 9421554402 प्रशांत देवी

Dear Sir(s), please arrange to supply the following material as per the Terms & Conditions mentioned overleaf.

S.N.	Description of Material	Qty	Per	Rate	Disc. %	Total Rs.
1	Wheel Chair Classic	1.00	Nos	6,500.00		6,500.00
2	Walker	1.00	Nos	1,800.00		1,800.00
□ End of List						
<b>Total</b>		2.00				8,300.00



**ATTESTED**  
 The Principal  
 Ashvi Kd. Tal. Sangamner, Dist. A. Nagar, Pin- 413738

NOTE : Please send the above material & Bill in the name of The Principal, Arts , Commerce, Science & BCA College, Ashvi, Tal- Sangamner, Dist.- Ahmednagar

The above quoted prices : Ex. Shop Shrirampur

Taxes : GST 5% Extra

Delivery through : By Road

Payment : At the time of delivery by cash or cheque.

Warrantee : -

Please sign the enclosed order acceptance No. against this order and return the same to us immediately. :

*[Signature]*  
 Purchase Officer

Head of Dept.

Internal Auditor

*[Signature]*  
 Chief Accountant

*[Signature]*  
 Authorise Sign.



# SURGICO

TAX INVOICE

Mob. 9421654402, 7219004400

## SALES & SERVICE

Surgical Equipments, Hospital Material & Repairing  
5390, K.V. ROAD, SHRIRAMPUR- 413 709, Dist. Ahmednagar.

M/s. Principal - Arts, Commerce,  
Science & B.A. College  
Ashvi Tal. Sangamner

Cash / Credit Memo

Invoice No. 888

Date: 27/07/2021

Particulars	Qty	Rate	Rs.	Ps
1) <u>wheel chair</u> <u>classic.</u>	<u>1 No</u>	<u>6500/-</u>	<u>6500 = 00</u>	
2) <u>fold-walker (ss.)</u>	<u>1 No</u>	<u>1800/-</u>	<u>1800 = 00</u>	
Total:-			<u>8300 = 00</u>	
CGST 2.5%			<u>207 = 50</u>	
SGST 2.5%			<u>207 = 50</u>	
GRAND TOTAL			<u>8715 = 00</u>	

GST No. 27ABJPD5992Q1ZT  
D.L.No 20 B242857 Dt.01-01-2018  
D.L.No 21 B242858 Dt.01-01-2018

Thank You.....!

Receiver's Signatures

H.R. NO.

2337  
28-7-2021

For SURGICO SALES & SERVICE



ATTESTED

P. Gable  
Principal

Arts, Commerce, Science & Comp. College, Ashvi Kd  
Tal. Sangamner, Dis. Ahmednagar 413738



**Stock Register Paged**  
**PRAVARA RURAL EDUCATION SOCIETY, PRAVARANAGAR.**  
**EQUIPMENT, FURNITURE DEAD STOCK REGISTER**

Department Name

**2021-22**

Sr No	P.R. No	Purchase Order No & Date	Bill No & Date	Name of the Party	No	Items Purchased with brief details
1)	2329 18/02/2021	Office letter 18/02/2021	48 18/02/2021	Hanum Electronics Loni Rd Tal. Rahata	1)	colour printer EPSON Make L3110 Printer
2)	2333 27/04/2021	P.P.S/ A-PO/ 2021-24 June/04 12/08 2021	Impex/ 2021/ 0856 6-Jul-2021	Shree Impex A-81 M.T.P.C. Shivajinagar Dist-Ahmednagar Ph-020222265015	1)	Nikamal non ped chair
3)	2334 10/02/2021	Office letter 10/02/2021	632 10/02/2021	K.P. Jadhav 22, 23, 24, 25 B-1, Rahata	1)	Pulse oximeter (American)
4)	2332 27/02/2021	P.P.S/ Office letter 27/02/2021	884 27/02/2021	Sudhakar Sales & Service 5390, M.T.P.C. Shivajinagar Dist-Ahmednagar	1)	Wheel chair Classic Walker (Fid)



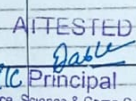
Unit	Quantity	Rate	Total Cost	Store Inventory Reg Page No	Demanded Slip & Index No	A/c Head	Name of Recipient	Received
		Rs. Ps.	Rs. Ps.					
NB	01	13500=00	13500=00	901	2195		Prad. Shinde	25/07/2019
NB	100	524=00	52400=00	102			Prad. Shinde	25/07/2019
NB	1	900=00	900=00	99				
NB	1	6500=00	6500=00	103	2123		Prad. Shinde	25/07/2019
NB	1	1800=00	1800=00		25729		Prad. Shinde	25/07/2019
		65151	65151					

**ATTESTED**  
**I.K. Dable**  
**Principal**  
 Arts, Commerce, Science & Comp College, Ashvi Kid  
 Tal. Sangamner, Dist. Ahmednagar 413738

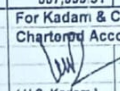
**Audited statement of Inc & Exp highlighting Ramp & Washroom for disabled person**

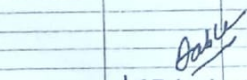
LOKNATH DR. DALABHAI VIKHAR PATIL (PADMA BHUSHAN AWARDEE) PRAVARA RURAL EDUCATION SOCIETY'S ARTS, COMMERCE, SCIENCE COLLEGE ASHVI KID AT, POST, LONI KID, TAL., RAHATA DIST, AHMEDNAGAR FIXED ASSETS SCHEDULE AS ON 31ST MARCH 2019												
SR. NO.	NAME OF ASSET	Rate	C O U N T			D E P R E C I A T I O N			W D V			
			AS ON 31-3-18	ADDITIONS	DEALS/ADJ.	TOTAL 31-3-2019	AS ON 31-3-18	DURING YEAR	SALE/ADJ.	TOTAL 31-3-2019	AS ON 31-3-2019	AS ON 31-3-18
<b>A</b>	<b>IMMOVABLE PROPERTIES</b>											
1	Land	0	-	-	-	-	-	-	-	-	-	-
2	Buildings	10	834,072.00	-	-	834,072.00	101,844.08	43,332.73	-	144,977.11	389,994.89	433,327.32
3	Compound Fencing	10	-	-	-	-	-	-	-	-	-	-
4	Misc Construction	10	-	-	-	-	-	-	-	-	-	-
5	Pipe & Pipe Fitting	10	10,120.00	-	-	10,120.00	2,537.60	756.24	-	3,295.83	8,824.17	7,582.41
6	Wells	10	20,700.00	-	-	20,700.00	4,771.35	1,592.87	-	8,364.22	14,335.78	15,928.85
7	Capital Work in Progress		-	-	-	-	-	-	-	-	-	-
	<b>Sub Total (A)</b>		<b>865,792.00</b>			<b>865,792.00</b>	<b>108,953.82</b>	<b>45,683.84</b>		<b>154,837.46</b>	<b>411,154.54</b>	<b>456,838.38</b>
<b>B</b>	<b>FURNITURE &amp; DEAD STOCK</b>	15	1,798,705.00	34,104.54	-	1,830,809.54	1,022,888.85	121,227.43	-	1,143,914.08	888,955.48	774,078.35
<b>C</b>	<b>OTHER ASSETS</b>											
1	Electrical Installation	15	842,750.00	18,352.48	-	861,102.48	278,985.10	57,883.79	-	324,248.98	328,761.50	388,072.81
2	Water Storage Tank	15	-	-	-	-	-	-	-	-	-	-
3	Vehicles	15	-	-	-	-	-	-	-	-	-	-
4	Library Books	25	830,305.71	63,160.00	-	893,465.71	849,100.30	60,870.35	-	709,870.85	182,811.08	190,295.41
5	Lab. Fittings & Equipment	15	884,830.25	-	-	884,830.25	509,335.72	57,839.18	-	587,174.90	327,755.35	385,594.53
6	Games Equipment	15	148,789.00	-	-	148,789.00	107,194.83	5,838.11	-	113,131.04	33,837.96	39,574.07
7	Works Exp. equipment	15	-	-	-	-	-	-	-	-	-	-
8	Audio Visual Aids	15	-	-	-	-	-	-	-	-	-	-
9	Educational Aids	15	60,760.00	-	-	60,760.00	28,918.05	3,275.09	-	32,191.14	18,558.86	21,833.95
10	Workshop Equipment	15	-	-	-	-	-	-	-	-	-	-
11	Computer Equipment	25	1,323,040.00	145,880.18	-	1,468,920.18	781,381.88	178,829.58	-	938,211.46	530,488.72	561,858.12
12	Swimming Pool Equip.	15	-	-	-	-	-	-	-	-	-	-
13	Office Equipment	15	288,095.00	41,800.00	-	337,895.00	147,002.07	28,833.94	-	175,838.01	182,258.99	149,092.93
14	Other Equipment	15	-	-	-	-	-	-	-	-	-	-
15	Solar Water H.S	15	-	-	-	-	-	-	-	-	-	-
	<b>Sub Total (C)</b>		<b>4,183,737.96</b>	<b>258,998.66</b>		<b>4,462,736.62</b>	<b>2,479,816.14</b>	<b>391,048.04</b>		<b>2,870,664.18</b>	<b>1,582,072.44</b>	<b>1,714,121.82</b>
<b>D</b>	<b>LIVE STOCK</b>											
	<b>GRAND TOTAL</b>		<b>6,556,284.96</b>	<b>293,103.20</b>		<b>6,849,388.16</b>	<b>3,811,256.41</b>	<b>557,959.31</b>		<b>4,189,215.72</b>	<b>2,680,182.44</b>	<b>2,945,038.55</b>

  
 Ashvi Kd.  
 Tal. Sangamner,  
 Dist. A. Nagar  
 Pin-413135

ATTESTED  
  
 TIC Principal

  
 KADAM & Co.  
 Chartered Accountants

For Kadam & Company  
 Chartered Accountants  
  
 (U.S. Kadam)  
 Partner  
 UDIN-19031055AAAAGK3671

  
 Principal  
 Pravar Rural Education Society's  
 Arts, Commerce, Science & Computer  
 Science College, Ashvi Kd.,  
 Tal Sangamner, Dist A Nagar Pin-413135

Photograph for the facilities provided



Actual photograph for the **wheelchair** in the institution



Actual photograph for the **walker** in the institution





Actual photograph for the **Ramp facility** in the institution

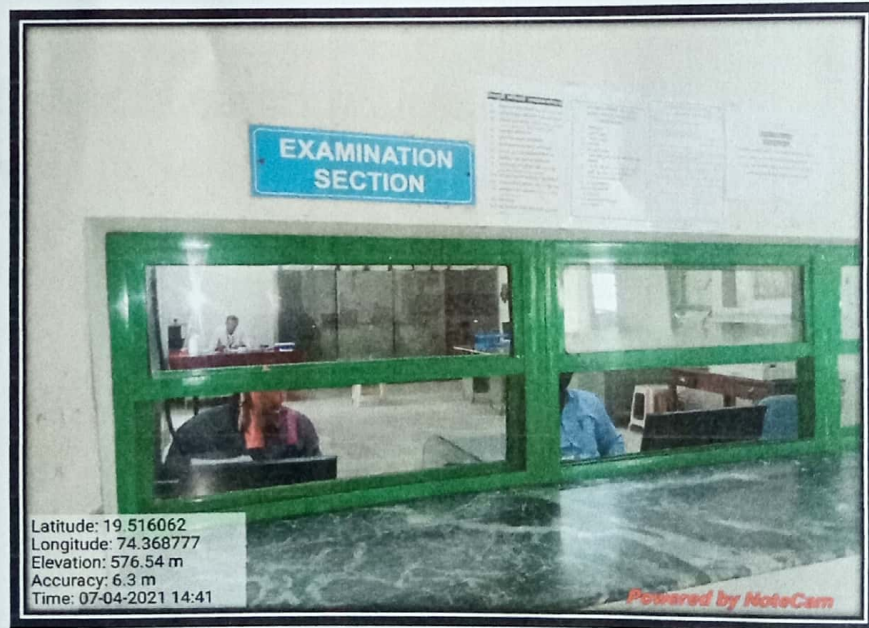


Actual photograph for the **disable friendly washroom** in the institution



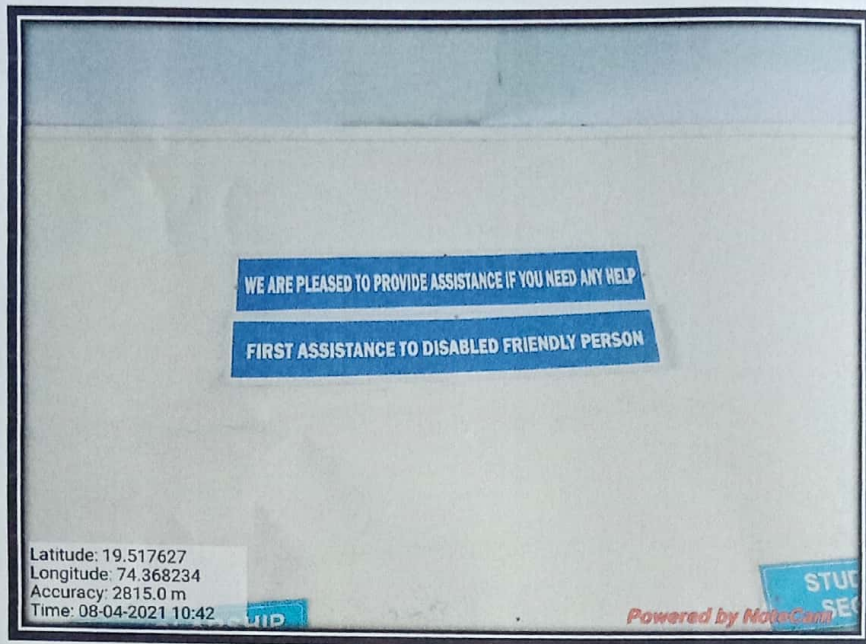


Actual photograph for the **signage** in the institution



Actual photograph for the **signage** in the institution





Actual photograph for the **signage** in the institution

• **Provision for enquiry and information :**

According to Savitribai Phule Pune University norms, disabled students have given 30 mins more for university exams in addition to their actual exam time. Human assistance is provided for disabled students.



ATTESTED  
*Jasle*  
TIC Principal  
Arts, Commerce, Science & Comp. College, Ashvi Kd  
Tal. Sangamner, Dis Ahmednagar 413738

2. Policy document on the disabled-friendly,  
barrier free environment



## Arts, Commerce, Science and Computer Science College, Ashwi (kd)

- The teachers are role models to the student by showing concern for students and motivating them.
- The teachers are fair in assigning marks/grades to the students for internal and external assessments.
- Teachers respect the right and dignity of the students in expressing his/her opinion.
- Teachers recognize the difference in aptitude and capabilities among students and try to meet their individual needs and aspirations.

**The College provides Divyangjan students equal opportunities for accessing all the facilities available in the campus.**

- Classrooms and examination rooms for the differently abled are arranged at convenient places.
- The College provides the service of scribes as well as additional time for physically challenged students during examinations as per the rules of Government and University.
- Ramps/rails are provided at the entrance of the buildings. Special toilet is set apart for the disabled person.

### Standard Operating Procedures for using

#### Chemistry Lab

Laboratory safety rules and safe work practices or standard operating procedures should be established by lab to meet specific operational needs and to reduce the risks associated with laboratory hazards.

As a condition of entry to a laboratory, all individual must complete a laboratory safety induction.

#### General safety rules

1. Listen carefully before attempting to do anything in laboratory.
2. Notify your teacher if any spills or accident occur.